

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 743023**

**(4)**

1. Corporation Name

**ATLANTIC PRODUCTIONS, INC.**



Principal Place of Business

**1508 PARK CIRCLE  
TAMPA FL 33610**

Mailing Address

**1508 PARK CIRCLE  
TAMPA FL 33610**

3. Date Incorporated or Qualified

**05/25/1978**

3a. Date of Last Report

**08/07/1995**

2. Principal Place of Business

2a. Mailing Address

**21**

**26**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22**

City & State

**27**

City & State

**23**

Zip

Country

**28**

Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LYMAN, CHARLES, PROF.  
UNIVERSITY OF SOUTH FLORIDA  
ART DEPARTMENT  
TAMPA FL 33620**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

*Charles P. Lyman Jr.*

**CHARLES P LYMAN JR, PRESIDENT**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE  
NAME **LYMAN, CHARLES**  
STREET ADDRESS **UNIV. OF S FLORIDA**  
CITY-ST-ZIP **TAMPA FL**

11 TITLE ☐ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY-ST-ZIP

TITLE **V** ☐ DELETE  
NAME **GILBERT, ROBERT**  
STREET ADDRESS **125 E SUANNE LN**  
CITY-ST-ZIP **COCO BEACH FL**

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY-ST-ZIP

TITLE **TD** ☐ DELETE  
NAME **MELARAGNO, PETER**  
STREET ADDRESS **7275 FRANKLIN AVE. #205**  
CITY-ST-ZIP **HOLLYWOOD CA**

31 TITLE ☐ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY-ST-ZIP

TITLE **S** ☐ DELETE  
NAME **WHITE, PHILLIP**  
STREET ADDRESS **14506 NO 19 STR #2148**  
CITY-ST-ZIP **TAMPA FL**

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY-ST-ZIP

TITLE **VD** ☐ DELETE  
NAME **PRICE, ALAN**  
STREET ADDRESS **UNIVERSITY OF BALTIMORE**  
CITY-ST-ZIP **CATONSVILLE MD**

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Charles P. Lyman Jr.*

**CHARLES P LYMAN**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Jan 31, 1996**

Date

**813-974-2360**

Daytime Phone #

CR2E037 (12/95)