743043

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Special Instructions to	Filing Officer:	
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TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

MANATEE COUNT NAME OF CORPORATION:	TY GUN AND ARCHERY CLUB, INC.
743043 DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are subr	nitted for filing.
Please return all correspondence concerning this matte	er to the following:
RYAN WADE	
·	(Name of Contact Person)
MANATEE COUNTY GUN AND ARCHERY CLU	B, INC.
	(Firm/ Company)
1805 LOGUE ROAD	
	(Address)
MYAKKA CITY FL 34251	
	(City/ State and Zip Code)
RYAN.WADE@MANATEEGUNCLUB.COM	
E-mail address: (to be used	for future annual report notification)
For further information concerning this matter, please	call:
RYAN WADE	815 382-0565
(Name of Contact Person	
Enclosed is a check for the following amount made pa	ayable to the Florida Department of State:
■ \$35 Filing Fee □\$43,75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section	Street Address Amendment Section
Division of Corporations	Division of Corporations

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

MANATEE COUNTY GUN AND ARCHERY CLUB, INC.

(Name of Corporation as currently filed with the Florida D	ept. of State)	
743043		
(Document Number	er of Corporation (i	f known)
Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:	s, this <i>Florida Not</i>	For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporati	on:	
N/A		The new
name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name.	ion" or "incorpora	ited" or the abbreviation "Corp." or "Dic."
B. Enter new principal office address, if applicable:	N/A	
(Principal office address <u>MUST BE A STREET ADDRESS</u>)	•	<u>;;</u> ω
		1, 1 272
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	03
D. If amending the registered agent and/or registered office	e address in Flori	da, enter the name of the
new registered agent and/or the new registered office a	ddress:	
Name of New Registered Agent: N/A	.	
		(Florida street address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai	Agent: niliar with and acc	ept the obligations of the position.
	anature of New Rec	vistered Avent if chanving

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C - Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Type of Action Title Name Address (Check One)	
1) Change D MILES, HATRICK S 1805 LOGUE ROAD × Add MYAKKA CITY FL 342	.51
Remove	
Change D FISCH, GEORGE J 1805 LOGUE ROAD MYAKKA CITY FL 342 MYAKKA CITY FL 342	:51
Remove	
4) Change	
Remove	_
5) Change	
Remove	
6) Change	
Remove	
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)	
<u>N/A</u>	
	<u>-</u>

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		-
	 	
		
- -		
		
	N/A	
The date of each amendment(s) adoption:	N/A	, if other than the
date this document was signed.		
Effective date if applicable:	o more than 90 days after amendment file date)	
(n	o more than 90 days after amendment file date)	
Note: If the date inserted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not be tof State's records.	e listed as the
Adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	y the members and the number of votes cast for the amendment(s)	

	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated	September 12th, 2024
	Dated
	Signature In C, w
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	RYAN WADE
	(Typed or printed name of person signing)
	EXECUTIVE SECRETARY
	(Title of person signing)