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NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

743868

(2)

THE MISS WHEELCHAIR FLORIDA PAGEANT, INC.

| THE MISS WHEELCHAIN FLORIDA PAGEANT, INC. | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|----------------------------------|----------------------|--------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------|--|
| Principal Place of Business | | Malling Address | | | | | e immert emmit Midde titet emite mite | | 21911 418 11 418 11 9 | 1811 Brain Lagi | | |
| 800 S.E. 2 AVE FORT LAUDERD | | 800 S.E. 2 AVE. FORT LAUDERDALE FL 33316 | | | | 3. | 3. Date Incorporated or Qualified 08/09/1978 | | | | | |
| US | | | S | | | 4. | FEI Number | | I IA | pptied For | | |
| | | | | | | | | 59-2098136 | | | ot Applicable | |
| 2. Principal P | lace of Business | 2a. | Mailing Address | | | | 1- | | | \$8.75 | Additional | |
| 21 | | 26 | | | | | Certificate of Status Desired | | | equired | | |
| Suite, Apt. | ₩, etc. | Sulte, Apt. #, etc. | | | | 6. | Election Campaign Financing | | \$5.00 | May Be | | |
| 22 | | 27 | | | | | Trust Fund Contribution | | Added t | o Fees | | |
| City & State | 6 | City & State | | | | 7. | Is this nonprofit corporation a | _ | | n? | | |
| 23 | | [28] | | | | ☐ Yes 🔼 No | | | | | | |
| L Zip | Country | \vdash | Zip | Count | iry | | 8. | This corporation owes or has p | | | | |
| 24 | 25 25 25 25 25 25 25 25 25 25 25 25 25 2 | 29 | and Aranh | 30 | | | 40 | Personal Property Tax due Jun Name and Address of New R | | | No No | |
| | 9. Name and Address of Curr | aur vedin | ered Agent | | 41 | Name | 10. | Maine and Address of New H | - Sintella | o Agent | | |
| | | | | J* | " | Marine | | | | | | |
| MUSCARELLA, LISA | | | | | 82 Street Address (F | | | O. Box Number is Not Accepte | ble) | , | | |
| 800 S.E. 2 AVE. | | | | 8 | _ | | | | | | | |
| FORT LA | NUDERDALE FL 33316 | | | | | | | | | | | |
| ĺ | | | | ã | 4 | City | | | | 85 Zip | Code | |
| | | | | | | | | | F | | | |
| office or r agent. I a SIGNATURE | to the provisions of Sections 617.0 egistered agent, or both, in the Stam familiar with, and accept the ob- | ate of Florid ligations of, | a. Such change was Section 617.0503, i | s authorized I Florida Statut | by tes. | named cor the corpora | poration's I | on suprints this statement for the board of directors. I hereby according to the control of the | purpose pt the ap | ppointment as | registered | |
| oldinatorie. | Signature, typed or printed name of registered | agent and little I | l applicable. (N | OTE: Registered A | gent | t signature requ | | | DATE | | | |
| 12. | OFFICERS A | AND DIREC | | 13. | | | | ADDITIONS/CHANGES TO OFF | CERS A | | | |
| TITLE | DP | | ☐ DELETE | 1.1 TITLE | : | | | | | Change | Addition | |
| NAME | MUSCARELLA, LISA | | | 1.2 NAM | E | Ì | | | | | | |
| STREET ADDRESS | 800 S.E. 2 AVENUE | | | 1.3 STRE | ET A | DDRESS | | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33316 | } | | 1.4 CITY | | | יאכ | e | | | | |
| TITLE | DVP | | DELETE | 2.1 TITLE | r | אופ ה | mi) | SCARELLA, F | 200 | Change | Addition | |
| NAME | RUGGIERI, RICH | | - | 2.2 NAM | ε 🟲 | ۲۷۱ ۲۷۲ |) /N / | 5E 2 AV | (UI) | | | |
| STREET ADDRESS | 8100 N.W. 72 AVENUE | | | 2.3 STRE | ET A | DORESS 2 | 200 | 7 26 2, 70 | <u>-</u> | 7221 | | |
| CITY-ST-ZIP | TAMARAC FL 33321 | | | 2.4 CITY | -ST | - ZIP | -+- | LAUDER DALE | <u> </u> | 3331 | 9 | |
| TITLE | DT | | ☐ DELETE | 3.1 TITLE | | | | | | ☐ Change | Addition | |
| NAME : | RIVERS, DONA | | | 3.2 NAM | E | | | | | | | |
| STREET ADDRESS | 1831 N.W. 1ST TERRACE | | | 3.3 STRE | ET A | DDRESS | | | | | | |
| CITY-ST-ZIP | POMPANO BEACH FL 3306 | 30 | | 3.4. CITY | - ST | -ZIP | | | | | | |
| TITLE | DS | | DELETE | 4.1 TITLE | | 35 1 | 2~ | SI, MARGAI | रटम | Change | ☐ Addition | |
| NAME | Pate, Kimberly | | | 4. 2 NAM | | | , C | 15 IQUANA | AJ | j | | |
| STREET ADDRESS | 5010 LIGHTHOUSE CIRCLE | APT. C | | 4.3 STRE | ET A | JAN POPONO I | | ' | 710 | | | |
| CATY-ST-ZIP | COCONUT CREEK FL 3308 | | | 4.4 CITY | -ST- | ZIP | IIIA | m1, FL 331 | 33 | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | ••• | | | Change | Addition | |
| NAME | | | | 5.2 NAMI | E | | | | | | | |
| STREET ADDRESS | | | | 5.3 STRE | ET A | DORESS | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY | | | | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | 6.2 NAMI | E | | | | | | | |
| STREET ADDRESS | | | | 6.3 STRE | | DORESS | | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY | | | | | | | | |
| 44 | - 4'8 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1 | 4 454. 41.4. 41. | 1 1 1 | VIT VITT | ~! | an atatantis | 0 1 | an 440 07/01/0 Florida Chabutan | | | The same and the same | |

I nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SICAMADIAN RAZUMBET

2/23/98 360-7707

FILED

Apr 15 1998 8:00am

Secretary of State

R2E037 (10/97)