## 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT# 743043**

FILED Mar 23, 2010 Secretary of State

Entity Name: MANATEE COUNTY GUN AND ARCHERY CLUB, INC.

US

Current Principal Place of Business: New Principal Place of Business:

1805 LOGUE ROAD

MYAKKA CITY, FL 34251 US

Current Mailing Address: New Mailing Address:

1805 LOGUE ROAD

MYAKKA CITY, FL 34251 US

FEI Number: 59-1859462 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

GRIMES, CALEB ATTY 1023 MANATEE AVE. W. BRADENTON, FL 34205

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

Title: PRES

 Name:
 PITTS, SHERMAN

 Address:
 4375 272TH ST E

 City-St-Zip:
 MYAKKA CITY, FL 34251

Title: 1VP

 Name:
 VINGELLI, VINCE

 Address:
 306 47TH STREET

 City-St-Zip:
 BRADENTON, FL 34209

Title: 2VP

Name: KINLEY, JAMES
Address: 10121 36TH CT E
City-St-Zip: PARRISH, FL 34219

Title: 3VP

 Name:
 AGRESTA, FRANK

 Address:
 3502 OXFORD

 City-St-Zip:
 BRADENTON, FL 34205

Title: SEC

 Name:
 PITTS, KAREN

 Address:
 4375 272TH ST E

 City-St-Zip:
 MYAKKA CITY, FL 34251

Title: TRES

Name: BIGHAM, CHARLES
Address: 4747 COMPASS DR
City-St-Zip: BRADENTON, FL 34208

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES BIGHAM TRES 03/23/2010

Attachment

## Hunt, Russell L.

From: C

Charlie Bighan

Sent:

Thursday, May 27, 2010 9:41 AM

To:

Hunt, Russell L.

Subject: Additions

AR Filed 3/23/10

Mr. Hunt,

Per our phone conservation this morning please add the following to our corporate filing.

Name: MANATEE COUNTY GUN AND ARCHERY CLUB, INC.

Document Number: 743043

FEI: 591859462

William Mark JR Director 12105 Aster Avenue Bradenton, FL 34212

Martin Meade Director 6926 Treymore Count Sarasota, FL 342243

Jerome Tomasso Director 6376 Royal Tern Circle Bradenton, FL 34202

Mary J Vingelli Director 306 47th Street West Bradenton, FL 34209

Richard Williams Membership Secretary 4570 47th Street Sarasota, FL 34235

How long before the filing is on record?

Charlie Bigham Treasurer Manatee Gun Club 941-747-4209