2007 NOT-FOR-PROFIT CORPORATION

FILED Feb 08, 2007 8:00 am Secretary of State

| ANNUAL REPORT | |
|------------------|---|
| DOCUMENT #741840 | Ø |

| 1. Entity Name SUNRISE INC. | GOLF CLUB CONDOMIN | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------|---------------|-----------------------------|--------------------------------|-----------------------------------------------|----------------------------|--------------|------------|--|--|
| Principal Place 6200 DRAW SARASOTA, F | LN | Mailing Address % GLORIA HEIDEMANN 6646 DRAW LANE SARASOTA, FL 34238 | | | | | | | | | | |
| 2. Principal Pl | ace of Business - No P.O. Box # | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. | #, etc. | % Joanne Nic Suite, Apt. #, etc. 6542 Draw L | | | 02052007 C | hg-NP | CR2E037 | (12/06) | | | | |
| City & State |) | City & State | · - | D | 4. FEI Number 59-1804193 | | Applied For | | | | | |
| Ζip | Country | Sarasota, F | Cou | 34238 ntry | D | 5. Certificate of S | | | 8.75 Add | | | |
| | 6. Name and Address of Current | Posistand Acent | ı | | | 7. Name and Add | | F | e Required | ł | | |
| | ~ | Welleren when | | Name | | 7. Name and Add | Mess of Real | ogstered M | PER ST | | | |
| NICHTER, 6642 DRAY SARASOT | | Street Address (P.O. Box Number is Not Acceptable) 6 542 DRAW LANE | | | | | | | | | | |
| | | | | City | | | | FL | Zip Code | · | | |
| | named entity submits this statement for | or the purpose of changing its r | egistere | ed office or | register | red agent, or both, in | the State of F | lorida. I am fa | miliar with, | and accept | | |
| the obligations of registered agent. 104 NNE NI CHIER SHORTINDY 2/5/07 | | | | | | | | | | | | |
| SIGNATURE. | Sonature, typed or printed name of registered agent | | | <u> </u> | | l when reinstating) | | DATE | | | | |
| Filling Fee is \$61.25 9. Election Campaign I Due by May 1, 2007 Trust Fund Contribut | | | | | | \$5.00 May Be Added to Fees | | lake check rida Departr | | | | |
| 10. | OFFICERS AND D | RECTORS | 11. | | | ADDITIONS/CHANG | ES TO OFFICE | ERS AND DIRE | CTORS IN | 10 | | |
| TITLE NAME STREET ADDRESS (CITY-ST-ZIP | V GERRITY, PATRICIA 6417 DRAW LANE | ☐ Celette | | 1 | | | | | ☐ Change | Addition | | |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP | SARASOTA, FL 34238 S NICHTER, JOANNE 6546 DRAW LANE SARASOTA, FL | ☐ Delete | NAME STREET | E | 654 | 42 DRAW LANE | <u>, , , , , , , , , , , , , , , , , , , </u> | | [3] Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD WILSON, NORENE W. 6592 DRAW LANE SARASOTA, FL | ☐ Celete | | - 1 | | 1. 20 10 | , | | Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D GREENE, DAVID 6477 DRAW LANE SARASOTA, FL 34238 | Delete | | | Т | | | 1 | Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD LENTZ, JAMES 6539 DRAW LANE SARASOTA, FL | ☐ Detete | 1 | | D | | | | Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-SI-ZP | D MORRISON, JOHN 6559 DRAW LANE SARASOTE, FL 34238 | ☐ Dekite | TITLI NAM STRE | E | | | | | Change | Addition | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or brustes empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: W. WILSON, PRESIDENT 2/5/07. 941–922–5884 | | | | | | | | | | | | |