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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996 |
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|      |

DOCUMENT #
1. Corporation Name 740788 (5)

MCCLAIN, INC.

| Principal Place             | of Business  | Mailing Address  |                         |         |                     | 1 (##il) 1##il #1#il ##il omiti omem (#il#i i             |                   |   | 01911 01911 1901  |
|-----------------------------|--|--|-------------------------|---------|---------------------|---|-------------------|---|-------------------|
| 7211 N DAIF                 | MABRY HWY  | 7211 N. DALE MABRY H   | <b>W</b> Y              |         |                     |   |                   |   |                   |
| SUITE 210                   |  | SUITE 210  |                         |         |                     |   |                   |   |                   |
| TAMPA FL 33                 | 614  | TAMPA FL 33614   |                         |         |                     | 3. Date Incorporated or Qualified                         | 3a. [             | ate of Last                             | Report            |
| US                          |  | US   |                         |         |                     | 11/16/1977  | 1                 | 07/06/1                                 | 995               |
| 2. Principal Pla            | ace of Business  | 2a. Mailing Address  |                         |         |                     | 4. FEI Number   |                   |   | Applied For       |
| 21                          |  | 26   |                         |         |                     | 59-1846986  |                   |   | Not Applicable    |
| Suite, Apt. #               | , etc.   | Suite, Apt. #, etc.  |                         |         |                     | 5. Certificate of Status Desired                          | X                 |   | 5 Additional      |
| 22                          |  | 27   |                         |         |                     |   |                   |   | Required          |
| City & State                |  | City & State   |                         |         |                     | 6. Election Campaign Financing                            | П                 |   | May Be            |
| 23                          |  | 28   | 1 0                     |         |                     | Trust Fund Contribution                                   |                   |   | ed to Fees        |
| Zφ                          | Country  | Zip  | Countr                  | У       |                     | 8. This corporation has liability for in Florida Statutes | tangible<br>Yes [ |   | . 199.032,        |
| 24                          | 9. Name and Address of Current   | Registered Agent   | 30]                     |         |                     | 10. Name and Address of New Re                            |                   |   |                   |
|                             | S. Harris and Address of Current   | riegisteres Agent  | 8-                      | 1       | Name                |   | <u> </u>          | • |                   |
| HOOTEN                      | FOTU U   |  |                         | $\perp$ |                     | (D.C. Flank), when it had been below                      | ,                 |   |                   |
|                             | I, EDITH H.  |  | 82                      | 2       | Street Addre        | ss (P.O. Box Number is Not Acceptable                     | ')                |   |                   |
|                             | ALICIA AVENUE  |  | 83                      | 3       |                     |   |                   |   | <del></del>       |
| TAMPA F                     | L 33004  |  | <u>_</u>                | 1       |                     |   |                   |   |                   |
|                             |  |  | 84                      | '   ۹   | City                |   | FI                | _  85   Zi                              | ip Code           |
| 11. Pursuant t              | o the provisions of Sections 617.0502  | and 617.1508, Florida Statute                                  | s, the above            | -nai    | med corporal        | tion submits this statement for the purp                  | ose of cl         | nanging its                             | registered office |
| or registen<br>familiar wit | ed agent, or both, in the State of Florida<br>th, and accept the obligations of, Section | a. Such change was authorize<br>on 617.0503, Florida Statutes. | ed by the cor           | por     | ation's board       | of directors. I hereby accept the appoi                   | ntment a          | is registered                           | i ageni. i am     |
| SIGNATURE                   |  |  |                         |         |                     |   |                   |   |                   |
