2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # 741890 1. Entity Name PACT, INC. Principal Place of Business Mailing Address 1111 MCMULLEN BOOTH RD 1111 MCMULLEN BOOTH RD CLEARWATER FL 33759 CLEARWATER FL 33759 US

FILED Jan 27, 2002 8:00 am Secretary of State

01-27-2002 90039 023 ****70.00



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|-------------------------------------|--------------------|--|--------------|---|------------------|----------------|--|---|------------------------------|----------------------------|-----------------------------|------------------------|
| 2. Principal Place of Business 3. M | | | | Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Su | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | Cit | City & State | | | 4. FEI Number 59-1803628 | | | | pplied For ot Applicable | |
| Zip Country Z | | | Zip | Zip Country | | | 5 Certificate of Status Desired ** \$ | | | \$8.75 Ad | dítional | |
| | 6 Name | and Address of Current R | Posietore | red Agent | | | | 7. Name and Address of New Registered Agent | | | | <u> </u> |
| | | and Address of Cottent | | | محدة | ≁Nāme ° | | | | negisteret | | |
| 1111 MCM | N, ROBERT | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| CLEARWA | TER FL 337 | 39 | | | City FL Zip Code | | | | | | | |
| 8. The above | named entit | y submits this statement for | the purp | ose of changing its | registere | ed office or | registe | ered agent, or both, in | the state of F | lorida. | | |
| • | | • | | | - | | - | <u>.</u> | | | | |
| • | | | | | | | | | | | | |
| SIGNATURE , | | | 1.00 | | · · | | | | | | | |
| | Signature, typed | or printed name of registered agent an | по тпе п арр | ilicable. (NUTI | E: Hegistere | Agent signati | ure require | ed when reinstating) | | DATE | | |
| FILE NOW: FEE IS \$61.25 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | | ck Payable ent of State | | |
| 10. | | OFFICERS AND DIRE | ECTORS | | 11. | | • • • | ADDITIONS/CHANGI | ES TO OFFICI | ERS AND [| DIRECTORS IN | J 10 |
| TITLE | PD | | | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | FREEDMA | N, ROBERT | | | NAMI | . | | | | | _ , | _ |
| STREET ADDRESS | 1612 FARRIER TRAIL | | | | STRE | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | CLEARWATER FL 33765 | | | CITY-ST-ZIP | | | | | | | |
| TITLE | CD | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition |
| NAME | | PERT, BARRY | | | NAM | : | | | | | | |
| STREET ADDRESS | | CLUB BLVD N | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | TON BEACH FL 33708 | | | CITY- | ST-ZIP | | | -: - : - : -: - : | | | |
| TITLE | VD | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition |
| NAME | | I, KENNETH | | | NAME | 1 | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | ISLAND NW | | • | | ET ADDRESS | | | | | | |
| | TD | TER FL 33767 | | 777 | _ | ST-ZIP | | | | | | |
| TITLE NAME | STONE, D | AVID | | XX Delete | TITLE | | TD | _ | | | ☐ Change | XX Addition |
| | 1 | MARK WAY | | | NAME | T ADDRESS | | rous, James | _ | | | |
| CITY-ST-ZIP | | BOR FL 33767 | | | | ST-ZIP | | Palmetto R | | | | |
| TITLE | SD | | | □ Delata | TITLE | | Вel | leair, FL | 33756 | | ☐ Change | Addition |
| NAME | | er, robert | | ☐ Delete | NAME | | | | | | change | |
| STREET ADDRESS | | GOON CIRCLE | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | TER FL 33765 | | | | ST-ZIP | | ., • | | | | |
| TITLE | AT | | | ☐ Delete | TITLE | | | , | | | ☐ Change | Addition |
| NAME | ROSS III, V | VILLIAM A | | — 001676 | NAME | | | | | | | |
| STREET ADDRESS | 125 DEVO | N DRIVE | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP CLEARWATER FL 33767 | | | | | CITY- | ST-ZIP | | | | | | |
| | | | | ar r | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUESTIAM A. Ross, III

1/10/02 (727) 712-2762