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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State. **DIVISION OF CORPORATIONS**

1998 DOCUMENT #

(4)

FILED Apr 01 1998 8:00am Secretary of State

| NORTHAMPTON K CONDOMINIUM ASSOCIATION, INC. | | | | | | | | | | | | | | | | |
|---|---|------------------------------|---|-------------------|------------------------|--|--------------------------------|--------------------|--|--|-------------|--|--------------|----------------------|--------------------------|--|
| Principal Place | of Busines | \$ | | М | ailing Address | | | | | | | n nodale ennin renne ereet ennet anna i | OH DIRH DIDI | 'I BIDII BIDI DID |)(0(0)) F011 | |
| NORTHAMPTON | K-208 | | | NO | RTHAMPTON K-200 | | | | | _ h | 3. | Date Incorporated or Qualified | | | | |
| CENTURY VILLA | NGE | | | | NTURY VILLAGE | | | | | | | 05/08/1978 | | | | |
| WEST PALM BE | ST PALM BEACH FL 33 | PALM BEACH FL 33417-1749 | | | | _ - | 4. | FEI Number | | Apr | plied For | | | | | |
| | | | | | | | | | | - 1 | | 59-1639026 | | | Applicable | |
| 2. Principal Place of Business 21 | | | | | 2e. Mailing Address 26 | | | | | | 5. | Certificate of Status Desired | | \$8.75 A Fee Rec | | |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 M Added to | | |
| City & State | | | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | | |
| 23 | | | | | 28 | | | | | ¥Yes □ No | | | | | | |
| Zip | | | Country | | Zip | | Count | try | | | 8. | This corporation owes or has pa | | | | |
| 24 | | 25 | | 29 | | 30 | L | | | | | Personal Property Tax due June | | | No | |
| | Name and Address of Current Registered Agent WEINSTEIN, IRVING | | | | | | | | Nama | 10. Name and Address of New Registered Name | | | | | | |
| | | | | | | | L | 31 | | | | | | | | |
| | EIN, IHVINI UMPTON K | | ı | | | | L | 32 | Street Ad | dress | (P. | O. Box Number Is Not Acceptab | ile) | | | |
| WEST PALM BEACH FL 33417-1749 | | | | | | | | 33 | | | | | • | | | |
| | | | | | | | - 1 | | City | | | | FL | 85 Zip C | | |
| 11. Pursuant office or reagent. I a | | | of Sections 617.0502 or both, in the State on accept the obligat | | | | | | named co the corpor | | | n submits this statement for the poard of directors. I hereby acceptions | ot the appo | changing its | registered registered | |
| 12. | | | OFFICERS AND | | CTORS | $oldsymbol{ol}}}}}}}}}}}}}}$ | 13. | | | | | ADDITIONS/CHANGES TO OFFIC | | | | |
| TITLE | VD | | | ☐ DELETE 1. | | | 1,1 TITLE | | $oldsymbol{oldsymbol{oldsymbol{eta}}}$ | _ | NORTHAM P | A A | Change | Addition | | |
| NAME ANTHONY, PETROGLIA | | | | | | | 1.2 NAME | | | 9 | | | Ϋ́ | | | |
| STREET ADDRESS | | ampton K | | | | 1.3 STREET ADDRESS | | | 21 | <u>8</u> | PALM BEACH, | (C) 7 | 22417 | - 1761 | | |
| CITY-ST-ZIP | | I BEACH FL 33417 | 17-1750 DELETE | | | | | | MES. | 1 | PALM DEACH, | <u> Γ</u> . | Change | Addition | | |
| TITLE | VD | ^44 | IO MI | · · · | | | 2.1 TITLE 2.2 NAME | | | | | | | Change | L.J Addition | |
| NAME | MCKEE | I, JUHN IAMPTON K | . *** | | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | | | | | |
| STREET ADDRESS | | AMPTON K 1 BEACH FL 33417 | 1. | | | 2. 4 CITY-ST-ZIP | | | | | | | | | | |
| CITY-ST-ZIP TITLE | TD | | DENVITE 30417 | | | | 3.1 TITLE | | | | | | | Change | ☐ Addition | |
| NAME | WEINSTEIN, IRVING | | | | | | | 3.2 NAME | | | | | | - | | |
| STREET ADDRESS | A-A 1100-11110-101111 | | | | 3.3 | | | 3.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP WEST PALM BEACH FL 33417 | | | | | 1749 3.4 | | | 3.4. CITY-ST-ZIP | | | | | | | | |
| TITLE | P | | | | ☐ DELETE 4 | | | 4.1 TITLE | | | | | | Change | Addition | |
| NAME | SILVERMAN, LAWRENCE | | | | 4.2 | | | I. 2 NAME | | | | | | | | |
| STREET ADDRESS 214 NORTHAMPTON K | | | | | | | | | S STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | PALI | BEACH FL 33417 | <u>-1750</u> | | | 4.4 CITY | | -ZIP | | | | | | | |
| TITLE | SD | | | | ☐ DELETE | | 5.1 TITE | | | | | | | Change | Addition | |
| NAME | | | MILDRED | | | | 5.2 NAA | | | | | | | | | |
| STREET ADDRESS | | | IAMPTON K | 4=4- | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | WEST | 'ALI | 1 BEACH FL 33417 | -1/48 | DELETE | | 5.4 CITY | | - ZIP | | | | | Change | Addition | |
| 1 SHIP | | | | | LI VLLLIL | | U . F FIIL | -6- | | | | | | | | |

6.2 NAME

STREET ADDRESS

MCKEEGAN, CORRINE