## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

740741

(4)

## WEDNESDAY MUSIC CLUB OF ORLANDO AND WINTER PARK, INC.

| Principal                            | Place of Busines   | 25  | Mail                                    | ling Address  |  |               |                                |                |   |                                |                      |   |  |
|--------------------------------------|--|---|---|---|--|---------------|--------------------------------|----------------|---|--------------------------------|----------------------|---|--|
| , <b>.</b>                           |  |   |   |   |  |               |                                |                |   |                                |                      |   |  |
| 3819 BRADLEY AVE                     |  |   |   | 3819 BRADLEY AVE  |  |               |                                |                |   |                                |                      |   |  |
| ORLANDO FL 32839                     |  |   |   | ORLANDO FL 32839-1410<br>US   |  |               |                                | ļ              |   |                                |                      |   |  |
|                                      |  |   |   |   |  |               |                                | 3              | Date Incorporated or Qualified 11/09/1977                                 | 3a. Date o                     | of Last R            |   |  |
| 2. Princip                           | oal Place of Busi  | ness  | 2a. N                                   | Mailing Address   |  |               |                                | 4              | FEI Number  | <u> </u>                       | TAI                  | oplied For                              |  |
| 21                                   |  |   | 26                                      |   |  |               |                                |                | 59-6175949  |                                | No                   | ot Applicable                           |  |
| Suite, Apt #, etc.                   |  |   |   | Suite, Apt. #, etc.   |  |               |                                | 5              | 5. Certificate of Status Desired  |                                |                      |   |  |
| City & State                         |  |   |   | City & State  |  |               |                                | 6              | 6. Election Campaign Financing \$5.00 May Be                              |                                |                      |   |  |
| 23                                   |  |   |   | 28  |  |               |                                |                | Trust Fund Contribution Added to Fees                                     |                                |                      |   |  |
| Zip                                  | ·  |   |   | Zip Countr  |  |               | ′                              | 8              | 8. This corporation has liability for intangible tax under s. 199.032,    |                                |                      |   |  |
| 24                                   | 25   29  <br>9. Name and Address of Current Registered Agent |   |   |   | 30                                     |               |                                |                | Florida Statutes Yes No   |                                |                      |   |  |
|                                      | 9, Name  | and Address of Current  | r Hegiste                               | rea Agent   |  | 81 Name a     |                                |                | . Name and Address of New Re  | istered Age                    | nt                   |   |  |
|                                      |  |   |   |   |  | "             | Ivame                          |                |   |                                |                      |   |  |
| HONAKER, GLENITA<br>3819 BRADLEY AVE |  |   |   |   |  |               | Street A                       | Address (      | ress (P.O. Box Number is Not Acceptable)                                  |                                |                      |   |  |
| ORLANDO FL 32839                     |  |   |   |   |  |               |                                |                |   |                                |                      | <del></del>                             |  |
|                                      |  |   |   |   |  |               | City                           |                |   | B                              | 5 Zip                | Code                                    |  |
| 11 Duro                              | and to the provin  | sions of Coations 617.060'                                    | 0 and 617                               | 7 1500 Florida Dist.  |  | Щ             |                                |                |   | <u>FL °</u>                    | ينبل                 |   |  |
| office<br>agen                       | or registered aç<br>t. I am familiar w                       | gent, or both, in the State in the and accept the obligation. | of Florida<br>Intions of, f             | . 1506, Florida Statut<br>. Such change was :<br>Section 617.0503, Fl | tes, the a<br>authorize<br>lorida Stal | d by<br>tutes | e-named o<br>y the corpo<br>s. | corporation's  | on submits this statement for the p<br>board of directors. I hereby accep | urpose of cha<br>t the appoint | anging it<br>ment as | s registered<br>registered              |  |
| SIGNATU                              |  | d or printed name of registered agen                          | at and this it.                         | and Alon  | fe' bullion                            |               |                                |                |   |                                |                      |   |  |
| 12.                                  | oignatore, typec   | OFFICERS AND  |   |   | 13.                                    | o Age         | ent signature r                |                | ADDITIONS/CHANGES TO OFFIC  | DATE<br>EDG AND DII            | DECTOR               | DC IN 10                                |  |
