744168

Fig.

| (Re | questor's Name) | |
|---|-------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
| (Do | cument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
| | | - |
| | | |
| | | |
| | | |

Office Use Only



800060451348

06/27/06--01020--024 **4.95

04/28/06--90193--025 **100.05

OG JUN 22 PH 2: 43
SEGNETARY OF STATE
SEGNETARY OF STATE
ALLIAN ASSEE, FLORIDA

ALLIAN ASSEE, FLORIDA

WU6-25963

NC

1B Sp



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 7, 2006

JUDY WILSON 300 S. DUNCAN AVE., STE. 217 CLEARWATER, FL 33755

SUBJECT: CLEARWATER WOMEN'S BOWLING ASSOCIATION, INC.

Ref. Number: 744168

We have received your document for CLEARWATER WOMEN'S BOWLING ASSOCIATION, INC. and your check(s) totaling \$38.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The fee for a certified copy is \$8.75 for the first 8 pages of the document and \$1 per page for each additional page, not to exceed \$52.50. A certificate of status is \$8.75.

There is a balance due of \$4.95.

unclosed The document must have original signatures

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

It you have any questions concerning the filing of your document, please call (850) 245-6909.

Velma Shepard Document Specialist

Letter Number: 506A00039218

COVERLETTER S 00/734

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Clearwate | er Women's Bowling Association, Inc. |
|---|--|
| DOCUMENT NUMBER: 744168 | |
| The enclosed Articles of Amendment and fee | are submitted for filing. |
| Please return all correspondence concerning the | his matter to the following: |
| Judy Wilson | |
| (Name of | Contact Person) |
| Clearwater Women's Bo | wling Association, Inc. Company) Suite #217 Address) |
| (Firm | / Company) |
| | SSI |
| 300 S. Duncan Aveune, S | Suite #217 면서 무슨 글 |
| (Address) | |
| | 22 5 |
| Clearwater, FL 33755 | ———— |
| (City/ Stat | te and Zip Code) |
| For further information concerning this matter | r, please call: |
| Linda Spicer | at (727) 462-2888 |
| (Name of Contact Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: | |
| \$35 Filing Fee 43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address | Street Address |
| Amendment Section | Amendment Section |
| Division of Corporations | Division of Corporations |
| P.O. Box 6327 | Clifton Building |
| Tallahassee, FL 32314 | 2661 Executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



Clearwater Women's Bowling Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

| 744168 |
|---|
| (Document number of corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| Clearwater USBC WBA, Inc. |
| (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation) |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| (Au. 1 - 11:1: - 1 : 6) |

(Attach additional pages if necessary) (continued)

| The date of adoption of the a | mendment(s) was: 11/1/2005 |
|-------------------------------|---|
| Effective date if applicable: | 5/31/2006 |
| | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| | was (were) adopted by the members and the number of votes cas was sufficient for approval. |
| | ers or members entitled to vote on the amendment. The (were) adopted by the board of directors. |
| have not been se | or vice chairman of the board, president or other officer- if directors elected, by an incorporator- if in the hands of a receiver, trustee, or |
| Judy Wil | son yudy Wilson yped or printed plane of person signing) |
| Presiden | t Clearwater USBC WBA, Inc. (Title of person signing) |

FILING FEE: \$35