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MAR 25 2010

EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPOR	RATION: Metropolitan C	Orlando Urban League	
DOCUMENT NUMI	BER: 742925		
The enclosed Articles	of Amendment and fee are sub	omitted for filing.	
Please return all corre	spondence concerning this mat	ter to the following:	
		Braswell, Jr.	
	(Name of	Contact Person)	
	Metropolitan O	rlando Urban League	
	(Firm	n/ Company)	
	2804	Belco Drive	
	(Address)		
		. E. 0000	
		lo, FL 32808 te and Zip Code)	<u> </u>
	(0.0)	,	
 	abraswell@ E-mail address: (to be use	metorlandoul.org d for future annual report notific	ation)
For further information	on concerning this matter, pleas	e call:	
Shellie-Ann Minni	e	at (407) 841-76!	54 ext. 331
	of Contact Person)	at (407) 841-765 (Area Code & Dayti	me Telephone Number)
Enclosed is a check for	or the following amount made p	payable to the Florida Departmer	nt of State:
□\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	ng Address adment Section	Street Address Amendment Section	•
	ion of Corporations	Division of Corporati	ons
	Box 6327	Clifton Building	
	nassee, FL 32314	2661 Executive Center	er Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Metropolitan Orlando Urban League, Inc.

(Name of Corporation as curre	ntly filed with t	he Florida Dept. of State)
. 7	42925		
(Document Num	ber of Corporati	on (if known)	
Pursuant to the provisions of section 617.1006, I the following amendment(s) to its Articles of Inc.		this Florida Not For Pro	fit Corporation adopts
A. If amending name, enter the new name of	the corporation	<u>n:</u>	
Central Florid	da Urban Lea	gue, Inc.	
The new name must be distinguishable and co abbreviation "Corp." or "Inc." <u>"Company" or</u>			porated" or the
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)		2804 Belco Drive	书 0
		Orlando, FL 32808	展2
	,		1388 1788 1788 1788 1788 1788 1788 1788
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		2804 Belco Drive	A BE STATE
		Orlando, FL 32808	<u> </u>
D. If amending the registered agent and/or r new registered agent and/or the new regis	egistered office stered office add	address in Florida, enter	r the name of the
Name of New Registered Agent:	Name of New Registered Agent: Allie L. Braswell, Jr.		
	2804 Belco Drive		
New Registered Office Address: (F		ida street address)	
	Orlando		, Florida 32808
		(City)	(Zip Code)
New Registered Agent's Signature, if changing I hereby accept the appointment as registered position. S	agent I am	familiar with and accept Registered Agent, if shan	
	Page 1 of 3		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

Title Name <u>Address</u> **Type of Action** Pres. Willie J. Bruton 1300 Vineland Rd. □ Add ☑ Remove Orlando, FL 32805 Mable Butle Sec/T 1820 Minor Ave. ☑ Remove Orlando, FL 32805 Albert Nelson 400 Magnolia St. E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) Article I. (Name) -- see attached Exhibit "A" Article II. (Purposes) -- see attached Exhibit "B" Article VI. (Subscribers) -- see attached Exhibit "C" Article IX. (Officers) -- see attached Exhibit "D" Article X. (Directors) -- see attached Exhibit "E"

Articles of Amendment to Articles of Incorporation of Metropolitan Orlando Urban League, Inc.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

TITLE	<u>NAME</u>	ADDRESS	TYPE OF ACTION
President/CEO	Allie L. Braswell, Jr.	6550 Long Breeze Rd. Orlando, FL 32810	
Board Chairman	Michael Lewellen	15331 Pebble Ridge St. Winter Garden, FL 34787	
Board Treasurer	J. Tony Thompson	5212 Vistamere Court Orlando, FL 32819	Add Remove

The date of each amendment(s) a	doption: February 17, 2	010	
,	(date of ado	ption is required)	
Effective date <u>if applicable</u> :			····
	(no more than 90 days	after amendment file date	2)
Adoption of Amendment(s)	(CHECK ONE)		
The amendment(s) was/were ad was/were sufficient for approval		he number of votes cast f	for the amendment(s)
There are no members or members adopted by the board of director		mendment(s). The amen	dment(s) was/were
Dated3	15/20/0		<i>:</i>
	1-1-		*
Signature	W/ / /		
(By the have not	chairman or vice chairman of t been selected, by an incor- ourt appointed fiduciary by the	porator - if in the hands	
_	Michae	el Lewellen	
	(Typed or printed n	name of person signing)	
	Board	Chairman	
	(Title of pers	son signing)	

EXHIBIT "A"

Article I - Name

Article I Name

The name of this corporation shall be: CENTRAL FLORIDA URBAN LEAGUE, INC.

EXHIBIT "B"

Article II - Purposes

Article II Purposes

This corporation is organized and shall be operated exclusively as an inter-racial, non-profit community service organization which uses the goals and methods of social work, economics, law and other disciplines to secure equal opportunities in all sectors of our society for Black Americans and other minorities.

Its purpose is to eliminate racial discrimination and segregation; to increase the economic and political empowerment of Black Americans and other minorities; to help them share equally in the responsibilities and rewards of full citizenship; and for other charitable and educational purposes including the receipt of gifts and grants of money and property, the investment and reinvestment thereof, the collection of income there from, and the use of such money, property, and income for such charitable and educational purposes. The geographic area to be served by the corporation consists of the following counties in the State of Florida: Brevard, Lake, Orange, Osceola, Polk, Seminole, and Volusia.

No part of the net earnings of this corporation shall inure to the benefit of or be distributable to any member, officer or director of this corporation, or to any private individual.

This corporation shall not, as a substantial part of tits activities, carry on propaganda or otherwise attempt to influence legislation; nor shall it participate or intervene (by publication or distribution of any statements or otherwise) in any political campaign on behalf of any candidate for public office.

EXHIBIT "C"

Article VI - Subscribers

Article VI Subscribers

The names and residence address of the subscribers of this corporation are as follows:

NAME	ADDRESS
Allie L. Braswell, Jr.	6550 Long Breeze Rd. Orlando, FL 32810
Michael Lewellen	15331 Pebble Ridge St. Winter Garden, FL 34787
J. Tony Thompson	5212 Vistamere Court Orlando, FL 32819

EXHIBIT "D"

Article IX- Officers

Article IX Officers

The names and addresses of the officers of this corporation who, subject to these Articles and the by-laws of the corporation and the laws of the State of Florida, shall hold office until the first election of officers is held by the Directors of this corporation and until their successors have been duly elected and qualified are:

<u>NAME</u>	<u>OFFICE</u>	<u>ADDRESS</u>
Allie L. Braswell, Jr.	President/CEO	6550 Long Breeze Rd. Orlando, FL 32810
Michael Lewellen	Board Chairman	15331 Pebble Ridge St. Winter Garden, FL 34787
J. Tony Thompson	Treasurer	5212 Vistamere Court Orlando, FL 32819

EXHIBIT "E"

Article X - Directors

Article X Directors

The names and address of the persons, who, subject of these Articles, the by-laws of the corporation, and the laws of the State of Florida, shall hold office until the first election of directors is held by the members of the corporation and until their successors have been duly elected and qualified are:

NAME

ADDRESS

Michael Lewellen

15331 Pebble Ridge St. Winter Garden, FL 34787

J. Tony Thompson

5212 Vistamere Court Orlando, FL 32819