| TITLE                                | PD   | OT TOETO TOE  | , DITLOT                                | DELETE  | 1.1 1                                  | TLE           | T                              |                | ADDITIONS/OFFICINGES TO OFFIC   |                                | Change               | Addition                                |  |
| NAME                                 |  | CK, SHIRLEY   |   | <del>_</del> ·  | 1.2 N                                  |               | İ                              |                |   |                                | 0.00.80              |   |  |
| STREET ADDRESS 4130 KINGSBRIDGE DR.  |  |   |   |   | 1.3 STREET ADDRESS                     |               |                                |                |   |                                |                      |   |  |
| CITY-ST-ZIP                          | ORLAN  |   |   |   |  |               | ST-ZIP                         |                |   |                                |                      |   |  |
| TITLE                                | ٧  |   | *************************************** | DELETE  | 2.1 TI                                 | _             |                                | $\overline{a}$ |   | Z                              | Change               | Addition                                |  |
| NAME                                 | KENNE  | Y, DOLORES  |   | •   | 2.2 N                                  | AME           |                                | X              | inan Bond   |                                | •                    | _                                       |  |
| STREET ADDR                          | ESS   1967 K   | IMBERWICKE CIRCLE   |   | 2.3 \$  |  |               | 2.3 STREET ADDRESS             |                | 104 W Ber   | esto                           |                      |   |  |
| CITY-ST-ZIP                          | OVIEDO   | ) FL  |   |   | 2.40                                   | HTY - 5       | ST-ZIP                         | <i>D</i>       | eland FL  | 3a^                            | 120                  | ١                                       |  |
| TITLE                                | V  |   |   | DELETE  | 3.1 T(                                 | TLE           |                                |                |   |                                | Change               | ☐ Addition                              |  |
| NAME                                 |  | V, LOIS   |   |   | 3.2 N                                  | AME           | İ                              |                |   |                                |                      |   |  |
| STREET ADOR                          |  | AWN PL  |   |   | 3.3 \$                                 | TREET         | ADDRESS                        |                |   |                                |                      |   |  |
| CITY-ST-ZIP                          | ORLAN  | DO FL   |   | The series  |  |               | ST-ZIP                         |                |   |                                |                      |   |  |
| TITLE                                | J  | CO OFFICE   |   | DELETE  | 4.1 1                                  |               |                                |                |   | L                              | Change               | ■ Addition                              |  |
| NAME                                 |  | KER, GLENITA  |   |   | 4.2 N                                  | IAME          |                                |                |   |                                |                      |   |  |
| STREET ADOR                          | _  | RADLEY AVE  |   |   | 4.3 S                                  | REET          | ADDRESS                        |                |   |                                |                      |   |  |
| CITY-S1-ZIP                          | ORLAN  | DO FL   |   | T pereze  | _                                      |               | T-ZIP                          |                |   |                                |                      |   |  |
| TITLE                                | AT   | 1417ED 1450MU   |   | DELETE  | 5.1 11                                 |               | ŀ                              |                |   |                                | Change               | Addition                                |  |
| NAME                                 |  | IALTER, VIRGINIA  |   |   | 5.2 N                                  |               |                                |                |   |                                |                      |   |  |
| STREET ADDR                          |  | EABREEZE CT.  |   |   |  |               | ADDRESS                        |                |   |                                |                      | İ                                       |  |
| CITY-ST-ZIP                          | ORLAN  | DO FL   |   | DEFETE  |  |               | IT-ZIP                         |                |   | <del></del>                    | Ob.                  | 1 |  |
| TITLE                                | S  | ELDOOF  |   | DELETE  | 6.1 TI                                 |               |                                |                |   |                                | Change               | Addition                                |  |
| NAME :                               |  | L, ELROSE   | •                                       |   | 6.2 N                                  |               |                                |                |   |                                |                      |   |  |
| STREET ADDR                          | 100 E  | anderson Ste. 1002  |   |   | 6.3 ST                                 | REET          | ADDRESS                        |                |   |                                |                      |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

3-3-9-

407-851-375

**FILED** 

Mar 06 1997 8:00am

Secretary of State