FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 741147

(3)

| 1. Corporation Name | | | | | | | | | | | | |
|---|-------------------------------|---------------|--|---------------------|----------------------------|----------------------------|---------------------|--|---|---|--|--|
| THE INVERBARY MEN'S GOLF ASSOCIATION, INC. | | | | | | | | | | | | |
| THE INVEHIBIT WEN O COLL ACCOMION, INC. | | | | | | | | | | å fartin inght didaf from återt didel hent digt eldt didis grott digt grott | | |
| | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 2010 111/5 00101 | | | | | | | | | | | | |
| 3840 INVERRARY BLVD. LAUDERHILL FL 33319 LAUDERHILL FL 33319 | | | | | | | | | | | 3. Date Incorporated or Qualifled | |
| ENDERHILL TE 55515 | | | | | | | | | | | 12/01/1977 | |
| | | | | | | | | | | | 4. FEI Number Applied For | |
| Principal Place of Business 2a, Mailing Address | | | | | | | | | | | 59-2454985 Not Applicable | |
| i | lace of Busin | | | 2a. Mailing Address | | | | | | 5. Certificate of Status Desired S8.75 Additional | | |
| Suite, Apt. | # oto | 26 | Suite, Apt. #, etc. | | | | | | Fee Required | | | |
| 22 | #, 616. | | 27 | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| City & State | | | | | City & State | | | | | | 7. Is this nonprofit corporation a homeowners association? | |
| 23 | - | | 28 | F ₁ ' | | | | | | Yes No | | |
| Zip | Zip Country | | | | Zip | | | | , | | 8. This corporation owes or has paid the current year Intangible | |
| 24 | 4 | | 5 | | 29 | | 30 | 30 | | | Personal Property Tax due June 30. 🔲 Yes 🔀 No | |
| | 9. Name | and | Address of Currer | ıt Regi | stered Age | nt | | 10. Name and Address of New Registered Agent | | | | |
| | | | | | | | | 81 | Na | me | | |
| SALOMONE, MICHAEL J. | | | | | | | 82 Street A | | | eet Addr | Iress (P.Ö. Box Number is Not Acceptable) | |
| 7800 WE | | | | | | | | | | | | |
| SUNRISE FL 33321 | | | | | | | | | l | | | |
| | | | | | | 84 City | | <u>-</u> | 85 Zip Code | | | |
| | | | | | | | | FL 83 25 coo | | | | |
| 11. Pursuant i | to the provis egistered ag | ions jent, | of Sections 617.050 or both, in the State | 2 and 6 of Flori | 317.1508, F ida. Such c | lorida Statut hange was | tes, the authori | abovi ized by | e-nar / the | ned corp corporat | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. | | | | | D DIRECTORS | | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PD | | | | DELETE | | | 1.1 TITLE | | | Change Addition | |
| NAME | PORTNER, ED | | | | | | | 1.2 NAME | | | | |
| STREET ADDRESS | 1 | | | | | | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LAUDERHILL FL | | | | | | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | VD | | | | ⊠ DELETE | | | 2.1 TITLE | | | Change Addition | |
| NAME | FRANKLIN, TOM | | | | | | | 2.2 NAME | | | DAVID KAPPER | |
| STREET ADDRESS | 3840 INVERRARY BLVD | | | | | | | 2.3 STREET ADDRESS | | | 6080 N.W. 44TH ST. | |
| CITY-ST-ZIP | LAUDERHILL FL | | | | | | | 2. 4 CITY-ST-ZIP | | | DAVID KAPPER. 6080 N.W. 44T4 ST. LANDERHILL, FL 33319 | |
| TITLE | SD | | | | DELETE | | | 3.1 TITLE | | | Change Addition | |
| NAME | FRANKEL, WALTER | | | | | | 3. | 3.2 NAME | | | | |
| STREET ADDRESS | 3840 INVERRARY BLVD | | | | 3 | | | 3.3 STREET ADDRESS | | ESS | | |
| CITY-ST-ZIP | LAUDERHILL FL | | | | | | | 3.4. CITY-ST-ZIP | | _ | | |
| TITLE | TD | | | | ☐ DELETE | | | 4.1 TITLE | | | Change Addition | |
| NAME | KIRMAYER, LEO | | | | | | | 4. 2 NAME | | | DAVID KAPPER 6080 N.W. 44TH ST. | |
| STREET ADDRESS | 3840 INVERRARY BLVD. | | | | 4. | | | 4.3 STREET ADDRESS | | ESS | 6080 N.W. 4417 ST. | |
| CITY-ST-ZIP | LAUDERHILL FL 33319 | | | | | | | 4.4 CITY-ST-ZIP | | | LAUDERHILL, FL. 33319 | |
| TITLE | | | | | | ☐ DELETE | | | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | | | | | 5.2 NAM | | | | | |
| STREET ADORESS | | | | | | | 5.3 STREET ADDRESS | | | ESS | İ | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | | | | | | DELETE | 6. | 6.1 πτle | | | ☐ Change ☐ Addition | |
| NAME . | | | | | | | 6.3 | 6.2 NAME | | | į | |
| STREET ADDRESS | | | | | | | 6.3 | 3 STREET | ADORE | ESS | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Naved Kapper

485.6953

FILED

Jan 20 1998 8:00am

Secretary of State