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### **COVER LETTER**

TO: Amendment Section

Division of Corporations PILOT Club of Orange PARK FloriDA NAME OF CORPORATION: \_\_\_\_ DOCUMENT NUMBER: \_ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: JANE M. CHAFIN
(Name of Contact Person) PILOT Club of Orange PARK FloriDA 437 Blake Are
(Address) Orange PARK, FL 32073
(City/ State and Zip Code) E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: TANE M. Chafin at (904) 448-4700

(Name of Contact Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & \$\Bigcup \$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations **Division of Corporations** P.O. Box 6327 Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

# Articles of Amendment to Articles of Incorporation of

| •   |                             |                      |                             |              |
|---|-----------------------------|----------------------|-----------------------------|--------------|
| (Docume   | ent Number of Corporation ( | if known)            |                             | -            |
| Pursuant to the provisions of section 617 amendment(s) to its Articles of Incorpor  |                             | . Florida Not For Pr | ofit Corporation adopts the | following    |
| A. If amending name, enter the new r  | name of the corporation:    |                      |                             |              |
|   |                             |                      |                             | _The new     |
| name must be distinguishable and conta<br>"Company" or "Co." may not be used        |                             | or "incorporated" or | the abbreviation "Corp." (  | or "Inc."    |
|   |                             |                      |                             |              |
| B. Enter new principal office address (Principal office address MUST BE A.S.        | STREET ADDRESS )            |                      |                             | -            |
|   |                             |                      |                             | - <b>3</b> . |
|   |                             | <del> </del>         |                             | S NES        |
| C. Enter new mailing address, if app  | licable:                    |                      |                             | 西鹭           |
| (Mailing address MAY BE A POST  |                             |                      |                             | 7 000        |
|   |                             |                      |                             | T. S.        |
|   |                             | · · ·                |                             | <b>3</b> 3   |
|   | <del></del>                 |                      |                             | . 25         |
| <li>If amending the registered agent at<br/>new registered agent and/or the ne</li> |                             |                      | er the name of the          | •            |
|   |                             | <u>5.</u>            |                             |              |
| Name of New Registered Agent  | ·                           |                      | <del></del>                 |              |
|   | 437 Blo                     | ike Ave              |                             |              |
| New Registered Office Address:  |                             | a street address)    |                             |              |
|   | Orange F                    | PARK                 | Florido 2 3075              | 2            |
|   | (City)                      | PARK                 | _, F10F10a                  | 2            |
|   |                             |                      |                             |              |
| New Registered Agent's Signature, if o  |                             | i.e                  |                             |              |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D<br>V Mike J<br>SV Sally S | ones              |  |
|----------------------------------|-------------------------------------|-------------------|--|
| Type of Action<br>(Check One)    | <u>Title</u>                        | <u>Name</u>       | <u>Addres</u> s                                    |
| 1) Change Add Remove             | <u> P</u>                           | SONIA GUILER      | 8141 Cayuga Traics, West<br>JACKSONVILLE, FL 32244 |
| 2)X Change Add Remove            |                                     | MARGARET MeehAN   | JO14 Woodlake M.<br>Fleming Island, FL<br>32003    |
| 3 ) Change<br>Add<br>Remove      | <u>5</u>                            | Stephanie Deckard | 2068 Wax Myrtle Ct.<br>Orange Park, FL 32073       |
| 4) Add Remove                    | <u>T</u>                            | JANE M. CHAFIN    | 437 Blake Ave<br>Orange Park, FL 32073             |
| 5) Change Add Remove             |                                     |                   |  |
| 6) Change Add Remove             |                                     |                   |  |

Language for Amendment of Articles of Incorporation for Section 501(c)(3) Status:

## A. Purposes

The purposes for which the corporation is organized are as follows:

To serve as a global charitable and educational organization of executive, business, and professional leaders, working together to improve the quality of life in local communities and throughout the world, and for other lawful purposes permitted under for organizations exempt under Section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these Articles. Notwithstanding any other provisions of these Articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code.

### B. Dissolution

Upon dissolution of the corporation, after paying or making provisions for the payment of all liabilities of the corporation, the remaining assets of the corporation shall be distributed exclusively for educational, charitable, and scientific purposes or to promote social welfare to one or more organizations qualified as exempt organizations under Section 501(c)(3) of the Internal Revenue Code.

| The  | date of each amendment(s) adoption: Norumber 13, 20/2   |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
| Effe | ective date if applicable: November 13, 2012  |  |  |  |  |  |  |
|      | (no more than 90 days after amendment file date)  |  |  |  |  |  |  |
| Ada  | option of Amendment(s) (CHECK ONE)  |  |  |  |  |  |  |
|      | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |  |  |  |  |  |  |
| Ø    | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |  |  |  |  |  |  |
|      | Dated November 13, 2012 Signature Jan Da. Chris   |  |  |  |  |  |  |
|      | 0.5.mm. 7   |  |  |  |  |  |  |
|      | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |  |  |  |
|      | JANE M. CHAFIN  |  |  |  |  |  |  |
|      | (Typed or printed name of person signing)   |  |  |  |  |  |  |
|      | Treasurer   |  |  |  |  |  |  |
|      | (Title of person signing)   |  |  |  |  |  |  |