

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 745149

**FILED**  
**Mar 17, 2010**  
**Secretary of State**

**Entity Name:** VILLAGE OF PEPPERTREE ASSOCIATION, INC.

**Current Principal Place of Business:**

PRIME MANAGEMENT GROUP  
6300 PRK OF COMMERCE BLVD  
BOCA RATON, FL 33487

**New Principal Place of Business:**

**Current Mailing Address:**

PRIME MANAGEMENT GROUP  
6300 PRK OF COMMERCE BLVD  
BOCA RATON, FL 33487

**New Mailing Address:**

**FEI Number:** 59-1894221

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHARWAT, ARTHUR  
19674 SAWGRASS DRIVE, #6102  
BOCA RATON, FL 33434 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** ARTHUR, CHARWAT  
**Address:** 19674 SAWGRASS DR., #6102  
**City-St-Zip:** BOCA RATON, FL 33434

**Title:** T  
**Name:** BARON, LEONARD  
**Address:** 20000 SAWGRASS LANE, #5003  
**City-St-Zip:** BOCA RATON, FL 33434

**Title:** D  
**Name:** WALTZER, JULIE  
**Address:** 19730 SAWGRASS DR. #3402  
**City-St-Zip:** BOCA RATON, FL 33434

**Title:** VP  
**Name:** FREEMAN, RONNIE  
**Address:** 19990 SAWGRASS LANE, #4202  
**City-St-Zip:** BOCA RATON, FL 33434

**Title:** S  
**Name:** SILVERMAN, MICHAEL DR.  
**Address:** 19590 SAWGRASS CIRCLE  
**City-St-Zip:** BOCA RATON, FL 33434

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ARTHUR CHARWAT

**PRES**

**03/17/2010**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date