

**FILED**  
**Aug 27, 2007 8:00 am**  
**Secretary of State**

07-20-2007 90017 021 \*\*\*\*61.25

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

71.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 740130</b><br>1. Entity Name<br><b>CRESCENT BEACH - FOUR WINDS CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
| Principal Place of Business<br><b>8130 A1A SO.<br/>         ST. AUGUSTINE, FL 32086</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                     | Mailing Address<br><b>4000-B ST. JOHNS AVENUE<br/>         STE 22<br/>         JACKSONVILLE, FL 32205</b> |                                                                                                                    |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | 3. Mailing Address<br><b>1121 Woodmere Dr.</b>                                      |                                                                                                           | <b>66021459</b><br>                                                                                                |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Suite, Apt. #, etc.                                                                 |                                                                                                           | 05312007 Chg-NP CR2E037 (12/06)                                                                                    |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | City & State<br><b>Jacksonville, FL</b>                                             |                                                                                                           | 4. FEI Number<br><b>59-1920296</b>                                                                                 |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                                                                             |                                                                                                           | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                           |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                                                                             |                                                                                                           | 6. Name and Address of Current Registered Agent                                                                    |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | City & State<br><b>Jacksonville, FL</b>                                             |                                                                                                           | 7. Name and Address of New Registered Agent                                                                        |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                                                                             |                                                                                                           | Name<br><b>CRAVEY, JERRY R</b><br><b>4000-B ST. JOHNS AVENUE</b><br><b>STE 22</b><br><b>JACKSONVILLE, FL 32205</b> |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                                                                             |                                                                                                           | Street Address (P.O. Box Number is not acceptable)<br><b>1121 Woodmere Dr.</b>                                     |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                                                                             |                                                                                                           | City<br><b>Jacksonville</b>                                                                                        |                                                                              |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | State                                                                               |                                                                                                           | Zip Code<br><b>32210</b>                                                                                           |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
| SIGNATURE _____<br><small>(Signature, typed or printed name of registered agent and title is applicable. (NOTE: Registered Agent signature required when rechartering.) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
| Filing Fee is \$61.25<br>Due by September 14, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                           | \$5.00 May Be<br>Added to Fees                                                                                     |                                                                              |
| Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DP<br>TRAVIS, ROSIE<br>8003 SW 6TH AVENUE<br>GAINESVILLE, FL 32607    | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                         | D<br>Dennis Williamson<br>5123 Centennaire Oak Circle<br>Tallahassee, FL 32308                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD<br>SMITH, MARTY<br>8130 A1A SOUTH<br>SAINT AUGUSTINE, FL 32080     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                         | D                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DT<br>KRUEGER, PAM<br>1527 VISTA COVE RD<br>SAINT AUGUSTINE, FL 32084 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                         | VD                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DS<br>DULL, FRANCES<br>402 E BLAKE AV<br>CONNELLSVILLE, PA 168252226  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                         | DT                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>FLUMAN, JUDIE<br>15026 SW 26TH AVE<br>NEWBERRY, FL 32869         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                         | D                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>LENTZ, BOB<br>481 KEVIN DR<br>ORANGE PARK, FL 32073              | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                         | D<br>Larry Rathiff<br>208 SW 77th Terrace<br>Gainesville, FL 32607                                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |
| SIGNATURE: <u>Frances M. Dull Secretary</u> <u>Aug. 21, 2007</u> <u>904.461.8430</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE DAYTIME PHONE #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                     |                                                                                                           |                                                                                                                    |                                                                              |