742537

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COVER LETTER

Division of Corporations
SUBJECT: WOODSIDE SOUTH CONDOMINIUM ASSOCIATION, INC. Name of Corporation
DOCUMENT NUMBER: 742537
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Barbara Hahr, PRes. Woodside South Condominations of Contact Person.
CLO LIGHTHOUSE MANAGEMENT
rinn/Company
16 CHURCH STREET Address
OSPREY FL 34229 City/State and Zip Code
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Paulaia Hall at (94/) 266-6844 Name of Contact Person at (94/) Area Code & Daytime Telephone Number
The state of the s

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of FLOKIDA
1. The name of the corporation: WOODSIDE SOUTH CONDOMINIUM ASSOCIATION, INC. 2. The principal office address: ab Lighthouse, Property Mymat 16 Church St, OSPRey, TL 34229
3. The mailing address (if different):
4. Date of incorporation/qualification: 4/21/1978 Document number: 742537
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
PROGRESSIVE COMMUNITY MANAGEMENT, INC.
1801 GLENGARY STREET FL 1 = 1
180 GLENGARY STREET FL SARASOTA FL 34231-3637 FB 6. The name and street address of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered with the contract of the new registered agent (if changed) and /or registered agent (if changed) are changed agent (if changed) and /or registered agent (if changed) and /or registered agent (if changed) are changed agent (if changed) and /or registered agent (if changed) are changed agent (if ch
6. The name and street address of the new registered agent (if changed) and /or registered of the (if changed):
LIGHTHOUSE MANAGEMENT
16 CHURCH STREET P.O. Box NOT acceptable
OSPREY, FL 34 229
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Ballace Hahr Bresident Ballace of April 1980 Ident Ballace
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Bachara Hahr 5/25/2009 Signature of Registered Agent 5/25/2009
If signing on behalf of an entity:

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEF, FL 32314

* * * FILING FEE: \$35.00 * * *

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