## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1007



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1307                            |   |
|---------------------------------|---|
| DOCUMENT<br>1. Corporation Name | # |

743000

(2)

## SANIBEL BEACH CLUB II ASSOCIATION. INC.

| 0/11102  | e beauti deup ii addddi   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        |                            |   |  | 111                                    |  |  |
|--|---|--|----------------------------|---|--|--|--|--|
| Principal Place  | of Business   | Mailing Address  |                            |   |  | TUBEL BEBLE BYBET ERCH                 |  |  |
| 205 PERIWINKLE WAY 12995 CLEVELAND AVE. SANIBEL FL 33957 SUITE 164 US FORT MYERS FL 33907-3875   |   |  |                            |   |  |  |  |  |
| us   |   |  |                            | 3. Date Incorporated or Qualified 05/24/1978 05/0 | 1/1996   |  |  |  |
| ´  | ace of Business   | 2a. Malling Address  |                            |   | 4. FEI Number<br>59-1972322  | Applied For                            |  |  |
| Suite, Apt. 4  | #, etc.   | Suite, Apt. #, etc.  | <del></del>                | <del> </del>                                      | 60   | Not Applicable 75 Additional           |  |  |
|  |   | 27   |                            |   | 5. Certificate of Status Desired XX Fee Required   |  |  |  |
| City & State   | )   | City & State   |                            |   |  | .00 May Be                             |  |  |
| <b>23</b> Zip  | Country   | 28 Zip   | Cour                       | ntrv  | Trust Fund Contribution Ac  8. This corporation has liability for intangible tax un-   | det s 199 032                          |  |  |
| 24   | 25  | 29   | 30                         |   | Florida Statutes XX Yes No   | uer a. 189.002,                        |  |  |
|  | 9. Name and Address of Curren   | it Registered Agent  |                            |   | 10. Name and Address of New Registered Agent   |  |  |  |
|  |   |  | 1                          | 81 Name   | RDI RESORT SERVICES, DONNA SAGE  |  |  |  |
|  | r, tonna  |  | 1                          | 82 Street A                                       | ddress (P.O. Box Number is Not Acceptable)   | ss (P.O. Box Number is Not Acceptable) |  |  |
|  | ELLYU RD  |  | +                          | 83  | 12995 CLEVELAND AVE. STE 164   |  |  |  |
|  | RS FL 33908   |  | į                          |   | FT MYERS FL 33907  |  |  |  |
|  |   |  | ŀ                          | 64 City   | T MYEDS  proporation's submits this statement for the purpose of change or the purpose of change or the purpose of change or the appointment of the purpose of change or th | Zip Code                               |  |  |
| 11. Pursuant t   | o the provisions of Sections 617.050  | 2 and 617.1508, Florida Statu                                  | tes, the ab                | ove-named c                                       | orporation submits this statement for the purpose of change  | ing its registered                     |  |  |
| office or re<br>agent. Far   | egistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida. Such change was<br>ations of, Section 617,0503, Fl | autnorized<br>Iorida Statu | i by the corpo<br>ites.                           | oration's board of directors. I hereby accept the appointme  | nt as registered                       |  |  |
| SIGNATURE  |   |  |                            |   |  |  |  |  |
| 12.  | Signature Typed or printed name of registed age<br>OFFICERS ANI                   |  | TE: Registered             | Agent signature re                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECT   | CTORS IN 12                            |  |  |
| TITLE  | P   | DELETE   | 1.1 ]1]                    | LE T  | Ch.  |  |  |  |
| NAME   | SANDER, ALLEN J   | <del></del>  | 1.2 NA                     |   | NA NA  |  |  |  |
| STREET ADDRESS   | 1105 W CAMPBELL   |  | 1.3 ST                     | REET ADDRESS                                      |  | ì                                      |  |  |
| City-St-ZiP  | VALRICO HEIGTS IL 60005   |  | 1.4 011                    | Y-ST-ZIP  | ARLINGTON HEIGHTS IL 60005   |  |  |  |
| TITLE  | ST  | ☐ DELETE   | 2.1 1/1                    | LE  | XXI Ch   | ange 🔲 Addition                        |  |  |
| NAME   | BIRK, ARNOLD F  |  | 2.2 NA                     |   | BIRK, RONALD F   |  |  |  |
| STREET ADDRESS   | 3909 LITHEA RIDGE BLVD.   |  |                            | REET ADDRESS                                      |  |  |  |  |
| CITY-ST-ZIP<br>TITLE   | VALRICO FL 33594<br>D   | DELETE   | 3.1 Tri                    | IY-ST-ZIP   | □ Ch   | ange Addition                          |  |  |
| NAME   | URKOVICH, RONALD S.   | <b>—</b>   | 3.2 NA                     | i i   |  |  |  |  |
| STREET ADDRESS   | 47 S. MILWAUKEE AVE.  |  | 1                          | EET ADORESS                                       |  |  |  |  |
| CITY-ST-ZIP  | WHEELING IL 60090   |  | 3.4. Cf                    | ry-st-zip   |  |  |  |  |
| TITLE  | D   | ☐ DELETE   | 4.1 TIT                    | LE  | □ ch   | ange                                   |  |  |
| NAME   | PROMINSKI, HENRY J.   |  | 4. 2 N                     | i   |  |  |  |  |
| STREET ADDRESS   | P.O. BOX 540, NA  |  | 1                          | REET ADDRESS                                      |  |  |  |  |
| CITY - ST - ZIP  | WEIRSDALE FL 32195  | DELETE   | 4.4 CFT<br>5.1 TIT         | Y-ST-ZIP  | ☐ Ch   | ange Addition                          |  |  |
| TITLE<br>NAME  | VP<br>Ron M. French   | C) breeut  | 5.1 HI<br>5.2 NA           | ì   |  | ango Li nadaidh                        |  |  |
| STREET ADDRESS   | RR #2 BOBCAYGEON  |  |                            | REET ADDRESS                                      |  | ļ                                      |  |  |
| CITY-ST-ZIP  | ONTARIO   |  |                            | Y-ST-ZIP  |  |  |  |  |
| TITLE  | D   | ☐ DELETÉ   | 6.1 TIT                    |   | ☐ Ch   | ange Addition                          |  |  |
| NAME   | GREEN, DAVID C  |  | 6.2 NA                     | ME  |  |  |  |  |
| STREET ADDRESS   | 339 CLOUGH STREET   |  | 6.3 ST                     | REET ADDRESS                                      |  |  |  |  |
| CITY-ST-ZIP  | WATERLOO IO 50701   | J. 345 00 12 4 02 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3          |                            | Y-ST-ZIP  | And I. Control (10 07/04) Francis Order 14 - 14 - 14   | . 16 -1 16 -                           |  |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that   |   |  |                            |   |  |  |  |  |
| Information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as in made under oath, that I am an officer of director of the corporation or inspectation of the corporation of inspectation of the corporation of inspectation of the corporation of the |   |  |                            |   |  |  |  |  |

SIGNATURE

FeB 2/97 (94) 768-1365
Dale Dayline Phone # 0055245

**FILED** 

Apr 17 1997 8:00am

Secretary of State