

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 30 1997 8:00am  
Secretary of State

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                                                                                            |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |  FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                |                                                                   |
| DOCUMENT # <b>742768</b> (5)<br>1. Corporation Name<br><b>KENT G CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                                                                                                                                                                                                                                                            |                                                                   |
| Principal Place of Business<br><b>KENT G 105 104</b><br><b>CENTURY VILLAGE</b><br><b>WEST PALM BEACH FL 33417</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | Mailing Address<br><b>KENT G. 105 104</b><br><b>CENTURY VILLAGE</b><br><b>WEST PALM BEACH FL 33417-1714</b><br><b>US</b>                                                                                                                                                   |                                                                   |
| 2. Principal Place of Business<br><b>21 RETIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 2a. Mailing Address<br><b>26 SAME</b>                                                                                                                                                                                                                                      |                                                                   |
| Suite, Apt. #, etc.<br><b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       | Suite, Apt. #, etc.<br><b>27</b>                                                                                                                                                                                                                                           |                                                                   |
| City & State<br><b>23</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | City & State<br><b>28</b>                                                                                                                                                                                                                                                  |                                                                   |
| Zip<br><b>24</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country<br><b>25</b>                                                                  | Zip<br><b>29</b>                                                                                                                                                                                                                                                           | Country<br><b>30</b>                                              |
| 9. Name and Address of Current Registered Agent<br><b>LEVINE, SIMON</b><br><b>KENT G 105 CV</b><br><b>CENTURY VILLAGE</b><br><b>W. PALM BCH FL 33417</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       | 10. Name and Address of New Registered Agent<br><b>81 Name</b> <b>FREEMAN, GERTRUDE</b><br><b>82 Street Address (P.O. Box Number is Not Acceptable)</b><br><b>104 KENT G</b><br><b>83</b><br><b>84 City</b> <b>W. PALM BEACH</b> <b>FL</b> <b>85 Zip Code</b> <b>33417</b> |                                                                   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.<br>SIGNATURE: <u>Gertrude Freeman</u><br>(NOTE: Registered Agent signature required when reappointing) DATE:                                                        |                                                                                       |                                                                                                                                                                                                                                                                            |                                                                   |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                      |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>ETTELMAN, ANNA<br>KENT G 99<br>W. PALM BCH FL                                    | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>STREIM, ETHEL<br>KENT G 103 CEN VILL<br>WEST PALM BEACH FL                       | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P<br>TS + PRESIDENT<br>FREEMAN, GERTRUDE<br>KENT G 104 CEN VILL<br>WEST PALM BEACH FL | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>BOCKNEK, IRMA JACK<br>KENT G 97 CEN VILL<br>WEST PALM BEACH FL                   | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P<br>LEVINE, SIMON<br>KENT G 105 CEN VILL<br>WEST PALM BEACH FL<br>MOVED              | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DELETE                                                       | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |                                                                                       |                                                                                                                                                                                                                                                                            |                                                                   |
| SIGNATURE: <u>Gertrude Freeman</u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       | SIGNATURE REQUIRED: <u>Gertrude Freeman</u> 4/3/97<br>Date Daytime Phone # 0038480                                                                                                                                                                                         |                                                                   |



CR2E037 (9/96)