

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 23, 2004 8:00 am**  
**Secretary of State**

02-23-2004 90048 039 \*\*\*\*61.25

|                                                                                                  |                                                                                   |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 740070</b><br>1. Entity Name<br><b>JESUS SUPERNATURAL DELIVERANCE CHURCH, INC.</b> |  |
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|                                                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>700 NW 21ST AVENUE<br/>POMPANO BEACH FL 33069-2439<br/>US</b> | Mailing Address<br><b>P.O BOX 666843<br/>POMPANO BEACH FL 33066<br/>US</b> |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

|                                                           |                                               |
|-----------------------------------------------------------|-----------------------------------------------|
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc. | 3. Mailing Address<br><br>Suite, Apt. #, etc. |
| City & State                                              | City & State                                  |
| Zip Country                                               | Zip Country                                   |



MOORE CR2E037 (11/03)

|                                                           |                                                        |
|-----------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-1776103</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>                  |

|                                                                                                                                  |                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>MASTEN, GEORGE W<br/>2430 N PINE ISLAND ROAD<br/>SUNRISE FL 33322-3268</b> | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                        |                                                                                     |                                        |                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2004</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00 May Be<br/>Added to Fees</b> | <b>Make Check Payable to<br/>Florida Department of State</b> |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                                            |                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                |                                                                              |
|-----------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| O<br>JACOBS, LOVEIST<br>1548 N.W. 15TH AVE.<br>FT LAUDERDALE FL 33101 |                                            |                                                                                      |                                                                              |
| VD<br>MASTEN, GEORGE W<br>2430 N. PINE ISLAND RD<br>SUNRISE FL 33322  | <input type="checkbox"/> Delete            | PRESIDENT<br>MASTEN, GEORGE W<br>2430 N. PINE ISLAND RD<br>SUNRISE, FL 33322         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| PD<br>DAVIS, HERBERT<br>1524 N.W. 2ND ST.<br>POMPANO BEACH FL 33069   | <input checked="" type="checkbox"/> Delete | VP<br>CRAWFORD, TERRY<br>2822 NW52nd COURT<br>TAMARAC, FL 33169                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| FS<br>MASTEN, BRENDA W<br>2430 N PINE ISLAND ROAD<br>SUNRISE FL 33322 | <input type="checkbox"/> Delete            |                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| D<br>CRAWFORD, TERRY<br>2822 NW 52ND COURT<br>TAMARAC FL 33309        | <input type="checkbox"/> Delete            | DIRECTOR<br>McLAMORE, GARY<br>591 NE 38th STREET<br>POMPANO BCH, FL 33064            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| S<br>JACKSON, MYRTICE<br>820 NW 170TH TERRACE<br>MIAMI FL 33169       | <input checked="" type="checkbox"/> Delete | SECRETARY<br>SMITH, W. MATTIE<br>412 E. EVANSTON CIRCLE<br>FORT LAUDERDALE, FL 33312 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: GEORGE W. MASTEN**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FEBRUARY 18, 2004 954-974-8773

Date Daytime Phone #