744372

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

September 5, 2023

CARA PENNETTI
1401 MIDDLE GULF DRIVE
SANIBEL, FL 33957

SUBJECT: SUNDIAL EAST CONDOMINIUM ASSOCIATION, INC.
Ref. Number: 744372

We have received your document . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shaunteria Cobbs
Regulatory Specialist II

Letter Number: 123A00020358

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DocuSign Envelope ID: 65F75234-5B00-44C3-B030-1E601AA7EB3A

Articles of Amendment
to
Articles of Incorporation
of

_____

(Name of Corporation as currently filed with the Florida Dept. of State)

_____

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this ***Florida Not For Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

_____ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable: _____
(Principal office address MUST BE A STREET ADDRESS)

_____

_____

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX) _____

_____

_____

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: Cara Pennetti

New Registered Office Address: 1401 Middle Gulf Drive
(Florida street address)

Sanibel, Florida 33957
(City) *(Zip Code)*

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New Registered Agent's Signature, if changing Registered Agent:
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

DocuSigned by:
Cara Pennetti
9881E84B0B3E4FB...
Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)
Please note the officer/director title by the first letter of the office title:
P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

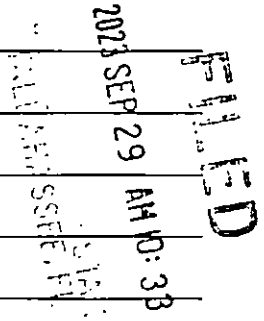
X Change	PT	John Doe
X Remove	V	Mike Jones
X Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) ____ Change	P	J. William Roberts	1401 Middle Gulf Dr
____ Add			Sanibel, FL 33957
x Remove			
2) ____ Change	P	Bryan Frazer	1401 Middle Gulf Dr
x Add			Sanibel, FL 33957
x Remove			
3) ____ Change	V	Stuart Terrell	1401 Middle Gulf Dr
____ Add			Sanibel, FL 33957
____ Remove			
4) ____ Change	V	Kenneth Klos	1401 Middle Gulf Dr
x Add			Sanibel, FL 33957
____ Remove			
5) ____ Change	S	Carmine Rende, Jr.	1401 Middle Gulf Dr
____ Add			Sanibel, FL 33957
x Remove			
6) ____ Change	S	Cathleen Malik	1401 MIddle Gulf Dr
x Add			Sanibel, FL 33957
____ Remove			

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E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

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The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date <u>if applicable</u>: _____

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(<u>CHECK ONE</u>)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

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☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated September 23, 2023

Signature Bryan Frazer
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Bryan Frazer
(Typed or printed name of person signing)

President
(Title of person signing)

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