FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

(9)

BLACKWATER ACTIVITY CENTER, INC.

Principal Place of Business Mailing Address							100111 10011 \$1011 41011 1	ENT AND DINTE	TÜL ALOK DIBİL	FIRM BURN HEDI
409 DIXIE ROA MILTON FL 325	409 DIXIE ROAD MILTON FL 32570-6561									
							3. Date Incorporated or Qualified 10/31/1978	3a. Da	04/19/1	Report 996
2. Principal Pl	lace of Business	2a. Mailing Address 26	lailing Address				PA 4044000			Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	uite, Apt. #, etc.				5. Certificate of Status Desired	₩.		Additional
22		27 City 8 State	Cib. 9 Ctato					***		Required
City & State)	City & State	City & State				 Election Campaign Financing Trust Fund Contribution 			May Be to Fees
Zip	Country Zip			Country 8. This corporation has liab Florida Statutes			8. This corporation has liability for	lity for intangible tax under s. 199.032, Yes X No		
24	25 29 30 9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
				81	Name					
INMAN, VIRGINIA				82	Street A	Address (P.O. Box Number is Not Acceptable)				
409 DIXIE RD			<u> </u>	83						
MILTON	FL 32570									
			- 1	84	City			FL	85 Zip	Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE Signature, typed or printed name of registered agent and idle if applicable (NOTE: Registered Agent signature required when reinstating) DATE										
12.	Signature, typed or printed name of registered ag	pent and title if applicable (NO ND DIRECTORS	TE: Registered	Ager	nt signature	required	when reinstating) ADDITIONS/CHANGES TO OFI	DATE FICERS AND	DIRECTO	BS IN 12
TITLE	PD	DELETE	1.5 TIT	LE		P			Change	
NAME	SINGLETARY, PETE		1.2 NAM				gletary, R.			Ì
STREET ADDRESS	7351 HWY 89		1,3 ST	REET	address		1 HWY 89			
CITY-ST-ZIP	MILTON FL	T Dr. crc	1.4 CIT		- ZIP	M11	ton, FL		T-1 About	Addition
TITLE	VD			2.1 TITLE					Change	Addition
NAME Street address	ARMSTRONG, HUGH 5442 SHAMROCK			2.2 NAME 2.3 STREET ADDRESS						
CITY-ST-ZIP	MILTON FL			2.4 CITY-ST-ZIP						•
TITLE	FA					D.			Change	Addition
NAME	MILLER, JANE J.		3.2 NA	3.2 NAME		Az	rd, Oakland			
STREET ADDRESS	5774 TURLUCK AVE.		3.3 \$T	3.3 STREET ADDRESS			D. Box 55	_		
CITY-ST-ZIP	MILTON FL		3.4. CI		T-21P	Jay	r, FL 32565 (N/A)	T-1 2	
TITLE	D	□X DELET€	4.1 T/T			SD			Change	Addition
NAME	WALLS, LEON			4. 2 NAME			Lttye Norris			.
STREET ADDRESS	5417 CAMILLE GARDENS ROAD MILTON FL 32570			4.3 STREET ADDRESS 4.4 City-St-Zip			31 Shimmering Pines	}		
CITY-ST-ZIP TITLE	D D	☐ DELETE	5.1 TIT		1-ZIP	Pac	e, FL 32571		Y Change	Addition
NAME	INMAN, VIRGINIA		5.2 NA			ED			- and a	and received.
STREET ADDRESS	409 DIXIE ROAD				ADDRESS		ginia Inman			
CITY-ST-ZIP	MILTON FL		5.4 CI				Dixie Road			
TITLE	· · · · · · · · · · · · · · · · · · ·	☐ DELETE	6.1 T()			Mil	ton, FL 32570		Change	Addition
NAME			6.2 NA	ME						
STREET ADDRESS			6.3 ST	REET,	ADDRESS					

SIGNATURE:

R. Singletary

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if pranged, or on an attachment with an address. 1/27/97 904 623-8214

FILED

Feb 17 1997 8:00am

Secretary of State