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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 742823**

1. Corporation Name

COLLIER COUNTY, 4-H CLUB FOUNDATION, INC. .

| Principal Place of Business |
|-----------------------------|
| 14700 IMMOKALEE RD          |
| PO BOX 404                  |
| NAPLES FL 34120             |
| HC                          |

Mailing Address PO BOX 404 NAPLES FL 34106

US

## FILED May 04, 1999 8:00 am § Secretary of State

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| <b>一</b> '  | lace of Business  | <del></del> | . Mailing Ad        | oress          |            |                                       |  |             | 05/09/1978                              | Qualifed  |                   |       |              | Ì             |  |
|---|---|-------------|---------------------|----------------|------------|---------------------------------------|--|-------------|---|-----------|-------------------|-------|--------------|---------------|--|
| 21 Suite, Apt.  | # ato   | 26          | Suite, Apt. #, etc. |                |            |                                       | 4. FEI Number                                      |             |   |           |                   |       | App          | lied For      |  |
|   | #, BIC.   | 27          | Suite, Apr. #, etc. |                |            |                                       |  |             | 59-1882892                              |           |                   | -     |              | Applicable    |  |
| 22 City & State   |   | 27          | City & State        |                |            |                                       |  |             |   |           |                   | \$8.  | 75 A         | ditional      |  |
| 23  | •   | 28          |                     |                |            |                                       |  | 5.          | 5. Certifcate of Status Desired         |           |                   |       | Fee Required |               |  |
| Zip   | Country   |             | Zip Cou             |                |            |                                       |  | 6.          | 5. Election Campaign Financing \$5.00 M |           |                   |       |              |               |  |
| 24 29 30  |   |             |                     |                |            | Trust Fund Contribution Added to Fees |  |             |   |           |                   | Fees  |              |               |  |
|   | 9. Name and Address of Current                                      | Regis       | stered Agen         | ıt             |            | 4!                                    |  | 10.         | Name and Address                        | of New Re | gisterea <i>F</i> | .gent |              |               |  |
|   |   |             |                     |                | 8          | "                                     | Name   |             |   |           |                   |       |              |               |  |
| DENNING,  | , LINDA V.  |             |                     |                | 8          | 2                                     | Street Address (P.O. Box Number is Not Acceptable) |             |   |           |                   |       |              |               |  |
| 14700 IMN   | MOKALEE ROAD  |             |                     |                | \ <u>_</u> | 1                                     |  |             | <del></del>                             |           |                   |       |              |               |  |
| NAPLES F  | FL 34120  |             |                     |                | 8          | 3                                     |  |             |   |           |                   |       |              |               |  |
|   |   |             |                     |                | 8          | 4                                     | City   | y 85 Zip Co |   |           |                   |       |              | ode           |  |
|   | ·   |             |                     |                |            |                                       |  |             |   |           | FL                |       |              | a printege of |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |             |                     |                |            |                                       |  |             |   |           |                   |       |              |               |  |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |   |             |                     |                |            |                                       |  |             |   |           |                   |       |              |               |  |
| SIGNATURE   |   |             |                     |                |            |                                       |  |             |   |           |                   |       |              |               |  |
| 12.   | Signature, typed or printed name of registered agent a OFFICERS AND |             |                     | (NOTE:         | 13.        | leant.                                | Signature required                                 |             | ADDITIONS/CHANGES                       | S TO OFFI |                   | D DIR | ECTOR        | S IN 12       |  |
| TITLE   | D   |             |                     | DELETE         | 1.1 TITLE  |                                       |  |             |   |           |                   | C     | ange         | Addition      |  |
| NAME  | CALDWELL, WILLIAM   |             |                     |                | 1.2 NAME   |                                       |  |             |   |           |                   |       |              |               |  |
|   |   |             |                     |                | 13 STRE    | FT/                                   | ADDRESS  |             |   |           |                   |       |              |               |  |
| STREET ADDRESS  | ALLO EC EL  |             |                     |                | 14 CITY-   | _                                     |  |             |   | •         |                   |       |              |               |  |
| CITY-ST-ZIP   | VPD   |             |                     | DELETE 2.1 TI  |            |                                       |  |             |   |           |                   | CI    | ange         | ☐ Addition    |  |
| NAME  | SAM COLDING   |             |                     |                | 2.2 NAM    | E                                     |  |             |   |           |                   |       |              |               |  |
| STREET ADDRESS  |   |             |                     | -              | 2.3 STRE   | ΕT                                    | ADDRESS :  |             |   | -         | -                 |       |              |               |  |
| CITY-ST-ZIP   | NAPLES FL   |             |                     |                | 2. 4 CITY  | -ST                                   | -ZiP   |             |   |           |                   |       |              |               |  |
| TITLE   | PD  |             | DELETE 3.1 TI       |                |            | -                                     |  |             |   |           |                   | CI    | ange         | Addition      |  |
| NAME  | RINER, RANDY  |             |                     |                | 3.2 NAME   | Ξ                                     |  |             |   |           |                   |       |              |               |  |
| STREET ADDRESS  |   |             |                     |                | 3.3 STRE   | ΕT                                    | ADDRESS  |             |   |           |                   |       |              |               |  |
| CITY-ST-ZIP   | NAPLES FL   |             |                     |                | 3.4. CITY  | '- ST                                 | -ZIP   |             |   |           |                   |       |              |               |  |
| TITLE   | SD  |             |                     | DELETE         | 4.1 TITLE  | :                                     |  |             |   |           |                   |       | nange        | ☐ Addition    |  |
| NAME  | PISTOR, JOHN  |             |                     |                | 4. 2 NAM   | Œ                                     |  |             |   |           |                   |       |              |               |  |
| STREET ADDRESS  | 221 POLYNESIA COURT   |             |                     |                | 4.3 STRE   | ET                                    | ADDRESS  |             |   |           |                   |       |              |               |  |
| CITY-ST-ZIP   | MARCO ISLAND FL   |             |                     |                | 4.4 CITY-  | -ST-                                  | -ZIP   |             |   |           |                   |       |              | <u></u>       |  |
| TITLE   | M   |             |                     | DELETE         | 5.1 TITLE  | •                                     |  |             |   |           |                   | □c    | nange        | Addition      |  |
| NAME  | DENNING, LINDA  |             |                     |                | 5.2 NAM    |                                       |  |             |   |           |                   |       |              |               |  |
| STREET ADDRESS 147 OF HUMOTORIEL TOAD   |   |             |                     |                |            |                                       | ADDRESS  |             |   |           |                   |       |              |               |  |
| CITY-ST-ZIP   | NAPLES FL   |             |                     |                | 5.4 CITY   |                                       | · ZIP  |             |   |           |                   |       |              |               |  |
| TITLE   | TD  |             |                     | DELETE         | 6.1 TITLE  |                                       |  |             |   |           |                   | □ CI  | nange        | ☐ Addition    |  |
| NAME  | ASHLEY, N. REX  |             |                     |                | 6.2 NAMI   |                                       |  |             |   |           |                   |       |              | Į             |  |
| STREET ADDRESS  | ,   |             |                     |                | 1          |                                       | ADDRESS  |             |   |           |                   |       |              |               |  |
| CITY-ST-ZIP   | NAPLES FL   |             |                     | et gualify for | 6.4 CITY   |                                       | -ZIP   |             |   |           |                   |       |              | _             |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: / L//L/SURVING

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

79/26//200 Daytime Phone # :R2E037 (11/98)