**FILED** 

Secretary of State

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## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT** 

1998

SIGNATURE: \_

BIGNATURE AND TYPED OR P



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # 743567

(0)

THE FLORIDA MOTION PICTURE AND TELEVISION ASSOCI ATION-CENTRAL CHAPTER INC.

|   |  |   |                             |                                |   | i  |
|---|--|---|-----------------------------|--------------------------------|---|--|
| Principal Place of Business Malling Address   |  |   |                             |                                |   |  |
| P.O. BOX 690183   |  | P.O. BOX 690183   |                             |                                |   | 3. Date Incorporated or Qualified  |
| ORLANDO FL  | 32969  | ORLANDO FL 32869<br>US  |                             |                                |   | 07/13/1978   |
|   |  | 00  |                             |                                |   | 4. FEI Number Applied For 59-2312434 Not Applicable  |
| 2. Principal P  | 2a. Malling Address  | uddress   |                             |                                | 5. Certificate of Status Desired \$8.75 Additional  |  |
| 21  | ·  | 26  |                             |                                | Fee Required  |  |
| Suite, Apt.   | #, etc.  | Sulte, Apt. #, etc.   | <u></u>                     |                                |   | 6. Election Campaign Financing \$5.00 May Be   |
| 22<br>City & Ste  |  | City & State  |                             |                                | Trust Fund Contribution Added to Fees  7. Is this nonprofit corporation a homeowners association? |  |
| 23  |  | <u>├</u> ── `   | 28                          |                                |   | 7. Is this nonprofit corporation a nonlectivities association?   |
| Zip   | Country  | Zip   | Count                       | Country                        |   | 8. This corporation owes or has paid the current year intangible   |
| 24  | 25   | 29  | 30                          |                                |   | Personal Property Tax due June 30. Yes No  |
|   | 9. Name and Address of Curre   | nt Registered Agent   |                             | B1                             | Name  | 10. Name and Address of New Registered Agent   |
|   |  |   |                             |                                | <u>.                                    </u>  |  |
| JIM RADZ  | OLONIAL DE CTC   |   | 82 Street Addr              |                                | Street Addres   | ess (P.O. Box Number is Not Acceptable)  |
| STE 102   | OL <b>o</b> nial dr ste  |   | Ī                           | 83                             |   |  |
| ORLANDO   | FL 32819   |   | ļ_                          | B4                             | City  | ar 70 Oct  |
| 01.50   | V 4 02010  |   | "                           | -                              | City  | FL 85 Zip Code   |
| 11. Pursuant t  | to the provisions of sections 617.0502   | and 617.1508, Florida Statutes  | s, the above                | -nar                           | med corporation   | ion submits this statement for the purpose of changing its registered is board of directors. I hereby accept the appointment as registered |
| agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. |  |   |                             |                                |   |  |
| SIGNATURE   | Signature, typed or printed name of registered age   | na na della di na ella abia. (Ali   | OTF. Basistana              | 4 4                            |   | red when rainstating) DATE   |
| 12.   |  | ND DIRECTORS  | 13.                         | o vote                         | In alguatore require  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | DP   | DELETE  | 1.1 TITL                    | Ę                              |   | Change Addition  |
| NAME  | CUMMINGS, JOHN   |   | 1.2 NAM                     | 1.2 NAME                       |   |  |
| STREET ADDRESS  | DI\$NEY/MGM-BUNGALOW 4N  |   | 1.3 STREET ADDRESS          |                                | ADDRESS   |  |
| CITY-ST-ZIP   | LAKE BUENA VISTA FL  |   | 1.4 CITY-ST-ZIP             |                                | ZIP   |  |
| TITLE   | VD   | DEL <b>ETE</b>  | 2.1 TITU                    |                                | !   | Change Addition  |
| NAME WALSH, TONY STREET ADDRESS 100 DETMAR DR.  |  |   | 2.2 NAME 2.3 STREET ADDRESS |                                | Annocee   |  |
| CITY-ST-ZIP WINTER PARK FL  |  |   | 2.4 CITY-ST-ZIP             |                                |   |  |
| TITLE   |  |   | 3.1 TITL                    |                                |   | Change Addition  |
| NAME  | WHITACRE, WILLIAM  |   | 3.2 NAM                     | 3.2 NAME                       |   |  |
| STREET ADDRESS 17 S MAGNOLIA AVE.   |  |   | 3.3 STREET ADDRESS          |                                | ODRESS  |  |
| CITY-ST-ZIP   |  |   | _•                          | 3.4 CITY-ST-ZIP                |   |  |
| TITLE   | SO   | DELETE  |                             |                                |   | Change Addition  |
| NAME  | WASSERMAN, REY   |   |                             | 4.2 NAME<br>4.3 STREET ADDRESS |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1410 CALATHEA DRIVE<br>ORLANDO FL  |   | 4.3 STRE                    |                                |   |  |
| TITLE   |  |   | 5.1 TITL                    |                                | SIF   | Change Addition  |
| NAME  |  |   | 5.2 NAM                     | ŘΕ                             |   |  |
| STREET ADDRESS 7121 GRAND NATIONAL DRIVE #  |  | #106  | 6 5.3 STREET ADDRESS        |                                | OORESS  | was a second of the second   |
| CITY-ST-ZIP   | ORLANDO FL   | · · · · · · · · · · · · · · · · · · ·   | 5.4 CITY                    |                                | ZIP   | ·  |
| TITLE   | SO   | DELETE  | 6.1 TITL                    |                                |   | Change Addition  |
| NAME  | I MATE, DOTALLI DOTATALI   |   | 6.2 NAM                     |                                | 1000555   |  |
| 1   | 4779 WALDEN CIRCLE   |   |                             |                                | ADDRESS   |  |
| 14. I hereby c  | ORLANDO FL<br>ertily that the information supplied with  | h this filing does not qualify for  | €.4 Ciffy<br>the exempti    | lon s                          | stated in section   | ion 119.07(3)(I), Florida Statutes. I further certify that the information   |
| indicated<br>an officer<br>In Block 1   | on this annual report or supplementa<br>or director of the corporation or the re<br>2 or Block 13 If changed, or on an att | annual report is true and acci-<br>beliver or trusted empowered is<br>tachment with an address. | iral) and the               | nat n<br>this                  | ny signature s<br>report as requ  | shall have the same legal effect as if made under oath; that I am juried by Chapter 617, Florida Statutes and that my name appears         |