

FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 741383 (4)
1. Corporation Name

MARINER EAST OWNERS ASSOCIATION, INC.



Principal Place of Business
**6211 THOMAS DRIVE
PANAMA CITY BEACH FL 32408**

Mailing Address
**6211 THOMAS DRIVE
PANAMA CITY BEACH FL 32408**

3. Date Incorporated or Qualified
01/19/1978

3a. Date of Last Report
08/25/1995

4. FEI Number
59-1847107

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

9. Name and Address of Current Registered Agent
**PULLEN, LINDA
6211 THOMAS DR.
PANAMA CITY BEACH FL 32408**

10. Name and Address of New Registered Agent
81 Name *Greg Johnson*
82 Street Address (P.O. Box Number is Not Acceptable) *3445 Rollins Ave*
83 *1*
84 City *Panama City* **FL** **85** Zip Code *32405*

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0508, Florida Statutes.

SIGNATURE *Greg Johnson - President* **May 17, 1996**
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE	D	☐ DELETE
NAME	HUGHES, R.O.	
STREET ADDRESS	2413 6TH ST., W	
CITY - ST - ZIP	BIRMINGHAM AL 35215	
TITLE	SO	☐ DELETE
NAME	SEARIGHT, KATHERINE	
STREET ADDRESS	P.O. BOX 28197 N/A	
CITY - ST - ZIP	PANAMA CITY BEACH FL 32411	
TITLE	SD	☐ DELETE
NAME	SEEKINS, MADELEINE	
STREET ADDRESS	R.R. 14, BONE CREEK RD.	
CITY - ST - ZIP	MACON GA	
TITLE	TD	☒ DELETE
NAME	BROOKS, SHIRLEY	
STREET ADDRESS	2407 KENILWORTH	
CITY - ST - ZIP	ALBANY GA	
TITLE	D	☐ DELETE
NAME	SPROLES, W.L.	
STREET ADDRESS	5802 FOX LAKE	
CITY - ST - ZIP	MEMPHIS TN 38115	
TITLE	D	☒ DELETE
NAME	BERMAN, DAN	
STREET ADDRESS	3760 CLUBLANO DR.	
CITY - ST - ZIP	MARIETTA GA 30068	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	President	☐ Change ☒ Addition
1.2 NAME	Greg Johnson	
1.3 STREET ADDRESS	3445 Rollins Ave	
1.4 CITY - ST - ZIP	Panama City, FL 32405	☐ Change ☒ Addition
2.1 TITLE	D	
2.2 NAME	Pat Mc Cormick	
2.3 STREET ADDRESS	1405 Georgia Ave	
2.4 CITY - ST - ZIP	Dunn Haven FL 32444	
3.1 TITLE	SD TRACY RHODES	☐ Change ☐ Addition
3.2 NAME	6211 Thomas Dr 506	
3.3 STREET ADDRESS	P.C.B.	
3.4 CITY - ST - ZIP	FL 32408	
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE	900001863819	☐ Change ☐ Addition
5.2 NAME	-06/17/96--01047--018	
5.3 STREET ADDRESS	***61.25	
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *Greg Johnson* **April 30, 1996** **904.234.9468**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)