## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT                                   |                                |                     |   | Secretary of State           |                                      |                                   |               |                                | Secretary of State   |   |                        |                         |                                |
|---|--------------------------------|---------------------|---|------------------------------|--------------------------------------|-----------------------------------|---------------|--------------------------------|--|---|------------------------|-------------------------|--------------------------------|
| 1998  |                                |                     | · COUL                                    | DIVISION OF CORPORATIONS     |                                      |                                   |               | _                              | octotal y  | / <b>U</b> 1  | . Du                   | ate                     |                                |
| DOCUI<br>1. Corporation                         | MENT<br>n Name                 | #                   | 742632                                    | ?                            | (3)                                  |                                   |               |                                |  |   |                        |                         |                                |
| PRESBYTERIAN HOMES OF TAMPA, INC.               |                                |                     |   |                              |                                      |                                   |               |                                | Ţ  |   | <b>.</b>               |                         |                                |
|   |                                |                     |   |                              |                                      |                                   |               |                                |  |   |                        |                         |                                |
| Principal Place of Business Mailing Address     |                                |                     |   |                              |                                      |                                   |               |                                | $\dashv$   | !   | AIBII BAUL I           |                         | JII <b>Bar</b> ii <b>Jur</b> i |
| 4033 \$ MANHAT                                  | ND AVE N                       |                     |   |                              | -                                    | 3. Date Incorporated or Qualified |               |                                |  |   |                        |                         |                                |
| TAMPA FL 33611<br>US                            |                                |                     |   | ST PETERSBURG FL 33705<br>US |                                      |                                   |               | - [ ]                          | 05/02/1978   |   |                        |                         |                                |
| **  |                                |                     | 03  |                              |                                      |                                   | 7             | 4. FEI Number                  |  | <del> </del>  | plied For              |                         |                                |
| 2. Principal Pi                                 | lace of Busin                  |                     | 20. Mai                                   | 2e. Malling Address          |                                      |                                   |               | -                              | <u>59-2001439</u>  |   |                        | ot Applicable           |                                |
| 21  |                                |                     | 26  |                              |                                      |                                   |               | '                              | Certificate of Status Desired  | J   | \$8.75 /<br>Fee Re     |                         |                                |
| Sulte, Apt.                                     | #, etc.                        |                     | Suite, Apt. #, etc.                       |                              |                                      |                                   | 7             | 6. Election Campaign Financing |  | \$5.00  |                        |                         |                                |
| City & State                                    | <del></del>                    |                     |   | City & State                 |                                      |                                   |               | -                              | Trust Fund Contribution Added to Fees  7. Is this nonprofit corporation a homeowners, association? |   |                        |                         |                                |
| 23  |                                |                     | 28  |                              |                                      |                                   |               |                                | Y G  |   |                        |                         |                                |
| Zip<br>24                                       |                                |                     | untry                                     | Zip                          |                                      | 30 Cou                            | intry         |                                | - 14   | 8. This corporation owes or has paid t  |                        |                         | angible<br><b>A</b> No         |
| 24  | 9. Name                        | and A               | dress of Current                          | Pegistere                    | d Agent                              | [30]                              | T             |                                | 1  | Personal Property Tax due June 30  0. Name and Address of New Regis                   |                        |                         | B NO                           |
|   | :                              |                     |   |                              | ······                               |                                   | 81            | Name                           |  |   |                        |                         |                                |
| AHRENHOLZ, THOMAS 82                            |                                |                     |   |                              |                                      |                                   |               | Street Addr                    | ress   | (P.O. Box Number is Not Acceptable)   |                        |                         | <del></del>                    |
| 1051 SECOND AVE. NO.<br>ST. PETERSBURG FL 33705 |                                |                     |   |                              |                                      |                                   | 83            |                                |  |   |                        |                         |                                |
| 01.721  | LIIODONG                       | L 337               | <b>U</b> 3                                |                              |                                      |                                   | 64            | 09.1                           |  |   |                        | AB   3% /               | Oodo                           |
|   |                                |                     |   |                              |                                      |                                   |               | City                           |  |   | PL                     |                         | Code                           |
| 11. Pursuant I                                  | to the provis<br>egistered ag  | ions of<br>jent, or | Sections 617.0502<br>both, in the State ( | and 617.19<br>of Florida, S  | 508, Florida Statu<br>uch change was | tes, the at<br>authorized         | bove<br>d by  | named corp<br>the corporat     | porat<br>ition's   | tion submits this statement for the purp<br>s board of directors. I hereby accept the | pose of cl<br>he appoi | hanging it<br>ntment as | s registered<br>registered     |