| SIGNATURE                   | Signature, typed or printed name of registered agent a                                   |  |                         | erit si | agnature required s |   | DATL              |   |                   |
| 12.                         | OFFICERS AND   |  | 13.                     |         |                     | ADDITIONS/CHANGES TO OFFIC                                | X RS AN           |   |                   |
| TITLE                       | PD   | DELETE   | 1 1 TITLE               |         | VC                  |   |                   | Change                                  | Addition A        |
| NAME                        | HOOTEN, EDITH H.   |  | 1 2 NAME                |         | NE                  | LEON, MARY<br>104 LUCEWOOD RO                             | Δ'n               |   |                   |
| STREET ADDRESS              | 1408 W. ALICIA AVENUE  |  | 1.3 STREI               |         |                     |   | пи                |   |                   |
| CITY-ST-ZIP                 | TAMPA FL   | <b>₹</b> DELETE  | 1.4 CITY -<br>2.1 TITLE |         |                     | MPA, FL 33618   |                   | <b>Change</b>                           | Addition          |
| TITLE                       | VD   | DELCTE.  | 2.7 ITTLE               |         | 7.                  |   |                   | g G onlings                             |                   |
| NAME                        | MINOR, ELLEN M.  |  | 2.2 NAIVIE              |         | nnpecc 3.1          | GGS, PATRICIA   | <b>^</b> 1×       |   |                   |
| STREET ADDRESS              | 6623 APPALOOSA DRIVE<br>TAMPA FL   |  | 2 4 CITY                |         | 710 TA              | MPA, FL 33618   | <b>40</b>         |   |                   |
| CITY-ST-ZIP<br>TITLE        | SD SD  | DELETE   | 3 1 TITLE               |         | D                   |   |                   | Change                                  | Addition          |
| NAME                        | SENIOR, JAMES H.   | _  | 3.2 NAME                |         | KA                  | GLER, EARL  |                   | -                                       | •                 |
| STREET ADDRESS              | 4168 NORTHMEADOW CIRCLE  | :  | 3 3 STREE               |         | DORESS 71           | OG WHITTIER ROI   | D                 |   |                   |
| CITY-ST-ZIP                 | TAMPA FL   | -  | 3 4. CITY               |         | -ZIP                | MPA, FL 53619   |                   |   |                   |
| TITLE                       | TD   | <b>X</b> IDELETE   | 4.1 TITLE               |         | D                   |   |                   | ☐ Change                                | Addition          |
| NAME                        | KAGLER, EARL   | •  | 4, 2 NAM                | Ε       | A                   | DER WILLIAM   |                   |   |                   |
| STREET ADDRESS              | 7106 WHITTIER STREET   |  | 4.3 STRE                | ET AE   | DDRESS 4            | DER WILLIAM<br>941 PRIORY CIR                             | CLE               | <b>:</b>                                |                   |
| CITY-ST-ZIP                 | TAMPA FL   |  | 4.4 CITY                | -51-    | ZIP T               | 4MPA, FL 336 24   | <del></del> -     |   |                   |
| TITLE                       | D  | DELETE   | 5.1 TITLE               |         | T                   |   | _                 | Change                                  | ■ Addition        |
| NAME                        | RIGGS, PATRICIA  | -  | 5.2 NAME                | E       |                     |   |                   |   |                   |
| STREET ADDRESS              | 3419 LACEWOOD ROAD   |  | 5.3 STRE                | 1A 13   | DDRESS              |   |                   |   |                   |
| CITY-ST-ZIP                 | TAMPA FL   |  | 5.4 CITY                | -ST-    | ZIP                 |   |                   |   | P-1               |
| TITLE                       | DS   | DELETE   | 61 THTLE                |         | ]                   |   |                   | ☐ Change                                | Addition          |
| NAME                        | MAUSER, JEAN   |  | 6.2 NAMI                | Ē       |                     |   |                   |   |                   |
| STREET ADDRESS              | 14931 LAKE FOREST DRIVE  |  | 63 STRE                 | ET AI   | DDRESS              |   |                   |   |                   |
| CITY-ST-ZIP                 | LUTZ FL  |  | 6.4 CITY                | - ST-   | ZIP                 | the everytion stated in Section 110 C                     | 7/2\/\\\ F        | Incido Ctat                             | too I further     |
|                             |  |  |                         |         |                     |   |                   |   |                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ELIH H Hooten, President

SIGNATURE and TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/13/96 (83)239-1377 Devining Proces

1 18 0 | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |