

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 26, 2005 8:00 am**  
**Secretary of State**

01-26-2005 90012 045 \*\*\*\*70.00

**DOCUMENT # 740208**

1. Entity Name  
**SIG-AL, INC.**



Principal Place of Business  
**15600 N.W. 42ND AVENUE  
MIAMI, FL 33054**

Mailing Address  
**15600 N.W. 42ND AVENUE  
MIAMI, FL 33054**

**40006861**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

01212005

Chg-NP

CR2E037 (10/03)

City & State

City & State

4. FEI Number

**59-2614284**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BENJAMIN, CHRISTOPHER ESQ.  
19 W FLAGLER ST.  
STE. 705  
MIAMI, FL 33130**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and fee, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2005**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **S** ☐ Delete  
NAME **HANKERSON, HANK**  
STREET ADDRESS **20355 NE 34 CT., CONDO 2721**  
CITY-STATE-ZIP **AVENTURA, FL 33180**

TITLE **TREASURER** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE **FO** ☐ Delete  
NAME **ALLEN, STANLEY**  
STREET ADDRESS **1420 SW 104 AVE**  
CITY-STATE-ZIP **PEMBROKE PINES, FL 33025**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE **VPD** ☐ Delete  
NAME **COAKLEY, AUDLEY**  
STREET ADDRESS **6930 NW 186 ST**  
CITY-STATE-ZIP **MIAMI, FL**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE **SD** ☐ Delete  
NAME **BRINSON, WILLIE**  
STREET ADDRESS **1421 NW 137 AV.**  
CITY-STATE-ZIP **MIAMI, FL 33167**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE **PCEO** ☒ Delete  
NAME **BENJAMIN, CHRISTOPHER**  
STREET ADDRESS **19 W FLAGLER ST., STE. 705**  
CITY-STATE-ZIP **MIAMI, FL 33130**

TITLE **PRES./CEO** ☐ Change ☒ Addition  
NAME **PETER HARDEN**  
STREET ADDRESS **1905 NW 171 ST**  
CITY-STATE-ZIP **MIAMI, FL 33056**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Stanley Allen, FO*

*Stanley Allen*

*1/21/05*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #