## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #**1. Corporation Name

(6)

THE SPRING LAKE FOREST HOMEOWNERS' ASSOCIATION. INC.

INC.					1 14 14 14 14 14 14 14 14 14 14 14 14 14				
incipal Place of Busines	36	Mailing Address		LINDAN LADDIN BANDA WADIN BOWN BIND BIND					
P.O. BOX 540691 ORLANDO FL 32854-0691		P.O. BOX 540691 ORLANDO FL 32854-0691			3. Date Incorporated or Qualified  06/01/1978  4. FEI Number	06/01/1978			
					1.1-1		Not Applica		
Principal Place of Business     The Principal Place of Business     The Principal Place of Business		2a. Mailing Addre	88		5. Certificate of Status Desired		3.75 Additional Fee Required		
Sulte, Apt. #, etc.		Suite, Apt, #, 6	etc.		6. Election Campaign Financing Trust Fund Contribution		5.00 May Be		
City & State		City & State	_						
Zip	Country 25	Zip 29	30 Cou	ntry	<ol> <li>This corporation owes or has paid the Personal Property Tax due June 30.</li> </ol>				
9. Name and Address of Current Registered Agent						ed Agen	l		
HOUSTON, MIKE 1412 CHARTA CT ORLANDO FL 32804				82	Street Address (P.O. Box Number is Not Acceptable)  City	Zip Code			
	DESCRIPTION OF THE PROPERTY OF	Principal Place of Business  D. BOX 540691 LANDO FL 32654-0691  Principal Place of Business  Sulte, Apt. #, etc.  City & State  Zip  Country 25  9. Name and Address of Cu  HOUSTON, MIKE 1412 CHARTA CT	Principal Place of Business  Principal Place	Inclpal Place of Business  D. BOX 540691 P.O. BOX 540691 ORLANDO FL 32854-0691  Principal Place of Business  Ze. Mailing Address Ze. Mailing Address Ze. Suite, Apt. #, etc. Zip Country Zip Zip Zip Zountry Zip	Inclpal Place of Business  D. BOX 540691 LANDO FL 32654-0691  Principal Place of Business  24. Mailing Address 25. Suite, Apt. #, etc.  City & State  City & State  Zip  Country  25. 29  9. Name and Address of Current Registered Agent  B1  HOUSTON, MIKE 1412 CHARTA CT  ORLANDO FL 32804	Incipal Place of Business  Mailing Address  P.O. BOX 540691 P.O. BOX 540691 ORLANDO FL 32854-0691  Principal Place of Business  2a. Mailing Address 5. Certificate of Status Desired  Suite, Apt. #, etc. Suite, Apt. #, etc.  City & State  City & State  City & State  City & State  Country 28  Zip Country 28  Zip Country 29  30  Rame and Address of Current Registered Agent  HOUSTON, MHKE 1412 CHARTA CT ORLANDO FL 32804	Inclpal Place of Business  Mailing Address  P.O. BOX \$40691  ORLANDO FL 32654-0691  Principal Place of Business  Principal Place of Business  Principal Place of Business  2a. Mailing Address 2b. Mailing Address  2a. Mailing Address 2b. Certificate of Status Desired  Suite, Apt. #, etc.  Suite, Apt. #, etc.  Suite, Apt. #, etc.  City & State  Country  2b. Country  2c. Desired  Acceptable  Principal Place of Business  3. Date Incorporated or Qualified  06/01/1978  4. FEI Number  59-28593 18  5. Certificate of Status Desired  \$5. Certificate of Status Desired  \$5. Election Campaign Financing  Trust Fund Contribution  Acceptable  Acceptable  Principal Place of Business  2a. Mailing Address  5. Certificate of Status Desired  \$5. Certificate of Status Desired  \$6. Election Campaign Financing  Trust Fund Contribution  Acceptable  \$7. Is this nonprofit corporation owes or has paid the current ty  Personal Property Tax due June 30. Year  \$6. Principal Place of Status Desired  \$6. Election Campaign Financing  Trust Fund Contribution  Acceptable  \$7. Is this nonprofit corporation owes or has paid the current ty  Personal Property Tax due June 30. Year  \$7. Is this nonprofit corporation owes or has paid the current ty  Personal Property Tax due June 30. Year  \$7. Is this nonprofit corporation owes or has paid the current ty  Personal Property Tax due June 30. Year  \$7. Is this nonprofit corporation owes or has paid the current ty  Personal Property Tax due June 30. Year  \$7. Is this nonprofit corporation owes or has paid		

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agent. I a	n familiar with, and accept the obligations of, Section	617.0503, Flori	da Statutes.	· · · · · · · · · · · · · · · · · · ·		
SIGNATURE _	Stonature, typed or printed name of registered agent and title # applicable	(NOTE: 1	Societared Aneni signature	equired when reinstating) DATE		
12.	OFFICERS AND DIRECTORS	(NOTE: )	Registered Agent eignature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN			
TITLE	TS C	DELETE	1.1 TITLE	Change	Addition	
NAME	HOUSTON, MIKE		1.2 NAME			
STREET ADDRESS	1412 CHARTA CT.		1.3 STREET ADDRESS			
CITY-ST-ZIP	ORLANDO FL 32804		1.4 CITY-ST-ZIP			
TITLE	D	DELETE	2.1 TITLE	Change	Addition	
NAME (	HATCHER, MIKE		2.2 NAME			
STREET ADDRESS	1405 SYMPHONY CT		2.3 STREET ADDRESS	*		
CITY-ST-ZIP	ORLANDO FL 32804		2.4 CITY-ST-ZIP			
TITLE	80	DELETE	3.1 TITLE	☐ Change	☐ Addition	
NAME	HIRIBARNE, PETE		3.2 NAME			
STREET ADDRESS	2320 FOREST CLUB DR.		3.3 STREET ADDRESS			
CITY-ST-ZIP	ORLANDO FL 32804		3.4. CITY-ST-ZIP			
TITLE		DELETE	4.1 TITLE	☐ Change	Addition	
NAME	HURST, BILL		4.2 NAME			
STREET ADDRESS	1416 MAGNA CT		4.3 STREET ADDRESS			
CITY-ST-ZIP	ORLANDO FL 32804		4.4 CITY+ST-ZIP			
TITLE	D	DELETE	5.1 TITLE	☐ Change	Addition	
NAME	SANDS, FRANK		5.2 NAME			
STREET ADDRESS	2305 FOREST CLUB DR		5.3 STREET ADDRESS			
CITY-ST-ZIP	ORLANDO FL 32804		5.4 CITY-ST-ZIP			
TITLE	P	DELETE	6.1 TITLE	☐ Change	Addition	
NAME	WEAVER, DARRYL		6.2 NAME			
STREET ADDRESS	1411 SYMPHONY CT		6.3 STREET ADDRESS			
	ODI ANDO EL 22004					

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I turther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, of an an agrectment with an address.

SIGNATURE:

**FILED** 

May 13 1998 8:00am

Secretary of State