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Apr 24 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **741757** (9)

1. Corporation Name

**HIS WORDS LIBRARY, INC.**

Principal Place of Business

**21093 GREEN SPRING RD  
ABINGDON VA 24211  
US**

Mailing Address

**21093 GREEN SPRING RD  
ABINGDON VA 24211-5953  
US**

3. Date Incorporated or Qualified  
**02/03/1978**

3a. Date of Last Report  
**03/11/1996**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

**59-1794073**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WITTMAN, WILLIAM M.  
4790 TAMiami TRIAL  
CORAL GABLES FL 33134**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **BROWN, STEPHEN W. REV.**  
STREET ADDRESS **180 S. ORANGE AVE.**  
CITY-ST-ZIP **SANFORD FL**

TITLE **PD** ☐ DELETE

NAME **HARRIS, BARBARA C.**  
STREET ADDRESS **21093 GREEN SPRING RD**  
CITY-ST-ZIP **ABINGDON VA**

TITLE **VT** ☐ DELETE

NAME **THOMPSON, NANCY**  
STREET ADDRESS **21093 GREEN SPRING ROAD**  
CITY-ST-ZIP **ABINGDON VA**

TITLE **D** ☐ DELETE

NAME **YOUNG, WILLIAM J. REV.**  
STREET ADDRESS **21507 GREEN SPRING RD**  
CITY-ST-ZIP **ABINGDON VA**

TITLE **S** ☐ DELETE

NAME **LEADINGHAM, J. LIN**  
STREET ADDRESS **3755 E WOODBINE WAY**  
CITY-ST-ZIP **ROSWELL NM**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME **Brown, Stephen W. Rev.**  
1.3 STREET ADDRESS **901 Kensington Garden Ct.**  
1.4 CITY-ST-ZIP **Oviedo, FL 32765**

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Barbara C. Harris**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/9/97**  
Date

**540 623 0615**  
Daytime Phone # **0078237**

CR2E037 (9/96)