

740134

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

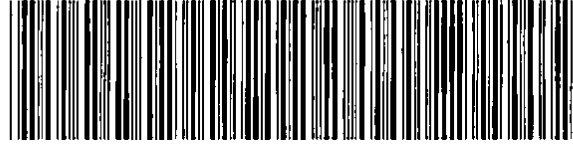
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900414793399

09/05/23--01039--005 **35.00

SEP 5 11 31 AM '23
STATE

COVER LETTER

Office: Amendment Section
Division of Corporations

NAME OF CORPORATION: John F. MURPHY POST 303, AMERICAN LEGION, INC.

DOCUMENT NUMBER: 740134

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ADAM A. PRENTKI III

(Name of Contact Person)

John F. MURPHY POST 303
AMERICAN LEGION, INC.

(Firm/ Company)

9321 LAKE ABBY LANE

(Address)

BONITA SPRINGS, FL 34135

(City/ State and Zip Code)

a2atbs@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ADAM A. PRENTKI III

(Name of Contact Person)

at 239 - 272 - 1441

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2023 SEP -5 PM 3:13

Articles of Amendment
to
Articles of Incorporation
of

John F. MURPHY Post 303, AMERICAN LEGION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

740134

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

RECEIVED
SEP 15 11 51 AM '13
STATE

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Change PT John Doe
 Remove V Mike Jones
 Add SV Sally Smith

Type of Action (Check One)	Title	Name	Address
<input type="checkbox"/> Change <input checked="" type="checkbox"/> Add	<u>S</u>	<u>John N. Rodrigues Jr.</u>	<u>P.O. BOX 1931</u> <u>BONITA SPRINGS, FL 34133</u>
<input type="checkbox"/> Remove			
<input type="checkbox"/> Change <input checked="" type="checkbox"/> Add	<u>D</u>	<u>WALTER SIMMONS</u>	<u>P.O. BOX 1931</u> <u>BONITA SPRINGS, FL 34133</u>
<input type="checkbox"/> Remove			
<input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>DAVID LOGAN</u>	<u>P.O. BOX 1931</u> <u>BONITA SPRINGS, FL 34133</u>
<input type="checkbox"/> Change <input type="checkbox"/> Add	<u>S</u>	<u>STEVE SLACHTA</u>	<u>P.O. BOX 1931</u> <u>BONITA SPRINGS, FL 34133</u>
<input checked="" type="checkbox"/> Remove			
<input type="checkbox"/> Change <input type="checkbox"/> Add	<u>D</u>	<u>MIKE WAHLERS</u>	<u>P.O. BOX 1931</u> <u>BONITA SPRINGS, FL 34133</u>
<input checked="" type="checkbox"/> Remove			
<input type="checkbox"/> Change <input type="checkbox"/> Add	<u>D</u>	<u>LARRY PEAKE</u>	<u>P.O. BOX 1931</u> <u>BONITA SPRINGS, FL 34133</u>
<input checked="" type="checkbox"/> Remove			

If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Lined area for text entry.

2013 SEP -5 PM 3:13
STATE
TALL.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 7/18/2023

Signature _____

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Adam A. Prentki III

(Typed or printed name of person signing)

Post Commander / President

(Title of person signing)

2023 SEP -5 PM 5:13
STATE
FALL