

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Sep 15, 2003 8:00 am
Secretary of State

09-15-2003 90160 035 ****61.25

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DOCUMENT # 742219

1. Entity Name

MARATHON YOUTH CLUB, INC.



Principal Place of Business

P O BOX 500232
MARATHON FL 33050
US

Mailing Address

P O BOX 500232
MARATHON FL 33050
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2371072**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

MILLER, ROBERT K ESQ
2975 OVERSEAS HIGHWAY
MARATHON FL 33050

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25
After September 10, 2003, min will be \$236.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

Make Check Payable to
Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE **PD PRESIDENT** ☐ Delete
NAME **BULL, CHRISTOPHER M**
STREET ADDRESS **150 CALLE ENSUENO**
CITY-ST-ZIP **MARATHON FL 33050**

TITLE **TD** ☐ Delete
NAME **PERRY, CHERI**
STREET ADDRESS **P O BOX 500232**
CITY-ST-ZIP **MARATHON FL 33050**

TITLE **PD** ☒ Delete
NAME **CARNEY, PERRY**
STREET ADDRESS **2201 SOMBRERO BEACH RD**
CITY-ST-ZIP **MARATHON FL 33050**

TITLE **SD** ☐ Delete
NAME **LANDRY, GERALD L**
STREET ADDRESS **763 86TH STREET**
CITY-ST-ZIP **MARATHON FL 33050**

TITLE **D** ☒ Delete
NAME **PERRY, CHRIS**
STREET ADDRESS **5210 DOGWOOD DELL**
CITY-ST-ZIP **MARATHON FL 33050**

TITLE **D** ☒ Delete
NAME **BRULAND, TAMMIE**
STREET ADDRESS **8036 SHARK DRIVE**
CITY-ST-ZIP **MARATHON FL 33050**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PRESIDENT** ☒ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
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TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

9-803 305-289-580

CR2E037 (4/03)