| (   | ım familiar w                  | ith, and            | accept the obligation                     | tions of, Sec                | ction 617.0503, F                    | lorida Stat                       | lutes         |                                |  |   |                        |                         |                                |
|   | Signature, typed               | or printed          | name of registered agen                   |                              |                                      |                                   | d Age         | nt signature requir            | ired wh  |   | DATE                   |                         |                                |
| 12.   | P                              |                     | OFFICERS AND                              | DIRECTOR                     | RS DELETE                            | 13.<br>1,1 Tr                     | TIE           |                                |  | ADDITIONS/CHANGES TO OFFICER  |                        | Change                  | RS IN 12                       |
| NAME  | ZABLE,                         | ELIZAE              | ETH A                                     |                              |                                      | 1.2 N/                            |               |                                |  |   |                        | _ onungo                |                                |
| STREET ADDRESS                                  | ET ADDRESS 5620 HALFMOON LK RD |                     |   |                              | 1.                                   |                                   |               | 1.3 STREET ADDRESS             |  | 0.0   |                        |                         |                                |
| CITY-\$1-ZIP                                    | TAMPA I                        | FL                  |   |                              | DELETE                               |                                   | TY-SI         | -ZIP                           |  |   |                        | 7.05                    | 13499                          |
| TITLE NAME                                      | VD<br>EWALT,                   | FLOYI               | w   |                              | ☐ DETEIE                             | 2.1 Tr<br>2.2 N                   |               |                                |  |   | L                      | _] Change               | Addition                       |
| STREET ADDRESS                                  |                                |                     | VOOD DR                                   |                              |                                      |                                   |               | ADDRESS                        |  |   |                        |                         |                                |
| CITY-ST-ZIP                                     | SARASO                         | TA, FI              | . 00000                                   | *****                        |                                      | 2.4 C                             | ITY-S         | T-21P                          |  |   |                        |                         |                                |
| TITLE   | TD<br>ROLLES                   | TONE                | IILA                                      |                              | DELETE                               | 3.1 Tr<br>3.2 N/                  |               |                                |  |   | Ĺ                      | _i Change               | Addition 1                     |
| STREET ADDRESS                                  | 5315 BC                        |                     |   |                              |                                      |                                   | -             | ADDRESS                        |  |   |                        |                         |                                |
| CITY-ST-ZIP                                     | NEW PT                         | RICH                | Y FL                                      |                              |                                      | 3.4. C                            | ITY-S         | T-ZIP                          |  |   |                        |                         |                                |
| TITLE   | DVP                            | 0 N.C.              | ***                                       |                              | DELETE                               | 4.1 []                            |               |                                |  |   |                        | Change                  | ☐ Addition                     |
| NAME<br>STREET ADDRESS                          | ALBERT                         |                     | ik<br>LLWOOD DR                           |                              |                                      | 4.2 N                             |               | ADDRESS                        |  |   |                        |                         |                                |
| CITY-ST-ZIP                                     | TAMPA                          |                     | LIIOOD DIX                                |                              |                                      |                                   | ITY-\$1       |                                |  |   |                        |                         |                                |
| TITLE   | S                              |                     |   |                              | DELETE                               | 5.1 Tr                            |               |                                |  | ······································  |                        | Change                  | Addition                       |
| NAME  | MILLER,                        |                     |   |                              |                                      | 5.2 N                             |               |                                |  |   |                        |                         | ſ                              |
| STREET ADDRESS<br>CITY-ST-ZIP                   | 390 WAS                        |                     | ION CI                                    |                              |                                      |                                   |               | ADDRESS                        |  |   |                        |                         |                                |
| TITLE   | DAS                            |                     |   |                              | DELETE                               | 6.1 TI                            | ity-si<br>Tle | - cif                          |  |   | T                      | _) Change               | ☐ Addition                     |
| NAME  | DAVIES,                        |                     |   | _                            |                                      | 6.2 N/                            | AME           | 1                              |  |   |                        |                         |                                |
| STREET ADDRESS                                  |                                |                     | usetts ave. N                             | .E.                          |                                      |                                   |               | ADDRESS                        |  |   |                        |                         |                                |
| CITY-ST-ZIP                                     | ST. PETI                       |                     |   | h this filing                | does not qualify                     |                                   | TY-SI         |                                | Sec  | otion 119.07(3)(i), Florida Statutes. I fur   | ther certi             | fy that the             | information                    |

Inerepy certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

GNATURE:

**FILED** 

Feb 16 1998 8:00am