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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90085 004 ****61.25

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Date incorporated or Qualifed

08/29/1978

DOCUMENT # 744091

1. Corporation Name

AL GANNON MINISTRIES, INC.

Principal Place of Business

2. Principal Place of Business

9622 SHELDONWOOD RD

Mailing Address

2a. Mailing Address

26

9622 SHELDONWOOD RD

| O BOX 260576 AMPA FL 33685 | P O BOX 260576 TAMPA FL 33685 | |
|-------------------------------|----------------------------------|--|
| | | |

| Suite, Apt. | ot. #, etc. Suite, Apt. #, etc. | | | | | 4. FEI Number | | <u> </u> | optied For |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------|
| 22 | | 27 | | | | 59-1986726 | | | lot Applicable |
| City & Stat | е | City & State | | | | 5. Certificate of Status Desired | | + - | Additional Required |
| Zip | Country | Zip | Countr | у | | 6. Election Campaign Financing | ? | \$5.00 | May Be |
| 24 | 25 | ├ ' | 30 | • | | Trust Fund Contribution | , ₀ | | to Fees |
| | 9. Name and Address of Current | | | | | 10. Name and Address of New | Registered | Agent | |
| | | · · · · · · · · · · · · · · · · · · · | 8 | 1 Nar | ne | | | | |
| EL AVAIC L | AMBENCE D | | \ | | | 75 5 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N T 1 N | 4-11-1 | | |
| FLAWS, LAWRENCE R. 702 CURRAN COURT BRANDON FL 33511 | | | 8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | 8 | 83 | | | | | |
| BRANDON | N FL 33511 | | | | | : | | | |
| | | | 8 | 4 City | 1 | | FL | 85 Zip | Code |
| | | 1 047 4500 Ft. : I O4-4 4 | 46 - 6 - | | | diam and politically adolescent for the | | changing if | te ragistered |
| office or r | to the provisions of Sections 617.0502 registered agent, or both, in the State or m familiar with, and accept the obligation | f Florida. Such change was au | ithorized b | y the c | orporation' | s board of directors. I hereby acc | ept the appoir | itment as i | registered |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Ap | ent signat | ure required w | hen reinstating) | DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO O | FFICERS AN | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | | ☐ Change | a 🗀 Addition |
| NAME | GANNON, AL REV. | | 1.2 NAME | | - 1 | | | | |
| STREET ADDRESS | 9622 SHELDONWOOD RD. | | 1.3 STRE | ET ADDRE | ESS | | | |] |
| CITY-ST-ZIP | TAMPA FL | | 1.4 CITY- | ST-ZIP | | | | | |
| TITLE | STD | ☐ DELETE | 2.1 TITLE | - | | | | ☐ Change | Addition |
| NAME | MARSHALL, LORENE (ASST) | | 2.2 NAME | | - | • | | | i |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRI | ESS | | ~. | | 1 |
| CITY-ST-ZIP | TAMPA FL | | 2. 4 CITY | ST ZIP | 1 | | | | |
| TITLE | VSD | ☐ DELETE | 3.1 TITLE | | | | | Change | Addition |
| NAME | GANNON, RUTH L. | | 3.2 NAME | į | | | | | |
| STREET ADDRESS | 407 -44 3141 (77) 114 | | 3.3 STRE | ET ADDRI | ESS | | | | |
| CiTY-ST-ZIP | FT. MYERS FL | | 3.4. CITY- | ST-ZIP | ļ | | | | |
| TITLE | D | DELETE | 4.1 TITLE | | _ | | | ☐ Change | Addition |
| NAME | MAYER, RICHARD B. DR. | | 4. 2 NAME | <u> </u> | | | | | |
| STREET ADDRESS | | | | - Et addri | ESS | | | | į |
| CITY-ST-ZIP | TAMPA FL | | 4.4 CITY- | | ļ | | | | |
| TITLE | D | DELETE | 5.1 T/TLE | | | | | ☐ Change | Addition |
| NAME | WALLS, RAY REV. | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRE | ≣ss | | • | | Į |
| CITY-ST-ZIP | TAMPA FL | | 5.4 CITY- | ST-ZIP | | | | | J |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | Δn. | V TO TITLE | | Change | Addition |
| NAME | FLAWS, LAWRENCE | | 6.2 NAME | | וטרו | y 10 /// | | . • | ŀ |
| | | | | et addri | ess | | | | Į |
| STREET ADDRESS | | | 6.4 CITY- | | | | | | |
| CITY-ST-ZIP | BRANDON,F L. certify that the information supplied with | this filing does not qualify for | | | ated in Sec | tion 119 07/3\(ii) Florida Statutes | I further corf | ify that the | information |

Indicated on this annual report or supplied with this ming does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informationated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, gron an aftachment with an address, with all other like empowered.