

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 743060

FILED
Jul 07, 2004
Secretary of State

Entity Name: PROFESSIONAL PHOTOGRAPHERS SOCIETY OF NORTH FLORIDA, INC.

Current Principal Place of Business:

RAMFIS PHOTOGRAPHIC
2880 MANDARIN MEADOWS DR N
JACKSONVILLE, FL 32223 US

New Principal Place of Business:

Current Mailing Address:

RAMFIS PHOTOGRAPHIC
2880 MANDARIN MEADOWS DR N
JACKSONVILLE, FL 32223 US

New Mailing Address:

FEI Number: 59-3014334

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DALY, GLORIA
8164 AMBERWOOD CT
JACKSONVILLE, FL 32244 US

Name and Address of New Registered Agent:

MICHAL, SUSAN
4007 DEERHOLLOW LANE
JACKSONVILLE, FL 32257 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SUSAN MICHAL

07/07/2004

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: DALY, GLORIA
Address: 8164 AMBERWOOD CT
City-St-Zip: JACKSONVILLE, FL 32244 US

Title: VPD () Delete
Name: ESTES, BRENDA
Address: 552 EDWARD RULLEDGE ST
City-St-Zip: ORANGE PARK, FL 32073

Title: VPD () Delete
Name: KRISTIN, JIRAN
Address: 9977 BAYVIEW AVE
City-St-Zip: JACKSONVILLE, FL 32208

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: MICHAL, SUSAN
Address: 4007 DEERHOLLOW LANE
City-St-Zip: JACKSONVILLE, FL 32257 US

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: VPD (X) Change () Addition
Name: MYATT, MICHAEL
Address: 2840 COUNTRY CLUB DRIVE
City-St-Zip: ORANGE PARK, FL 32073

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUSAN MICHAL

PRES

07/07/2004

Electronic Signature of Signing Officer or Director

Date