SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 742972

(3)

ROUND LAKE PARK HOMEOWNERS ASSOCIATION, INC.				
Principal Place of Business		Malling Address		+ 1801H 180H BIRN BIRNS HEAT SOUTH SOUTH STOLL S
RT 4 BOX 1703 RT 4 BOX 1703 PALATKA FL 32177 US RT 4 BOX 1703 PALATKA FL 32177 US			3. Date Incorporated or Qualified 05/23/1978 4. FEI Number Applied For	
2 Principal F	Place of Business	2a. Mailing Address		59-2354797 Not Applicable
21 RR 7	BOX AND 1710	L	7/0	5. Certificate of Status Desired \$8.75 Additional Fee Required
Sulte, Apt	. #, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
City & Sta	tka, EL	City & State 28 PAINTKA, FL		7. Is this nonprofit corporation a homeowners association? Yes No
24 321		Zip 29 32/77 36	Country USA	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No
9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent				
HINDOING	IANES			
HUDGINS, JAMES RT 4 BOX 1722			82 Street Addre	ess (P.O. Box Number is Not Acceptable)
PALATKA			83	
			84 City	85 Zip Code
11 Dumient	to the providing of partions 617.0502 or	ad 617 1508 Elorida Statutae th	a above named comorat	figure submits the statement for the surmose of changing its registered
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, of both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am familiar with and accept the obligations of, specion 617.0503, Florida Statutes.				
SIGNATURE - THINKS W. LEW JUL JAMES W. HUNG IN 7/8/98				
SIGNATURE	Signature typed or printed name of registered agent a	ind little applicable. (NOTE:	Registered Agent signature requi	red when reinstaling) DATE
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE NAME	D PARCHER, GEORGE	DELETE	1.1 TITLE 1.2 NAME	Change Addition
	DE 1 DAY 1514		1.3 STREET ADDRESS	
CITY-ST-ZIP	PALATKA FL		1.4 CITY-ST-ZIP	İ
TITLE	D	DELETE	2.1 TITLE	Change Addition
NAME	BEOKHAM, GINGER		2.2 NAME	
STREET ADDRESS	RT 4 BOX 1731		2.3 STREET ADDRESS	
CITY-ST-ZIP	PALATKA FL 32177		2.4 CITY-ST-ZIP	<u> </u>
TITLE	D	DELETE	3.1 TITLE	Change Addition
NAME	CREEL, JANE		3.2 NAME	
STREET ADDRESS	F		3.3 STREET ADDRESS	
CITY-ST-ZIP	PALATKA FL 32177		3.4 CITY-ST-ZIP	
TITLE	LUIDONNO LANGO	DELETE	4.1 TITLE	Change Addition
NAME	HUDGINS, JAMES		4.2 NAME	
l	RT 4 BOX 1722		4.3 STREET ADDRESS	
CITY-ST-Z#P TITLE	PALATKA FL 32177		4.4 CITY-ST-ZIP 5.1 TITLE	
	[DELETE	1	Change Addition
NAME STREET ADDRESS			5.2 NAME 5.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	
TITLE	 	DELETE	6.1 TITLE	Change Addition
NAME	1	₩ vere ie		
			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied in the annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE

MATURE AND TYPED OR PRINTED HAME OF BIOMAND OFFICER OR DIRECTOR

7/8/98 90

904 325 2857

FILED

Jul 09 1998 8:00am

Secretary of State