

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742357

**FILED**  
**Mar 08, 2011**  
**Secretary of State**

**Entity Name:** HIGHLANDS SERTOMA CLUB, INC.

**Current Principal Place of Business:**

140 S COMMERCE AVE.  
SEBRING, FL 33870 US

**New Principal Place of Business:**

**Current Mailing Address:**

140 S COMMERCE AVE.  
SEBRING, FL 33870 US

**New Mailing Address:**

**FEI Number:** 51-0230284

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SCHOMMER, NICHOLAS G., P.A.  
329 S. COMMERCE AVE.  
SEBRING, FL 33870 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VPD  
**Name:** ZIMMERMAN, MIKE  
**Address:** P.O. BOX 1573  
**City-St-Zip:** SEBRING, FL 33871

**Title:** TD  
**Name:** COX, C MARK  
**Address:** 140 S COMMERCE AVE  
**City-St-Zip:** SEBRING, FL 33870

**Title:** S  
**Name:** TAYLOR, CHARLES  
**Address:** 4611 BUNKER DRIVE  
**City-St-Zip:** SEBRING, FL 33872

**Title:** P  
**Name:** O'NEAL, JOHN  
**Address:** P.O. BOX 1149  
**City-St-Zip:** WAUCHULA, FL 33873

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** C. MARK COX

TREA

03/08/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date