

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 26 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **739862** (1)

1. Corporation Name

**FRIENDS LIBRARY OF PUNTA GORDA, INC.**



|                                          |                                          |
|------------------------------------------|------------------------------------------|
| Principal Place of Business              | Mailing Address                          |
| 424 W. HENRY ST.<br>PUNTA GORDA FL 33950 | 424 W. HENRY ST.<br>PUNTA GORDA FL 33950 |

|                                   |                |
|-----------------------------------|----------------|
| 3. Date Incorporated or Qualified | 08/09/1977     |
| 4. FEI Number                     | 59-1787024     |
| Applied For                       | Not Applicable |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

|                                                                                                     |                                                          |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 5. Certificate of Status Desired                                                                    | <input type="checkbox"/> \$8.75 Additional Fee Required  |
| 6. Election Campaign Financing Trust Fund Contribution                                              | <input type="checkbox"/> \$5.00 May Be Added to Fees     |
| 7. Is this nonprofit corporation a homeowners association?                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                             |  |
|-------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent             |  |
| MCDONALD, BETTY<br>801 MONACO DRIVE<br>PUNTA GORDA FL 33950 |  |

|                                                       |             |
|-------------------------------------------------------|-------------|
| 10. Name and Address of New Registered Agent          |             |
| 81 Name                                               |             |
| 82 Street Address (P.O. Box Number Is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | 85 Zip Code |
| FL                                                    |             |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                              |
|----------------------------|------------------------------|
| TITLE                      | PD                           |
| NAME                       | STANDER, RICHARD             |
| STREET ADDRESS             | 4456 TAMiami TRAIL, SUITE A7 |
| CITY-ST-ZIP                | CHARLOTTE HARBOR FL          |
| TITLE                      | V                            |
| NAME                       | ACKER, MARGARET              |
| STREET ADDRESS             | 10303 BURNT STORE RD., #34   |
| CITY-ST-ZIP                | PUNTA GORDA FL               |
| TITLE                      | TD                           |
| NAME                       | STUMPE, MARY                 |
| STREET ADDRESS             | 453 TABEBUIA TREE            |
| CITY-ST-ZIP                | PUNTA GORDA FL 33955         |
| TITLE                      | SD                           |
| NAME                       | MCDONALD, BETTY              |
| STREET ADDRESS             | 801 MONACO DRIVE             |
| CITY-ST-ZIP                | PUNTA GORDA FL 33950         |
| TITLE                      |                              |
| NAME                       |                              |
| STREET ADDRESS             |                              |
| CITY-ST-ZIP                |                              |
| TITLE                      |                              |
| NAME                       |                              |
| STREET ADDRESS             |                              |
| CITY-ST-ZIP                |                              |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              |                                                                   |
| 1.3 STREET ADDRESS                                    |                                                                   |
| 1.4 CITY-ST-ZIP                                       |                                                                   |
| 2.1 TITLE                                             | Vice President                                                    |
| 2.2 NAME                                              | Shirley George                                                    |
| 2.3 STREET ADDRESS                                    | 190 Coronado Dr.                                                  |
| 2.4 CITY-ST-ZIP                                       | Punta Gorda, FL                                                   |
| 3.1 TITLE                                             | Treasurer                                                         |
| 3.2 NAME                                              | James Crassweller                                                 |
| 3.3 STREET ADDRESS                                    | 151 Monaco Dr.                                                    |
| 3.4 CITY-ST-ZIP                                       | Punta Gorda, FL 33950                                             |
| 4.1 TITLE                                             |                                                                   |
| 4.2 NAME                                              |                                                                   |
| 4.3 STREET ADDRESS                                    |                                                                   |
| 4.4 CITY-ST-ZIP                                       |                                                                   |
| 5.1 TITLE                                             |                                                                   |
| 5.2 NAME                                              |                                                                   |
| 5.3 STREET ADDRESS                                    |                                                                   |
| 5.4 CITY-ST-ZIP                                       |                                                                   |
| 6.1 TITLE                                             |                                                                   |
| 6.2 NAME                                              |                                                                   |
| 6.3 STREET ADDRESS                                    |                                                                   |
| 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James B. Crassweller* 2/20/98 (441) 575-7547

CR2E037 (10/97)