## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

1997

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

740689

(5)

## CORAL SHORES EAST HOMEOWNERS ASSOCIATION, INC.

| Principal Place of Business Mailing Address                       |  |   |   |   | 1 198119 19811 VIQUE 88119 (1191 1911)  | å rëts 44011 millit hilbit Q19(1 1918(1 19181) (98)                    |
|---|--|---|---|---|---|--|
| P O BOX 7243 P O BOX 7243 BRADENTON FL 34210 BRADENTON FL 34210-0 |  |   | •   |   |   |  |
|   |  |   |   |   | 3. Date Incorporated or Qualified 11/02/1977  | 3a. Date of Last Report<br>03/14/1996                                  |
| 2. Principal P  | lace of Business   | 2a. Mailing Address   |   |   | 4. FEI Number 59-2052663  | Applied For Not Applicable   |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |   |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |
| City & State  | e  | City & State  | •   |   | 6. Election Campaign Financing  | <b>\$5.00</b> May Be   |
| 23  |  | 28  |   |   | Trust Fund Contribution   | Added to Fees  |
| Z(p<br>24   | Country 25   | Zip <b>29</b>   | Country<br>30                             | ′                                       | This corporation has liability for Florida Statutes                                     | intangible tax under s. 199.032,                                       |
|   | 9. Name and Address of Curre   |   | 30  |   | 10. Name and Address of New Re  |  |
|   |  |   | 81  | Name                                    |   |  |
| OSTIGUY, LEO E<br>4616 CORAL LAKE DR                              |  |   | 82 Street Ad                              |   | Address (P.O. Box Number is Not Acceptal  | ble)   |
|   |  |   | 83  |   |   |  |
| BHADE   | NTON FL 34210  |   |   |   |   |  |
|   |  |   | 84  | City                                    |   | FL 85 Zip Code   |
| 11. Pursuant office or ragent. La                                 | to the provisions of Sections 617.05<br>egistered agent, or both, in the Stat<br>im familiar with, and accept the obli | 02 and 617.1508, Florida Statute:<br>e of Florida. Such change was au<br>gations of, Section 617.0503, Flor | s, the abov<br>ithorized b<br>ida Statute | e-named<br>y the cor<br>s.              | corporation submits this statement for the poration's board of directors. I hereby acce | ourpose of changing its registered<br>pt the appointment as registered |
| SIGNATURE ,   | Signature, typed or printed name of registered as  | nent and title if applicable (NOTE:   | Registered An                             | ent signatur                            | s required when reinstating)  | DATE   |
| 12.   | OFFICERS AND DIRECTORS   |   | 13.                                       |   | ADDITIONS/CHANGES TO OFFIC  |  |
| TITLE   | PD   | ☐ DELETE  | 1.1 TITLE                                 |   |   | Change Addition  |
| NAME  | MCKERNAN, BOB  |   | 1.2 NAME                                  |   |   |  |
| STREET ADDRESS  | 5003 MANGRIVE POINT RO   | AD  |   | ADDRESS                                 |   |  |
| CITY-ST-ZIP<br>TITLE  | BRADENTON FL<br>D  | <b>X</b> DELETE   | 1.4 CITY - 9                              | ST-ZIP                                  | 5 100 141 CE 5 10 10 11   | 4-A Change Addition  |
| NAME  | KRAPF, GEORGE  | M ptrrit  | 2.1 TITLE<br>2.2 NAME                     |   | D MARMSS, RICHT   | T CHANGE THOUSEN   |
| STREET ADDRESS  | 4908 MANGROVE POINT RO   | DAD   | 2.3 STREE                                 | ADDRESS                                 | D KRAMSS, RICHA   | NTROAD   |
| CITY-ST-ZIP   | BRADENTON FL   |   | 2. 4 CITY-                                |   | BRADENTON FL. 34  | 1210   |
| TITLE   | SD   | ☐ DELETE  | 3.1 TITLE                                 | *************************************** |   | Change Addition  |
| NAME  | WIGGIN, CONNIE   | 240   | 3.2 NAME                                  |   |   |  |
| STREET ADDRESS  | 4812 MANGROVE POINT R  | JAU   | 3.3 STREE                                 |   |   |  |
| CITY-ST-ZIP   | BRADENTON FL<br>TD 72  | ☐ DELETE  | 3.4. CITY-                                | ST-ZIP                                  |   | Obassa D Addition  |
| TITLE<br>NAME   | OSTIBLY, LEO E.  | ☐ pereie  | 4.1 TITLE                                 |   |   | Change   |
| STREET ADDRESS  | 4616 CORAL LAKE DR   |   | 4. 2 NAME                                 | ADDRESS                                 |   |  |
| CITY-ST-ZIP   | BRADENTON, FL 00000  |   | 4.4 CITY -:                               |   |   |  |
| TITLE   | VD   | <b>⋈</b> DELETE   | 5.1 TITLE                                 | 71- 211                                 | D YOUR CECELIA  | Change Addition  |
| NAME  | CAMPION, LANDHIER  |   | 5.2 NAME                                  |   | D YOPP, CECELIA<br>YEIZ MANGROVE  | DOINT NOAN   |
| STREET ADDRESS  | 22 MAGELLAN DR, PO BOX   | ( 3213  | 5.3 STREET                                | ADDRESS                                 | BRADENTON FL.   | THE PARTY  |
| CITY-ST-ZIP   | SARASOTA FL  |   | 5.4 CJIY-1                                | J-ZIP                                   | 16RADENTON FL.  | 37210  |
| TITLE   | *  | ☐ DELETE  | 6.1 TITLE                                 | )                                       | VD  | Change Addition  |
| NAME  | GUIDRY, MICHAEL  |   | 6.2 NAME                                  |   |   |  |
| STREET ADDRESS  | 4503 MANGROVE PT RD  |   | 6.3 STREET                                | ADDRESS                                 |   |  |
| CITY-ST-ZIP   | BRADENTON FL   |   | 6.4 CITY -                                | ST-ZIP                                  |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the opposition or the receiver or tustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Plock 13 if chapted, or on/an attachment with an address. SIGNATURE:

**FILED** 

Mar 04 1997 8:00am

Secretary of State