NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 740866**

## POINCIANA PLACE CONDOMINIUM ASSOCIATION III, INC

Principal Place of Pusiness

Mailing Addrage

## **FILED** Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90108 001 \*\*\*\*61.25

| Principal Place                         | Of Business  | Maining Address                       |                              |                   |   |   |                           |                      |
|---|--|---------------------------------------|------------------------------|-------------------|---|---|---------------------------|----------------------|
| 3595 BIRDIE D                           | R  | 3595 BIRDIE DR                        |                              |                   |   | <b>. 6</b> 111 61611 <b>618</b> 11 <b>6</b> |                           | . <b>e</b> jaji 1881 |
| STE 102                                 |  | STE 102                               |                              |                   |   |   |                           |                      |
| LAKE WORTH                              |  |                                       |                              |                   | I S <b>BOIRT INN</b> EL BENNE NOVAL TO SEN OFFICE | Mitt Albar Ardis i                          | (181) <b>GIBIL BIR</b> KI | · BIMIL HABI         |
| US                                      |  | US                                    |                              |                   |   |   |                           |                      |
|   |  |                                       | <b>9</b>                     |                   |   |   |                           |                      |
| 2. Principal Pl                         | / <b>.</b> .   | _                                     | ate Incorporated or Qualifed |                   |   | ļ   |                           |                      |
| 21 3593                                 | BIRDIE DRIVE   | DINCIAK                               | $\mathcal{J}_A$ 1            | 1/22/1977         |   |   |                           |                      |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |  |                                       |                              |                   | I Number  |   | Appl                      | lied For             |
| 22 <i>204</i>                           | L  | 27 # 13                               |                              | 5                 | 9-1890 <u>808</u>                                 |   | Not /                     | Applicable           |
| City & State                            | 9 1 2 2  | City & State/                         | <u></u>                      | - 5 0             | adifects of Status Desired                        |   | <b>\$8.75</b> Ad          | iditional            |
| 23 Lak                                  | CLIDORTH TL  | 28 LAKE WOK                           | $TH$ $\Gamma$                | _   " "           | ertifcate of Status Desired                       | <u> </u>                                    | Fee Req                   | uired                |
| Zip — ~                                 | Country  |                                       | Country , , , , ,            | 6. El             | ection Campaign Financing                         |   | \$5.00 M                  | /lav Be              |
| <b>a</b> ころろ                            | 46/25 USA  | 29 3346/30                            | """'LISA                     | t <sub>Tr</sub>   | ust Fund Contribution                             |   | Added to                  | -                    |
| 24 0                                    | 9. Name and Address of Current   | 1 <u>1</u>                            | <del></del>                  | 10. N             | ame and Address of New R                          | Registered Ag                               | jent                      |                      |
|   | or traine and reduces of our our   | 109.000.00.7.90.11                    | 81 Name                      | 1)-               | 11. 10 16.1                                       | AN CI                                       | 01                        |                      |
|   |  |                                       |                              |                   | INIS P PLY  | <del>/•/•</del>                             | - <del>/</del> /          |                      |
| TANNER, AUBREY                          |  |                                       |                              | ddress (P.O       | . Box Number is Not Accepta                       | able)                                       | 1 #                       | 13                   |
| 3595 BIRD                               |  | 1898                                  | VIA POLI                     | NCIAN             | 77  |   |                           |                      |
| STE 102                                 | 83   |                                       |                              |                   | *   | 1   |                           |                      |
|   | RTH FL 33467   |                                       | 84 City                      | 1 4 4 4           |   |   | 85 Zip Co                 | ode                  |
|   |  |                                       |                              | LAKE              |   | FL  | 37                        | 467                  |
| 11. Pursuant                            | to the provisions of Sections 617.0502 egistered agent, or both, in the State of | and 617.1508, Florida Statutes, the   | above-named c                | orporation si     | ubmits this statement for the                     | purpose of ch                               | anging its re             | égistered            |
| office or re                            | egistered agent, or both, in the State of  | Florida, Such change was authori      | zed by the corpor            | ration's board    | d of directors. I hereby accep                    | ot the appointr                             | nent as regi:             | stered               |
| agent. I a                              | m familiar with, and accept the obligation                                       | /                                     |                              | dialal            | •   | 1/7   | 1/99                      | ł                    |
| SIGNATURE                               | James 1  | DENNI                                 | ered Agent signature rec     | nuired when reins | tating)   | DATE  | <del></del>               | <del></del> ]        |
