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**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortifai

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

101

**FILED** Apr 13 1998 8:00am Secretary of State

| THE K   | ATHLEEN ANDERSON CO                               | (-)                                   | CENTER,                       |   |
|---|---|---------------------------------------|-------------------------------|---|
| INC.  |   |                                       |                               |   |
| Principal Place of Business Mailing Address   |   |                                       |                               | . 100-11 - 100-11 - 100-11 - 110-10 - 110-10 - 110-10 - 110-10 - 110-11 - 110-11 - 110-11 - 110-11 - 110-11 - 1 |
| 1095 BELLE AVE. CASSELBERRY FL 32708 1095 BELLE AVE. CASSELBERRY FL 32708   |   |                                       |                               | 3. Date Incorporated or Qualified   |
|   |   |                                       |                               | 06/15/1978  |
|   |   |                                       |                               | 4. FEI Number Applied For   |
|   |   |                                       |                               | <b>59-1897707</b> Not Applicable  |
| 2. Principal Place of Business  |   | 2a. Mailing Address                   |                               | 5. Certificate of Status Desired \$8.75 Additional  |
| Suite, Apt #, etc.  |   | Suite, Apt. #, etc.                   |                               | Fee Required  |
| 22  |   | 27                                    |                               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                              |
| City & State  |   | City & State                          |                               | 7. Is this nonprofit corporation a homeowners association?  |
| 23  |   | 28                                    |                               | ☐ Yes ☐ No  |
| Zip   | Country   | Zip                                   | Country                       | 8. This corporation owes or has paid the current year Intangible  |
| 24  | 25  | 29                                    | 30                            | Personal Property Tax due June 30. Yes No   |
|   | 9. Name and Address of Curre                      | nt Registered Agent                   | 81 Name                       | 10. Name and Address of New Registered Agent  |
|   |   |                                       |                               |   |
| POE, WILLIAM H.   |   |                                       | 82 Street                     | Address (P.O. Box Number is Not Acceptable)   |
| 1095 BELLE AVENUE CASSELBERRY FL 32708  |   |                                       | 63                            |   |
| CASSELDCANT FL 32706  |   |                                       |                               |   |
|   |   |                                       | 84 City                       | FL 85 Zip Code  |
| 11. Pursuant  | to the provisions of Sections 617.05              | 02 and 617.1508, Florida Statu        | ites, the above-named         |   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                                       |                               |   |
| SIGNATURE   |   | ,                                     |                               |   |
| ······································  | Signature, typed or printed name of registered ag |                                       | TE Registered Agent signature |   |
| 12.   |   | ND DIRECTORS  DELETE                  | 13.                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  President  |
| TITLE<br>Name   | PD<br>HICKS, THOMAS                               | M receit                              | 1.1 TITLE<br>1.2 NAME         | Robert Johnson DR D Change MAddillon  |
| STREET ADDRESS  | 709 YOUNGSTOWN PKWY.                              |                                       | 1.3 STREET ADDRESS            | 17 07 A PACKE DR  |
| CITY-ST-ZIP   | ALTAMONTE SPRINGS FL                              |                                       | 1.4 CITY-ST-ZIP               | GENEVA PC 3>732   |
| TITLE   | PD PD   | Ø DELETE                              | 2.1 TITLE                     | Vice President Change Addition  |
| NAME  | ZAUDTKE, TERRY                                    | _                                     | 2.2 NAME                      | as a Stane  |
| STREET ADDRESS  | 157 MILL RUN DR.                                  |                                       | 2.3 STREET ADDRESS            | 12015 ACKOIA FOIRI  |
| CITY-ST-ZIP   | LAKE MARY FL                                      |                                       | 2. 4 CITY-ST-ZIP              | LONG WOOD FL 32779  |
| TITLE   | Ť   | DELETE                                | 3.1 TITLE                     | Change Addition   |
| NAME  | JUDGE, RUSSELL                                    |                                       | 3.2 NAME                      |   |
| STREET ADDRESS  | 801 DOUGLAS AVE STE 107                           |                                       | 3.3 STREET ADDRESS            |   |
| CITY-ST-ZIP   | ALTAMONTE SPGS FL                                 | P DECESE                              | 3.4. CITY-ST-ZIP              | f achtering   |
| TATLE   | CEDONE DIOUADD A                                  | DELETE                                | 4.1 TITLE                     | Section Addition  |
| NAME  | FERRONE, RICHARD J.                               |                                       | 4. 2 NAME                     | macy Tobin 3377 Oltio Steert D  |
| STREET ADDRESS  | 900 WATERBURY LN.<br>LONGWOOD FL                  |                                       |                               | SANFORD FL 32773  |
| CITY-ST-ZIP<br>TITLE  | LUNGWOOD FL                                       | ☐ DELETE                              | 4.4 CITY-ST-ZIP<br>5.1 TITLE  | Change Addition   |
| NAME  |   |                                       | 5.2 NAME                      | Last change [as Indulted]   |
| STREET ADDRESS  |   |                                       | 5.3 STREET ADDRESS            |   |
| CITY-ST-ZIP   |   |                                       | 5.4 CITY-ST-ZIP               |   |
| TITLE   |   | ☐ DELETE                              | 6.1 TITLE                     | Change Addition   |
| NAME  |   |                                       | 6.2 NAMÉ                      |   |
| STREET ADDRESS  |   |                                       | 6.3 STREET ADDRESS            |   |
| CITY-ST-ZIP   |   |                                       | 6.4 CITY - ST - ZIP           |   |
| 4.4   beroby c  | estile that the information a maliad w            | with this tiling done not bug life to | las the evenuetion state      | d in Section 110 07(2)(i) Florida Statutos   further partifu that the information                               |

receive commence information supplied with this tiling does not/quality to: the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accupate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the region of the report of the corporation or the region of the report of the corporation of the region of the

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