


**2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Mar 16, 2005 8:00 am**  
**Secretary of State**

03-16-2005 90033 004 \*\*\*150.00

**DOCUMENT # 742969**  
 1. Entity Name  
**BURGUNDY UNIT TWO ASSOCIATION, INC.**



Principal Place of Business  
 4505 3RD STREET CIRCLE W. #271  
 BRADENTON, FL 34207

Mailing Address  
 4505 3RD STREET CIRCLE W. #271  
 BRADENTON, FL 34207

2. Principal Place of Business  
 Suite, Apt. #, etc.

3. Mailing Address  
 Suite, Apt. #, etc.

City & State  
 Zip Country



02222005 Chg-NP CR2E037 (10/03)

4. FEI Number  
**59-2115954**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  
**BECKER & POLIAKOFF, P.A.**  
**630 SOUTH ORANGE AVE, 3RD FLOOR**  
**SARASOTA, FL 34236**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$61.25 Due by May 1, 2005**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

Make check payable to Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD SNYDER, FREDERICK W. 4512 3RD ST. CR., W.#318 BRADENTON, FL 34207	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	BT BERGER, JOHN S. 4505 3RD ST CIR W # 271 BRADENTON, FL 34207	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	BS ANDERSON, CRAIG 4505 3RD STREET CIRCLE W. #271 BRADENTON, FL 34207	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VB SNOWDEN, MAX 4505 3RD STREET CIRCLE W. #271 BRADENTON, FL 34207	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LOMBARDO, PETER 4505 3RD STREET CIRCLE W. #271 BRADENTON, FL 34207	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PRESIDENT</b> SNYDER, FREDERICK	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TREASURER</b> WALTER SABELLA 607 6035 ST N.W 34209	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SECRETARY</b> ANDERSON, CRAIG	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP + CIO</b> MURRAY JACKON 4505 3RD ST CIR W # 470 34207	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>HAL</b> MOHAMMAD FARAKISH 370 G3 LAKES LANE VENICE, FL 34292	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, but shall not be otherwise empowered.

SIGNATURE: M. J. JACKSON Date: 3/10/05 (941) 753-6964 Daytime Phone #

# ATTACHMENT

400 33447  
# 742969

## Burgundy II Association, Inc. Board Of Directors

2005

### PRESIDENT

Frederick Snyder  
4512 3<sup>rd</sup> Street Cir. W. # 318  
Bradenton, Florida 34207

### VICE-PRESIDENT & CFO

Murray Jackson  
4505 3<sup>rd</sup> Street Cir. W. # 470  
Bradenton, Florida 34207

41 South Muskkoka Drive  
Bracebridge, Ontario  
Canada, P1L1M4

### TREASURER

Walter Sabella  
607 60<sup>TH</sup> Street NW  
Bradenton, Florida 34209

### SECRETARY

Craig Anderson  
7308 Woodhall Court  
Tampa, Florida 33634

### MEMBER AT LARGE

Mohammad Farakish  
370 G3 Lakes Lane  
Venice, Florida 34292