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Apr 24 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **744684** (2)

1. Corporation Name

**SAMSULA BAPTIST CHURCH**

Principal Place of Business

Mailing Address

**223 N SAMSULA DR  
NEW SMYRNA BCH FL 32168**

**223 N SAMSULA DR  
NEW SMYRNA BCH FL 32168**

3. Date Incorporated or Qualified

**10/24/1978**

4. FEI Number

**59-1369126**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip Country

**28** Zip Country

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RAULERSON, FRANCES  
371 N SAMSULA DR  
NEW SMYRNA BEACH FL 32168**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when relinquishing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **LEDGER, NELL**  
STREET ADDRESS **3698 PIONEER TRAIL**  
CITY-ST-ZIP **NEW SMYRNA BEACH FL**

1.1 TITLE **Tr** ☒ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP **32168**

TITLE **D** ☐ DELETE  
NAME **RAULERSON, FRANCIS**  
STREET ADDRESS **371 N SAMSULA DR**  
CITY-ST-ZIP **NEW SMYRNA BEACH FL**

2.1 TITLE **Tr** ☒ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP **32168**

TITLE **D** ☒ DELETE  
NAME **KIRKLAND, MABEL**  
STREET ADDRESS **4310 STATE RD. 44**  
CITY-ST-ZIP **NEW SMYRNA BCH. FL**

3.1 TITLE **T/Tr** ☐ Change ☒ Addition  
3.2 NAME **Shepard, Kenneth S., Jr.**  
3.3 STREET ADDRESS **836 Island Point Dr.**  
3.4 CITY-ST-ZIP **New Smyrna Beach, FL 32168**

TITLE **D** ☐ DELETE  
NAME **CEGLAR, MARION**  
STREET ADDRESS **4411 SEA MIST COURT #177**  
CITY-ST-ZIP **NEW SMYRNA BCH. FL**

4.1 TITLE **Tr** ☒ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP **32169**

TITLE **D** ☐ DELETE  
NAME **RANEW, MURIEL**  
STREET ADDRESS **206 S STATE RD 415**  
CITY-ST-ZIP **NEW SMYRNA BEACH FL**

5.1 TITLE **Tr** ☒ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP **32168**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE **Tr** ☐ Change ☒ Addition  
6.2 NAME **Schwartz, Brian**  
6.3 STREET ADDRESS **293 Floratam Trail**  
6.4 CITY-ST-ZIP **New Smyrna Beach, FL 32168**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Kenneth S. Shepard, Jr.**

Treasurer

4/11/98

(904)423-8713

CR2E037 (10/97)