| FILE NOW: FILING FEE IS \$61.25   |   |  |  |                                       |  |                                     | _ FILED   |  |                                  |                                      |  |
|---|---|--|--|---------------------------------------|--|-------------------------------------|---|--|----------------------------------|--------------------------------------|--|
|   |   |  | FLORIDA DEPARTMENT OF STATE Sendra B. Mortham                |                                       |  |                                     | Apr 09 1998 8:00am  |  |                                  |                                      |  |
| ANNUAL REPORT   |   |  | Secretary of State<br>DIVISION OF CORPORATIONS               |                                       |  |                                     | Secreta   | ary of   | E St                             | tate                                 |  |
| DOCU<br>1. Corporatio   | MENT # 742  | 297  | (5)  |                                       |  |                                     |   |  |                                  |                                      |  |
| CENTR   | RAL FLORIDA SINGLES   | S OF LAKE CO   | ounty, inc.  |                                       |  |                                     |   |  |                                  |                                      |  |
|   |   |  |  |                                       |  |                                     |   |  |                                  |                                      |  |
|   |   |  | ing Address  |                                       |  |                                     |   |  | FIT WIWIT BE                     |                                      |  |
| EUSTIS FL 32726   |   |  | P.O. BOX 323<br>EUSTIS FL 32727-0323<br>US                   |                                       |  |                                     | 3. Date Incorporated or Qualified<br>04/06/1978   | 1  |                                  |                                      |  |
|   |   | 03   |  |                                       |  |                                     | 4. FEI Number<br>59-2377755   |  |                                  | plied For<br>t Applicable            |  |
| 2. Principal P<br>21  | Place of Business   | 28. Ma   | iling Address  |                                       |  |                                     | 5. Certificate of Status Desired  | \$   | <u> </u>                         | Additional                           |  |
| Suite, Apt.   | #, etc.   | Sur  | te, Apt. #, etc.   | ••                                    |  |                                     | 6. Election Campaign Financing  |  | 5.00                             | May Be                               |  |
| City & Stat   | 6   |  | City & State   |                                       |  |                                     | 7. Is this nonprofit corporation a homeowners association?  |  |                                  |                                      |  |
| Zip   | Country   |  | Zip Count  |                                       |  | -                                   | Yes No      No      This corporation owes or has paid the current year Intangible                                     |  |                                  |                                      |  |
| 24  | 25<br>9. Name and Address of  | 29<br>Current Registered   | d Agent  | 30                                    |  |                                     | Personal Property Tax due Jur<br>10. Name and Address of New F  |  |                                  | No                                   |  |
|   |   |  |  |                                       | 81 Nam                                     | i <del>0</del>                      |   |  |                                  |                                      |  |
| 605 LAKESHORE DR.   |   |  |  |                                       |  |                                     | ss (P.O. Box Number is Not Accept   | able)  |                                  |                                      |  |
| EUSTIS  | FL 32726  |  |  |                                       | 83   |                                     |   |  |                                  |                                      |  |
|   |   |  |  |                                       | 84 City                                    |                                     |   | FL 8   | 5 Zip (                          | Code                                 |  |
| 11. Pursuant<br>office or r<br>agent. I a   | to the provisions of Sections 6<br>registered agent, or both, in th<br>im familiar with, and accept th                                    | 917.0502 and 617.13<br>e State of Florida. S<br>e obligations of, Sec                        | 508, Florida Statut<br>such change was<br>ction 617.0503, Fl | ies, the a<br>authorize<br>orida Stat | bove-name<br>d by the co<br>tutes.         | ed corpo<br>orporatio               | ration submits this statement for the<br>m's board of directors. I hereby acc   | purpose of cha<br>ept the appointr                       | inging Iti<br>nent as            | s registered<br>registered           |  |
| SIGNATURE   | Signature, typed or printed name of regis   | stered agent and title if appl   | icabia. (NOT   | F Registere                           | d Agent signat                             | ure required                        | s when reinstating)   | DATE   |                                  |                                      |  |
| 12.   | OFFICE  | RS AND DIRECTOR  | ۹S   | 13.                                   |  |                                     | ADDITIONS/CHANGES TO OFF  | ICERS AND DIF  |                                  | 7                                    |  |
