

DOCUMENT # 741667

1. Entity Name

FLORIDA LIONS FOUNDATION FOR THE BLIND, INC.



**FILED**  
**Feb 05, 2007 08:00 AM**  
**Secretary of State**



Principal Place of Business

Mailing Address

4111 SOUTHEAST 10TH PL  
 Ocala FL 34471-4811  
 US

4111 SOUTHEAST 10TH PLACE  
 Ocala FL 34471-4811  
 US

2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

59-1052917

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

1st MOORE

CR2E037 (10/06)

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

WOODS, H. LEE  
 4111 SE 10TH PL  
 Ocala FL 34471-4811

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2007**

9. Election Campaign Financing  
 Trust Fund Contribution ☐

**\$5.00 May Be  
 Added to Fees**

**Make Check Payable to  
 Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME            | STREET ADDRESS            | CITY-STATE-ZIP        | TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP |
|-------|-----------------|---------------------------|-----------------------|-------|------|----------------|----------------|
| DS    | MILLER, GILBERT | 17564 SW 29 LANE          | MIRAMAR FL 33029      |       |      |                |                |
| P     | WOODS, JOHN R   | 810 41ST COURT            | VERO BEACH FL 32960   |       |      |                |                |
| VPD   | WORKMAN, GYLE   | 1421 PARK DRIVE           | CASSELBERRY FL 32707  |       |      |                |                |
| D     | BRACKIN, RILEY  | 5468 WINDEMERE DR.        | JACKSONVILLE FL 32211 |       |      |                |                |
| T     | WOODS, H. LEE   | 4111 SOUTHEAST 10TH PLACE | OCALA FL 34471-4811   |       |      |                |                |
| DVP   | DURHAM, SEARCY  | 105 DOTTIE CT.            | INTERLACHEN FL 32148  |       |      |                |                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*[Signature]* EXEC/SECT/TREAS 2/2/7 1/352-624-1804