|  | · P                  | LEAS        | E READ A                       | <br>ALL INST            | RUCT   | ΓΙΟΝS   | BEFORE  | COMPLET                           | TING THIS F  | ORM      | .                                     |                            |
|--|----------------------|-------------|--------------------------------|-------------------------|--|---|---|-----------------------------------|--|----------|---------------------------------------|----------------------------|
| APPLICATION FLORIDA FOR PEINISTATEMENT                         |                      |             |                                |                         | A DEPARTMENT OF STATE  Watherine Harris  Secretary of State  IVISION OF CORPORATIONS |   |   | 1                                 |  |          |                                       |                            |
|  | UMENT                | # 7         | 43747                          |                         |  |   |   |                                   | 99 MAR - 9   | PH 3     | : 06                                  |                            |
|  |                      | RE W        | EST HOME                       | OWNER                   | S ASS  | SOCIA   | TION, IN                                      | c.                                | TALLATIA.  | 14-5     | TATE                                  |                            |
| Principal P  | flace of Business    | s           |                                | Mailing Addr            | ess  |   |   |                                   |  |          |                                       |                            |
| . New Pr   | incipal Office Ad    | dress, If A | pplicable                      | 3. New Madi             | ng Office /  | Address, II   |   | 4 Date Incor                      | STATES   | ÆN       | 1707                                  | XI                         |
| 4946 HUBNER CIRCLE 46 N. Suite, Apt. #, etc. Suite, Apt. #, #1 |                      |             |                                |                         | 5 FEI Numb   |   |   | siness in Florida<br>8 / 78<br>ec |  | Apr      | olied For                             |                            |
| City & State City  |                      |             |                                | City & State            | <del></del>  |   |   | 59-26                             | 551738   | _        | <b>├</b> - <del></del>                | Applicable                 |
| <sup>(ip</sup> 342   |                      | Country     | SA                             | <sup>Zip</sup><br>34236 |  | Counti  | s <b>a</b>                                    | GERTIFICA                         | TE OF STATUS DESIRE  |          | .75 Additional l<br>for a Certificate |                            |
| . Names  | and Street Addr      |             | According to the second second | r Director (Flo         | rida nonpr<br>   |   | ations must list at li<br>reet Address of Ear |                                   | ı  |          |                                       |                            |
| Title(s) Name of Officers and/or Directors                     |                      |             |                                |                         | Officer and/or Director 3 (Do NOT Use Post Office Box Numbers)                       |   |   |                                   | 4  | City / S | tate / Zip                            | $\searrow_{t}$             |
| P/D  | CARPER, KERRY        |             |                                |                         | 4946 HUBNER CIRCLE   |   |   |                                   | SARASOTA   | FL       | 34241                                 |                            |
| /P/D   | D STOTTLEMYER, SCOTT |             |                                |                         |  | HOYEF   | SARASOTA                                      | FL                                | 34241  |          |                                       |                            |
| 5/D  | D POPIELINSKI, JIM   |             |                                |                         |  | HOYE  | SARASOTA                                      | FL                                | 34241  |          |                                       |                            |
| /D ROTHE, PHIL   |                      |             |                                |                         | 4950 HUBNER CIRCLE   |   |   |                                   | SARASOTA   | FL       | 34241                                 |                            |
|  |                      |             |                                |                         | :  |   |   | ê.                                | 0000218<br>-03/23/<br>****35   | '99~-(   | )11):31 <del>-13</del>                | - <b>L</b> 1<br>20<br>8.75 |
|  | 8. Name              | and Addr    | ess of Current R               | egistered Age           | ınt  |   | 1   | 9. Name and                       | Address of New Re  | gistered | Agent                                 |                            |
| •  |                      |             |                                |                         |  | Name PATTERSON, JOHN Street Address (F'O. Box Number is Not Acceptable) 46 N. WASHINGTON BLVD., Suite, Apt. #, Etc. |   |                                   |  |          |                                       |                            |
| •  |                      |             |                                |                         |  |   | SARASO  |                                   |  | State    | Zip Code<br>342                       | 36                         |
| 0. I, being  | g appointed the i    | registered  | agent of the abov              | e namoe corpo           | ration, am   | familiar w  | thand accept the                              |                                   | tion 607.0505, F.S   |          | •                                     |                            |
| ignature d<br>legistered                                       |                      | //          | REG                            | GISTERED AG             | ENT MUS  | 1 SIGN  | <del></del>                                   |                                   | Date Z   | /2       | 6/99                                  | <i>?</i>                   |
|  |                      |             | owes the al Propert            |                         |  | e 30.   | Yes   | □ No <b>[</b>                     | ₫ (Sec   |          | de for information                    | on                         |
|  |                      |             |                                |                         |  |   |   |                                   | and the second s |          |                                       |                            |

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstalement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section "77,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under \$\frac{\pi}{2}\$ 9.07(3)(i), F.S. The information indicated on this application is true and accordate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

KERRY CARPER, President

Date

Daytime Phone #