| title<br>Name   | TD<br>HAMPY, MARY LORAINE   |  | DELETE   |                                       | 1.1 TITLE<br>1.2 NAME                      |                                     |   | L  | Change                           | Addition E                           |  |
| STREET ADDRESS  | IORESS 605 LAKESHORE DR.  |  |  |                                       | REET ADDRES                                | s                                   |   |  |                                  | ŝ                                    |  |
| CITY-ST-ZIP   | EUSTIS FL   |  |  |                                       | TY - ST - ZIP                              |                                     |   |  |                                  | ģ                                    |  |
| title<br>Name   | VD<br>MCGEE, PEGGY  |  | DELETE   | 2.1 TI<br>2.2 N                       |  |                                     |   |  | Change                           | Addition C                           |  |
| STREET ADDRESS  | 36025 CLEAR LAKE CI   | R.   |  |                                       | ireet addres:                              | s Jo                                | SIF W SCHWAR  | K  | ~                                |                                      |  |
| CITY-ST-ZIP   | EUSTIS FL   |  |  |                                       | ITY-ST-ZIP                                 |                                     | LOBSAUNG FU   | DUDUP  | -                                |                                      |  |
| 111LE<br>NAME   | SD<br>Bowden, eva   |  | DELETE   | 3.1 TI<br>3.2 N                       |  | SI                                  | ANY PERSIANI  |  | Change                           | Addition                             |  |
| STREET ADDRESS  | 12109 HELENA COURT  |  |  |                                       | REET ADORES                                | s <b>8</b> 2                        | 2 WILDWOOD LANE   |  |                                  |                                      |  |
| CITY-ST-ZIP   | LEESBURG FL   |  |  |                                       | ITY - ST - ZIP                             |                                     | USTIS, FLA 32726  |  |                                  |                                      |  |
| TITLE<br>NAME   | PD<br>Davis, joe s.   |  | DELETE   | 4.1 TI<br>4.2 N                       |  | 19                                  | D<br>ILLIAM WHITE   | Ъ¢)  | Change                           | Addition                             |  |
| STREET ADDRESS  | 33618 LINCOLN RD.   |  |  |                                       | REET ADDRESS                               |                                     | SFMTHOMER R   | 'n   |                                  |                                      |  |
| CITY-ST-ZIP   | LEESBURG FL   |  |  | 4.4 CI                                | TY - ST - ZIP                              |                                     | FUSTIS, FLA 32  |  |                                  |                                      |  |
| TITLE<br>NAME   | d<br>Hunter, Norma  |  | DELETE   | 5.1 TI<br>5.2 N                       |  | DA                                  | NHETTO MECHO  | X)<br>ESNEX  | Change                           | Addition                             |  |
| STREET ADDRESS  | 106 LISA DR.  |  |  |                                       | REET ADDRESS                               | s I                                 | 1245 SUNMEAN.   | was into   |                                  |                                      |  |
| CITY-ST-ZIP   | MT. DORA FL   |  |  |                                       | TY-ST-ZIP                                  |                                     | GRAHD ISLAND  | FU   | 327                              | 35                                   |  |
| TITLE   | 2VP<br>PRUCE, JOSEPH  |  | DELETE   | 6.1 Tr                                |  | p-yr                                | OYCE TAYLOR   | K  | Change                           | Addition                             |  |
| NAME<br>STREET ADDRESS  | 36608 SCOTTSDALE D  | R.   |  | 6.2 N/<br>6.3 ST                      | vme<br>'Reet address                       | 1                                   | 5452 5.E. CR  |  |                                  |                                      |  |
| CITY-ST-ZIP   | LEESBURG FL   |  |  | 6.4 CI                                | TY - ST - ZIP                              |                                     | WEIRS DALE F  |  | 778                              | r                                    |  |
| 14. 1 hereby c<br>indicated<br>officer or (<br>Block 12 (   | centry that the information sup-<br>on this annual report or suppl<br>director of the corporation or t<br>or Block 13 if changed, or on a | plied with this filing<br>emental annual repo<br>he receiver or truste<br>an atlachment with | does not qualify fo<br>ort is true and acc<br>as address.    | or the execute and<br>execute t       | amption sta<br>d that my s<br>his report a | ated in S<br>signature<br>as requir | ection 119.07(3)(i), Florida Statules,<br>shall have the same legal effect as<br>red by Chapter 617, Florida Statutes | I further certify<br>If made under o<br>; and that my na | that the<br>bath; tha<br>ame app | information<br>t I am an<br>bears in |  |
| And Edge Certify that the information supplementation supplementation and report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment wippe address. Compare Warmy 4/1/98 352-357-2437 |   |  |  |                                       |  |                                     |   |  |                                  |                                      |  |