

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742592

**FILED**  
**Feb 05, 2010**  
**Secretary of State**

**Entity Name:** APOSTOLIC BIBLE TEACHING INSTITUTE OF ESCAMBIA COUNTY, FLORIDA, INC.

**Current Principal Place of Business:**

197 BRIGADIER ST.  
PENSACOLA, FL 32507

**New Principal Place of Business:**

**Current Mailing Address:**

197 BRIGADIER ST.  
PENSACOLA, FL 32507

**New Mailing Address:**

**FEI Number:** 59-2475693

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALEXANDER, DAVID JR.  
197 BRIGADIER ST.  
PENSACOLA, FL 32507 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: ALEXANDER, DAVID JR.  
Address: 197 BRIGADIER ST.  
City-St-Zip: PENSACOLA, FL 32507

Title: VD  
Name: BROWN, DONICE  
Address: 2265 WELCOME CIRCLE  
City-St-Zip: CANTONMENT, FL

Title: SD  
Name: CRENSHAW, JANICE  
Address: 3001 HIGHPOINT PL  
City-St-Zip: PENSACOLA, FL 32505

Title: D  
Name: ALEXANDER, FRANKLIN R  
Address: 3109 LOST CREEK DRIVE  
City-St-Zip: CANTONMENT, FL 32514

Title: D  
Name: ALEXANDER, DAVID III  
Address: 1325 EAST CROSS ST  
City-St-Zip: PENSACOLA, FL 32503

Title: TD  
Name: HOWARD, WILLIE C  
Address: 1168 FREEMANVILLE RD  
City-St-Zip: ATMORE, AL 36502

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID ALEXANDER JR.

PD

02/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date