2009 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

FILED Dec 03, 2009 **DOCUMENT# 740715** Secretary of State

Entity Name: BRANDON AREA YOUTH SOCCER LEAGUE, INC.

Current Principal Place of Business: New Principal Place of Business: 3104 S. KINGS AVE BRANDON, FL 33511 US **Current Mailing Address: New Mailing Address:** P.O. BOX 3322 BRANDON, FL 335093322 US FEI Number: 59-1864017 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: QUINN, JOANNE 1510 LÁKEHURST WAY BRANDON, FL 33511 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Change () Addition () Delete QUINN, JOANNE Name: Name: Address: 1510 LAKEHURST WAY Address: City-St-Zip: BRANDON, FL 33511 City-St-Zip: Title: () Delete Title: () Change () Addition Name: FOX, CRAIG Name: Address: 2301 MARSEILLE COURT Address: City-St-Zip: VALRICO, FL 33594 City-St-Zip: Title: () Delete Title: (X) Change () Addition JOHNSON, MICHAEL Name: MALETZ, UWE Name: 1114 TUXFORD DRIVE 3713 HOLLOW WOOD DRIVE Address: Address: City-St-Zip: BRANDON, FL 33511 City-St-Zip: VALRICO, FL 33596 Title: () Delete Title: () Change () Addition Name: MCGINNIS, WENDY Name: 4007 PADDLEWHEEL DRIVE Address: Address: City-St-Zip: BRANDON, FL 33511 City-St-Zip: Title: Title: () Delete () Change () Addition GAMMON, JUAN Name: Name: 2734 VALENCIA GROVE DRIVE Address: Address: City-St-Zip: VALRICO, FL 33596 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JUAN GAMMON V 12/03/2009