

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 740678 (8)

1. Corporation Name

MELBOURNE KIDNEY CENTER, INC.

Principal Place of Business

**1400 SOUTH APOLLO BLVD.
MELBOURNE FL 32901-3145**

Mailing Address

**1400 SOUTH APOLLO BLVD.
MELBOURNE FL 32901-3145**



3. Date Incorporated or Qualified

11/01/1977

3a. Date of Last Report

01/26/1995

4. FEI Number

59-1867582

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DETTMER, DALE A.
780 S. APOLLO BLVD.
MELBOURNE FL 32901**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL 85. Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

1.1 TITLE ☐ Change ☐ Addition

NAME **SD
CULLEN, MILDRED**
STREET ADDRESS **199 HIGHWAY A1A-#201-B**
CITY-ST-ZIP **SATELLITE BEACH FL**

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

TITLE ☐ DELETE

2.1 TITLE ☐ Change ☐ Addition

NAME **VTD
SELF, JAMES H.**
STREET ADDRESS **474 N. HARBOR CITY BLVD.**
CITY-ST-ZIP **MELBOURNE FL**

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

TITLE ☐ DELETE

3.1 TITLE ☐ Change ☐ Addition

NAME **PD
KROENING, JACK**
STREET ADDRESS **2197 JULIAN AVE, NE**
CITY-ST-ZIP **PALM BAY FL**

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

TITLE ☐ DELETE

4.1 TITLE ☐ Change ☐ Addition

NAME **D
DETTMER, DALE A**
STREET ADDRESS **780 S. APOLLO BLVD.**
CITY-ST-ZIP **MELBOURNE FL**

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

TITLE ☐ DELETE

5.1 TITLE ☐ Change ☐ Addition

NAME **D
SULLIVAN, WILLIAM**
STREET ADDRESS **4742 SUDBURY DR.**
CITY-ST-ZIP **ORLANDO FL**

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

TITLE ☐ DELETE

6.1 TITLE ☐ Change ☐ Addition

NAME **CEO
UFFERMAN, ROBERT C**
STREET ADDRESS **200 E SHERIDAN RD**
CITY-ST-ZIP **MELBOURNE FL**

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)