| 12.                                     | Signature, typed of finted name of registered agent a OFFICERS AND               |                                       | 3.                           |                   | DITIONS/CHANGES TO OF                             |   | DIRECTOR                  | S IN 12              |
|   |  | DIRECTORS                             | 1 TITLE                      |                   | •   |   | Change                    | Addition             |
| TITLE                                   | DT ARCHIE  | _                                     |                              |                   | •   |   |                           | _                    |
| NAME                                    | MODLIN, ARCHIE   |                                       | 2 NAME                       |                   |   |   |                           | 1                    |
| STREET ADDRESS                          | 3595 BRIDIE DR   | 1.                                    | 3 STREET ADDRESS             |                   | 1.  |   |                           |                      |
| CITY-ST-ZIP                             | LAKE WORTH FL 33467  |                                       | 4 CITY-ST-ZIP                | _                 |   |   | -                         | (T) 4 4414           |
| TITLE                                   | DS   | ☐ DELETE 2.                           | 1 TITLE                      | Ρ                 |   |   | Change                    | ☐ Addition           |
| NAME                                    | FREEDMAN, ABRAHAM  | 2.                                    | 2 NAME                       |                   | ,   | _   | -                         | -                    |
| STREET ADDRESS                          | 3593 BIRDIE DR., #401  | 2.                                    | 3 STREET ADDRESS             |                   |   |   |                           | 1                    |
| CITY-ST-ZIP                             | LAKE WORTH FL  | 2                                     | 4 CfTY-ST-ZIP                |                   |   | -   |                           |                      |
| TITLE                                   | DP   | · · · · · · · · · · · · · · · · · · · | 1 TITLE                      |                   |   | ]   | Change                    | ☐ Addition           |
|   | KAPLAN, MICHAEL  | $\sim$                                | 2 NAME                       |                   | •   | ٠.  |                           |                      |
| NAME.                                   |  |                                       | 3 STREET ADDRESS             |                   |   |   |                           |                      |
| STREET ADDRESS                          | 3597 BIRDIE DR.  |                                       |                              |                   |   |   |                           |                      |
| CITY+ST-ZIP                             | LAKE WORTH, FL 00000   |                                       | 4. CITY-ST-ZIP               |                   |   | <del></del> _                               | Change                    | Addition             |
| TITLE                                   | DVP  |                                       | 1 TITLE                      | <                 | WEDS MAR  | VIN )                                       | A Suman                   | - Addison,           |
| NAME                                    | SOMERS, MARVIN   |                                       | 2 NAME                       | 2 UM              | MERS, MAR<br>BIRDIE DR #                          | 204   |                           | •                    |
| STREET ADDRESS                          | 3593 BIRDIE DR. #603   | 4.                                    | 3 STREET ADDRESS             | 3593 .            | RIKDIE DK H                                       | 207   | ~                         |                      |
| CITY-ST-ZIP                             | LAKE WORTH, FL 00000   | 4.                                    | 4 CITY-ST-ZIP                | LAKE              | WORTH FL  | <u> 3346</u>                                | <u>/</u>                  |                      |
| TITLE                                   |  | DELETE 5.                             | 1 TITLE                      | •                 |   | Į   | Change                    | ☐ Addition           |
| NAME                                    |  | 5.                                    | 2 NAME                       |                   |   |   |                           |                      |
| STREET ADDRESS                          |  | 5.                                    | 3 STREET ADDRESS             |                   |   |   |                           |                      |
| CITY-ST-ZIP                             |  | 5.                                    | 4 CITY-ST-ZIP                |                   |   | •   | ν.                        |                      |
| TITLE                                   |  |                                       | 1 TITLE                      |                   |   |   | ☐ Change                  | Addition             |
|   |  |                                       | 2 NAME                       |                   |   | ,   |                           | _                    |
| NAME                                    |  |                                       | 3 STREET ADDRESS             |                   |   |   |                           |                      |
| STREET ADDRESS                          |  |                                       |                              |                   |   |   |                           |                      |
| CITY, ST. ZIP                           |  | 6.                                    | 4 CITY-ST-ZIP                |                   |   |   |                           |                      |

ith this filing does not qualify or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information if annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an elever or trustee embowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in other than a statute of the control of the statute of the control of the statute of the statu 14. I hereby certify that the information supplindicated on this annual report or doppler officer or director of the coporation of the Block 12 or Block 13 if changed, or proper

**SIGNATURE**