

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

52 NAME

6.1 TITLE

6.2 NAME

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1999 **DOCUMENT # 741118**

THE PRESIDENTS COUNCIL OF MAR-LEN GARDEN'S, INC.

17000 NE 14TH AVE

N. MIAMI BEACH FL

N MIAMI BCH FL

SMOLAR, MAX

| Princip | al F | race (| or Bu | sines | S |
|---------|------|--------|-------|-------|---|
| 16800 | NE | 14TH | AVE | | |

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STREET ADDRESS

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CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

FILED Mar 14, 1999 8:00 am § Secretary of State

03-14-1999 90040 030 ****61.25

| | VIENI# /4 (|) | | | | | | | | | | |
|--|---|--|---|--------------------|--------------------|---|---------------------------------------|--|---------------------------------------|-------------------------------------|------------------------|--|
| 1. Corporation Name THE PRESIDENTS COUNCIL OF MAR-LEN GARDEN'S, INC. | | | | | | | 228996 - 90040 - 20 | | | | | |
| Principal Place | of Business | Mailing Address | | | | | | • | | • | • | |
| 16800 NE 14TH AVE NORTH MIAMI BEACH FL 33162 | | 16800 NE 14TH AVE NORTH MIAMI BEACH FL 33162 | | | | | | | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | | | orporated or Qualife | d | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | 11/14/1977 4. FEI Number Applied For | | | | | |
| 2 | | 27 | | | | | 59-206 | 0927 | | | Applicable | |
| City & State | | City & State | | | | | 5. Certifcat | e of Status Desired | | \$8.75 A | | |
| Zip | Country | Zip Cou | | | • | | 6. Election | Campaign Financing | , , | \$5.00 | | |
| 24 | 25 | 29 | 30 | | | | | nd Contribution | · · · · · · · · · · · · · · · · · · · | Added to | Fees | |
| | 9. Name and Address of Curr | ent Registered Agent | | 81 | Nama | 1 | U. Name a | nd Address of New | Kegistered | Agent | | |
| | | | | 01 | Name | | | • | | | | |
| SOUTHERTON, EDITH | | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | 14TH AVE | | | 83 | | | | | | | | |
| n Miami E | 3CH FL 33162 | · | | 63 | | | | | | | | |
| | | | | 84 | City | | | | FI | 85 Zip C | ode | |
| 11. Pursuant office or reagent. I ar | to the provisions of Sections 617.05 egistered agent, or both, in the Stat in familiar with, and accept the oblig | 502 and 617.1508, Florida S e of Florida. Such change v pations of, Section 617.0503 | Statutes, the a vas authorize 3, Florida Stat | bove by utes | named the corpo | corporat oration's | ion submits board of dir | this statement for the ectors. I hereby acc | ept the appo | of changing its continent as reg | registered jistered | |
| SIGNATURE | | | | | | | | | DATE | | ` \ | |
| 12. | Signature, typed or printed name of registered a | gent and title if appticable. AND DIRECTORS | (NOTE: Registere | 3 Agen | it signature r | equired whe | ADDITIO | NS/CHANGES TO C | | ND DIRECTO | RS IN 12 | |
| TITLE | PD | DELET | | MLE | | P | | · | | Change | Addition | |
| NAME I | MITCHELL, LIONEL | - | 1.2 N | AMF | | | THELL. | , LIONEL | | • • | | |
| STREET ADDRESS | 16900 NE 14TH AVE | | | | | l | 00 NE | - * | | • | | |
| CITY-ST-ZIP | N MIAMI BCH FL | | | ITY-S | | | | Beach, F | i. 1a. 3 | 3162 | | |
| TITLE | VPD | ∑ DELE1 | | | | VP | 1-444- | | | Change | Addition | |
| NAME | GOLD, EMANUEL | , | 2.2 N | AME | | | AK, V | тт ГРМ | | | ļ | |
| STREET ADDRESS | 16900 NE 14 AVE | | 2.3 S | TREET | ADDRESS | | | 14 Avenu | ٠. | • | | |
| CITY-ST-ZIP | N MIAMI BCH FL | | 2.40 | XTY-S | T-ZIP | $\dot{\mathbf{n}}$. | Miami | Beach, F | Ĭa. 3: | 3162 | | |
| TITLE | VPD | Z *DELE1 | ΓE 3.1 T | ITLE | | VP | | | | Change | Addition | |
| NAME | VILEM, TABEK | | 3.2 N | AME | | кенс | DE, HA | AROLD | | | i | |
| STREET ADDRESS | 16790 NE 14TH AVE | | 3.3 S | TREE | ADDRESS | į. | • . | 13 Ave | | | | |
| CITY-ST-ZIP | N MIAMI BCH FL | | 3.4. (| CITY-S | T-ZIP | | | | la. 3 | 3162 | | |
| TITLE | S | ☐ DETE. | TE 4,1 T | IILE | | | | • | | Change | Addition | |
| NAME | HERBERT, ELIZABETH | | 4.21 | AME | | | | | | | | |
| STREET ADDRESS | 1355 NE 167TH ST | | 4.3 \$ | TREE | ADDRESS | | | | ٠. | ٠. | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

QUIFIEIONEL MITCHELL

3/10/99 305-947-4511

Change

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Addition

Addition