## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUĂL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

- 1997

DOCUMENT # 1. Corporation Name

**FILED** May 08 1997 8:00am Secretary of State

	asota Professior	iai nics	ATTTAIL	ce,	T					
Principal Place of Business Mailing Address							-			
1241 N. Palm Ave. 1241 N. Pal Sarasota, FL 34236 Sarasota, F							3. Date Incorporated or Qualified	l Sa. D	ate of Last F	lenort.
					-	-	1	1		•
2. Principal F	Principal Place of Business		28. Mailing Address			12/6/77 4. FEI Number	1 -	5/1/96 Applied For		
			26			NOT APPLICABLE	E	Not Applicable		
_	Suite, Apt #, etc. City & State		Suite, Apt. #, etc. 27 City & State			5. Certificate of Status Desired	٧٦	\$8.75 Additional		
City & Star							6. Election Campaign Financing		Fee Hequired	
Our or charte		, · · · · ·								5.00 May Be
Zip	Country	Zip	Ţ	Сои	ntry	······································	8. This corporation has liability for i			
	25	29	Ī	30				Yes j		. 100,002,
	9. Name and Address of Curr	ent Registered Ag	ent				10. Name and Address of New Re	gistered	Agent	
					81	Name	,			
Jacobsen, John			ŀ	82	Street Addre	ess (P.O. Box Number is Not Acceptable)				
1241 N. Palm Avenue										
Sar	asota, FL 34236				83					
				ŀ	84	City	F-187W P - 17		85 Z <sub>P</sub>	Code
4.0	(0)		<u> </u>				oration submits this statement for the p			
GNATURE	Stiphature Typed or printed name of negistered a	gent and title if applicable		Registered			on's board of directors. I hereby accepted when reinstating	DATE		
Z.		ND DIRECTORS	DCLETE	13.	1.5	<del></del>	ADDITIONS/CHANGES TO OFFIC	ERS AND		
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	Roucher, Jerry	7		4 2 NA						
						ADDRESS	ı	$\wedge$		
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**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

JACOBSEN JOHN

4/19/96 (941)3669017