## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 17, 2006 8:00 am Secretary of State

| DOCUMENT # 744481  1. Entity Name ATLANTIC TERRACE 3401 CONDOMINIUM ASSOCIATION, INC.  |                        |   |  |                                       |                   |  | ary 01 Sta<br>6 90133 027 ****61                            |                                  |  |
|--|------------------------|---|--|---------------------------------------|-------------------|--|---|----------------------------------|--|
| Principal Place of Business<br>3401 NORTH EAST 10TH, STREET<br>POMPANO BEACH, FL 33062   |                        |   | Mailing Address<br>3401 NORTH EAST 10TH. STREET<br>POMPANO BEACH, FL 33062 |                                       |                   | 02 to  | TE OF BUILDING STATES                                       | **                               |  |
|  |                        |   |  |                                       |                   |  |   |                                  |  |
| 2. Principal Place of Business   |                        |   | 3. Mailing Address   |                                       |                   | I JANATIA COURTI ATRAT DARIN ULTATA FIN                            |   |                                  |  |
| Suite, Apt. #, etc.  |                        |   | P.D. Box 250965  |                                       |                   | 03032006 Chg-NP  | CR2E037 (11/05)   |                                  |  |
| City & State   |                        |   | West Bloom field, MI   |                                       | MI                | 4. FEI Number 59-2002637   | <del>  </del> -   | Applied For<br>Not Applicable    |  |
| Zip  | -                      | Country   |  | AKLA                                  | ND                | 5. Certificate of Status Desir                                     | red S8.75 A   |                                  |  |
| 6. Name and Address of Current Registered Agent Name   |                        |   |  |                                       | <u> </u>          | 7. Name and Address of New Registered Agent                        |   |                                  |  |
| MALEK, SUSAN   |                        |   |  |                                       |                   | Hrey BRAUN   |   |                                  |  |
| 9431 S.W. 49 ST.,<br>COOPER CITY, FL 33328   |                        |   |  |                                       | 40 I              | P.O. Box Number is Not Accept                                      | treet #8  |                                  |  |
| COOPER CITY, FE 33320  |                        |   |  |                                       |                   |  |   |                                  |  |
| 32. 12.<br>25. 12.   |                        | • •   |  | City L                                | 2 44 7            | Mara Reach   | FL ZpC  | de<br>O /- 7                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                        |   |  |                                       |                   |  |   |                                  |  |
| the obligations of registered agent  Te-Frey Fi BRAUN  |                        |   |  |                                       |                   |  |   |                                  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                        |   |  |                                       |                   |  |   |                                  |  |
| SIGNATURES Springer, proed or printed name of registered agent and title of applicable. (NeTE: Registered Agent signature required when remissioning)                                    |                        |   |  |                                       |                   |  |   |                                  |  |
| Filling Fee is \$61.25  9. Election Campaign Financing \$5.00 May Be Make check payable to   |                        |   |  |                                       |                   |  |   |                                  |  |
|  | _                      | flay 1, 2006  | Trust Fund Cont  |                                       |                   | Added to Fees  | Florida Department of                                       | State .                          |  |
| 10.  |                        | OFFICERS AND DIF  | RECTORS  | 11.                                   |                   | ADDITIONS/CHANGES TO OF  |   |                                  |  |
| TITLE  | PD,<br>KILLAM, (       | GERALD  | Delete   | TITLE NAME                            |                   |  | Change  | Addition                         |  |
| STREET ADDRESS   | 1                      | 10 ST #14   |  | STREET ADDRESS                        |                   |  |   |                                  |  |
| CITY-ST-ZIP  | POMPAN                 | O BEACH, FL   |  | CITY-ST-ZIP                           |                   |  |   |                                  |  |
| TITLE  | VD                     | RD. LARRY   | Delete   | TITLE                                 | He                | SIDENT   | Change  | Addition                         |  |
| NAME<br>STREET ADDRESS   | 3401 NE                |   |  | NAME<br>Street address                |                   |  |   |                                  |  |
| CATY-ST-ZIP  | l .                    | O BEACH, FL   |  | CATY-ST-ZIP                           |                   |  |   |                                  |  |
| TITLE  | STD                    |   | ☐ Delete   |                                       | ¥10               | e-President  | Change  | Addition                         |  |
| STREET ADDRESS   | MALEK, S<br>9431 SW    | SUSAN<br>49 STREET  | *  | NAME<br>STREET ADDRESS                |                   | -  | -   |                                  |  |
| CITY-ST-ZIP  | COOPER                 |   |  | CITY-ST-ZIP                           |                   | A  |   |                                  |  |
| πτε  |                        |   | ☐ Delete   | TITLE                                 |                   | etary TREASURE   | ☐ Change  | Addition                         |  |
| STREET ADDRESS   | ļ                      |   |  | NAME<br>STREET ADDRESS                |                   | frey M. DRAUM<br>7 WINChester                                      | <b>B</b> O  |                                  |  |
| CITY-ST-ZIP  |                        |   |  | CITY-ST-ZIP                           | We                | st Bloomfie  | 16 MI 48  | 322                              |  |
| TITLE  |                        |   | ☐ Delete   | TITLE                                 |                   |  | ☐ Change  | Addition                         |  |
| NAME<br>STREET ADDRESS   |                        |   |  | NAME<br>Street Adoress                |                   |  |   |                                  |  |
| CITY-ST-ZIP  | ļ                      |   |  | CITY-ST-ZIP                           |                   |  |   |                                  |  |
| TITLE  |                        |   | ☐ Delete   | TITLE                                 |                   |  | ☐ Change  | : Addition                       |  |
| NAME<br>STREET ADDRESS   |                        |   |  | NAME<br>Street Address                |                   |  |   |                                  |  |
| CITY-ST-ZIP  |                        |   |  | CITY-ST-ZIP                           |                   |  |   |                                  |  |
| 42 thoroby   | 1                      |   |  |                                       |                   |  |   |                                  |  |
| iz. Thereby  | certify that th        | e information supplied with                                 | this filing does not qualify for th  | e exemptions co                       | ontained          | in Chapter 119, Florida Statu                                      | tes. I further certify that the                             | information                      |  |
| indicated<br>of the co   | on this reportion or t | rt or supplemental report is<br>he receiver or trustee empo | true and accurate and that my so<br>wered to execute this report as        | signature shall he<br>required by Cha | ave the opter 6 % | same legal effect as if made u<br>7, Florida Statutes; and that my | nder oath; that I am an offic<br>r name appears in Block 10 | er or director<br>or Block 11 if |  |
| indicated<br>of the co   | on this reportion or t | rt or supplemental report is<br>he receiver or trustee empo | true and accurate and that my so<br>wered to execute this report as        | signature shall he<br>required by Cha | ave the opter 6 % | same legal effect as if made u                                     | nder oath; that I am an offic<br>r name appears in Block 10 | er or director<br>or Block 11 if |  |