## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

(0)

1. Corporation Name 7 42 103										
SUNRISE ISLAND RECREATION ASSOCIATION, INC.										
Principal Place of Business Mailing Address										r contri controlle treet titti estet sitti etett ététi ététi ététi èteti aneti etéti (éti
C/O LEIGH A. HENDLER, C.P.A. 1515 UNIVERISTY DR.: #107A CORAL SPRINGS FL 33071					C/O LEIGH A. HENDLER, C.P.A. 1515 UNIVERISTY DR., #107A CORAL SPRINGS FL 33071					3. Date Incorporated or Qualified  03/31/1978  4. FEI Number Applied For  59-2042110 Not Applicable
2. F	Principal Pi	lace of Busin	ness	21	2a. Mailing Address					\$0.75 Additional
21					26					5. Certificate of Status Desired Fee Required
22	Suite, Apt. #, etc.				Suite, Apt. #, etc.					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
	City & State				City & State					7. Is this nonprofit corporation a homeowners association?
23					28					Yes □ No
	2ip						Country			8. This corporation owes or has paid the current year Intangible
9. Name and Address of Curren					29 30 30			T		Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent
<b></b> -			2,10 1,00,000	, our trop	- Indiana Prigorita		81	Ne	ne	10. Halife and Healess of four Hegievalde Agent
HENDLER, LEIGH A., C.P.A. 1515 UNIVERSITY DRIVE							82	82 Street Address (P.O. Box Number is Not Acceptable)		
SUITE 107A							83			
CORAL SPRINGS FL 33071							84 City 85 Zip Code			FL 85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changer office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										poration submits this statement for the purpose of changing its registered
SIGI	NATURE _	Signature, typed	or printed name of re	sistered agent and tit	ie if applicable	(NOTE: Regi	istered Ap	ent eign	ature requi	uired when reinstating) DATE
12.			The same and the s	ERS AND DIRE			13.	•		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE		D			DELETE		1.1 TITLE			Change Addition
NAME	0,400, .400,							1.2 NAME		
	STREET ADDRESS CITY-ST-ZIP SUNRISE FL							1.3 STREET ADDRESS		
-	ST-ZIP		t tL		DELETE	_	1.4 CITY - S	ST-ZIP	<u> </u>	The state of the s
TITLE	1	D MILLER, BERNARD				TE 2.1 TITLE 2.2 NAME				Change Addition
NAME	REET ADDRESS 3555 NOB HILL RD						2.3 STREET ADDRESS			
1	ry-st-zip SUNRISE FL.							2. 4 CITY-ST-ZIP		
TITLE		D			DELETE			3.1 TITLE		Change Addition
NAME	1						3.2 NAME			
STREE	STREET ADDRESS 4025 NOB HILL RD				<b>]</b> ;		3.3 STREET ADDRESS		ss	
CITY-	CITY-ST-ZIP SUNRISE FL							3.4. CITY - ST - ZIP		
TITLE	· · · · · · · · · · · · · · · · · · ·						4.1 TITLE			Change Addition
NAME			L, SANFORD			- 1	4. 2 NAME			
STREET ADDRESS 4025 NOB HILL RD					4.5			4.3 STREET ADDRESS		
_	CITY-SI-ZIP SUNRISE FL						4.4 CITY-ST-ZIP			
TITLE		D			☐ DELETE		5.1 TITLE			Change Addition
NAME		GEISS	JUHN				5.2 NAME		- 1	

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or further employee do execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

3955 NOB HILL RD

**SUNRISE FL** 

THE AND THE OR PRINTED NAME OF HOUNTS OF DESCRIPTION OF THE OR DIRECTOR

DELETE

x 3/19/98

**FILED** 

Mar 25 1998 8:00am

Secretary of State

De dese Phone #

Change

Addition